

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-440

RIGHT NUMBER: 45-10669

NAME & ADDRESS: R C RICH SHEEP CO  
PO BOX 369  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1984

POINT OF DIVERSION: T09S R25E S30 SWNE Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.03 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T09S R25E S30 SWNE

DOMESTIC Within CASSIA County  
T09S R25E S30 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 09S25E300000  
STOCKWATER, 50 SHEEP, 10 BEEF STOCK, 30 HORSES

KKE

Claim proofread by: C. J.  
Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10669  
Date Received: 5/19/1989  
Receipt No: S007199  
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: R.C. RICH SHEEP COMPANY 208-678-5204  
Address: P.O. BOX 369  
BURLEY, ID 83318

2. Date of Priority: JAN 01, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09S      | 25E   | 30      | SW     | NE     |     |     | CASSIA |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/50 SHEEP, 10 BEEF STOCK, 30 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use             | Acres |
|----------|-------|---------|--------|-----|-----|-----------------|-------|
| 09S      | 25E   | 30      | SW     | NE  |     | STOCK<br>DOMEST |       |

A45-10669

Page 1

Date: 05/19/89

MICROFILMED

MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A45-10669

14. Remarks:

WELL DRILLED IN 1940 CONNECTED AND USED FOR SAME PURPOSES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Organizations:**

I do solemnly swear or affirm that I am PARTNER of  
R. C. Rich Sheep Co., that I have signed the foregoing  
Organization Title  
document in the space below as PARTNER of  
Title  
R. C. Rich Sheep Co. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Clayton M. Smith  
Signature of Authorized Agent

PARTNER R. C. Rich Sheep Co.  
Title and Organization

19 May 1989  
Date

State of Idaho )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 19<sup>th</sup> day

of Mary 19 89

Lori White  
Notary Public

Seal

Residing at TF

My Commission Expires 5/84

WATER RIGHT NUMBER - A45-10669

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
R.C. RICH SHEEP COMPANY

1 - P.O. BOX 369  
2 -  
3 -  
CITY- BURLEY  
PHONE - 208-678-5204

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +  
01/01/1984

+ - - - REGION - - - +  
ERROR IN REGION

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

09S 25E 30 SW NE (31) CASSIA

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO

43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.030

DIVERSION RATE DIVERSION VOLUME

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.070 0.0

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION

09S 25E 30 *SWNE* 04 STOCKWATER (31 ) CASSIA  
09S 25E 30 SW NE 43 DOMESTIC (31 ) CASSIA

COUNTY

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/50 SHEEP, 10 BEEF STOCK, 30 HORSES

+ - - OTHER RIGHTS FOR SAME USE - A45-10669

+ - - - - REMARKS - - - - - +

WELL DRILLED IN 1940 CONNECTED AND USED FOR SAME PURPOSES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
*NOT RECORDED*  
OCT 28 1994

CERTIFIED  
OCT 29 1991  
WATER EXAMINER