

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-438

RIGHT NUMBER: 45-10667

NAME & ADDRESS: LONNIE JOHNSON  
DIANE L JOHNSON  
LYNN TAYLOR  
LISA TAYLOR  
HC 66 BOX C  
DECLO ID 83323

GEORGE J BURTON  
PO BOX 443  
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/10/1982

POINT OF DIVERSION: T10S R24E S13

NENENW

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE  
DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE: DOMESTIC  
T10S R24E S12

Within CASSIA County  
SESW

*appears OK  
K K C*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S24E124800



Claim proofread by: CM

Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10667  
Date Received: 5/19/1989  
Receipt No: M003645  
Received By:                     

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

|          |                 |              |
|----------|-----------------|--------------|
| 1. Name: | LONNIE JOHNSON  | 208-654-2111 |
| Address: | HC 66 BOX C     |              |
|          | DECLO ID        | 83323        |
| AND      |                 |              |
| Name:    | DIANE L JOHNSON | 208-654-2111 |
| Address: | HC 66 BOX C     |              |
|          | DECLO ID        | 83323        |
| AND      |                 |              |
| Name:    | LYNN TAYLOR     | 208-654-2111 |
| Address: | HC 66 BOX C     |              |
|          | DECLO ID        | 83323        |
| AND      |                 |              |
| Name:    | LISA TAYLOR     | 208-654-2111 |
| Address: | HC 66 BOX C     |              |
|          | DECLO ID        | 83323        |

2. Date of Priority: JUN 10, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 10S      | 24E   | 13      | NE     | NE     | NW  |     | CASSIA |

5. Description of diverting works:  
WELL 60' DEEP, 1.5HP PUMP, STOCKTANKS

6. Water is used for the following purposes:

|          |       |       |       |      |        |
|----------|-------|-------|-------|------|--------|
| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 24E   | 12      | SE     | SW  |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
OWNERSHIP CHANGE MADE 7-3-95 TF.

15. Basis of Claim: BENEFICIAL USE



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

July 3, 1995

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

LONNIE AND DIANE L JOHNSON  
LYNN AND LISA TAYLOR  
HC 66 BOX C  
DECLO ID 83323

RE: SRBA Claim(s) A45-02761, A45-07214, A45-10666, A45-10667

Ladies and Gentlemen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

enc.



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

# RECEIVED

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 10 S. Range 24 E., B. APR 05 1995  
Section 12 & 13 1/4 of 1/4 of 1/4, Govt. Lot \_\_\_\_\_, BM. \_\_\_\_\_  
Lot \_\_\_\_\_, Block, \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_ Department of Water Resources  
If you have additional legal descriptions, please attach separate sheet. Southern Region

See Attached legal description.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s)  
Assigned by IDWR: A45-02761, A45-07214, A45-10666, A45-10667,  
A45-02761 and A45-07214

[ ] Name and Address of Former Owner/Claimant(s)(Seller): George J. Burton and Patricia C. Burton  
Box 443  
Rupert, Idaho 83350

[ ] New Owner/Claimant (Purchaser): Lonnie Johnson and Diane L. Johnson and  
Lynn Taylor and Lisa Taylor

[ ] New Mailing Address: HC66, Box C  
Declo, Idaho 83323

[ ] New Telephone Number: (208) 654-2111

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: See Attached Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) Lonnie Johnson Date 4-3-95  
Diane L. Johnson Date 4-3-95

[ ] Signature of Former Owner/Claimant(s): George J. Burton Date 4/3/95  
Patricia C. Burton Date 4/3/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

DEC 03 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - R45-10667

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BURTON

GEORGE J

1 - PO BOX 443

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6522

1 - HC 66 BOX C

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2111

1 - HC 66 BOX C

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2111

1 - HC 66 BOX C

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2111

1 - HC 66 BOX C

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2111

+ - - Priority Date - - +  
06/10/1982

+ - - Region - - - +  
17 SOUTHERN

+ - - Stage - - - +  
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County

10S 24E 13 NE NE NW (31) CASSIA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - +  
0.040

+ - Total Consumptive Use - + + - KW Usage - +  
0.0

DEC 03 1996

07/03/95 11:00:42  
Page 2

Prefix Translation: RESEARCH

| Tw  | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County      |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|-------------|
| 10S | 24E | 12  | SE SW |     |       | 43                | DOMESTIC    | (31) CASSIA |

**Total Acres:**

**+ - - Diversion Means - WELL 60' DEEP, 1.5HP PUMP, STOCKTANKS**

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

| + | ..... | Remarks                          | ..... | + |
|---|-------|----------------------------------|-------|---|
|   |       | PARCEL NO. 10S24E124800          |       |   |
|   |       | *****                            |       |   |
|   |       | OWNERSHIP CHANGE MADE 7-3-95 TF. |       |   |

```
+-----Old Water Right Numbers-----+  
No Old Water Right Numbers Found
```

----- Conditions of Approval -----  
No Conditions of Approval found.

| + - - - Decree Plaintiff - - - + | + - - - Decree Defendant - - - + | + - Decree Date - +<br>00/00/0000 |
|----------------------------------|----------------------------------|-----------------------------------|
|----------------------------------|----------------------------------|-----------------------------------|

-----Comments-----  
No Comments Found

+ - - Audit Fields - - +  
07/03/95 TFAWCETT

+ - - - - . \* - - - - . \* - - - - Adjudication Rights Dates and Flags Area - . . . . +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 05/19/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - M003645    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND        | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10667  
Date Received: 5/19/1989  
Receipt No: MOD 645  
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GEORGE J. BURTON 208-436-6522  
Address: P.O. BOX 443  
RUPERT, ID 83350
2. Date of Priority: JUN 10, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 24E   | 13      | NE     | NE     | NW  |     | CASSIA |
5. Description of diverting works:  
WELL 60' DEEP, 1.5HP PUMP, STOCKTANKS
6. Water is used for the following purposes:  

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
D/ ONE HOUSEHOLD
10. Place of Use:  

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 24E   | 12      | SE     | SW  |     | DOMEST |       |
11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George J. Burton

Date: 5-19-1989

Date: \_\_\_\_\_

State of Idaho )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 19th day

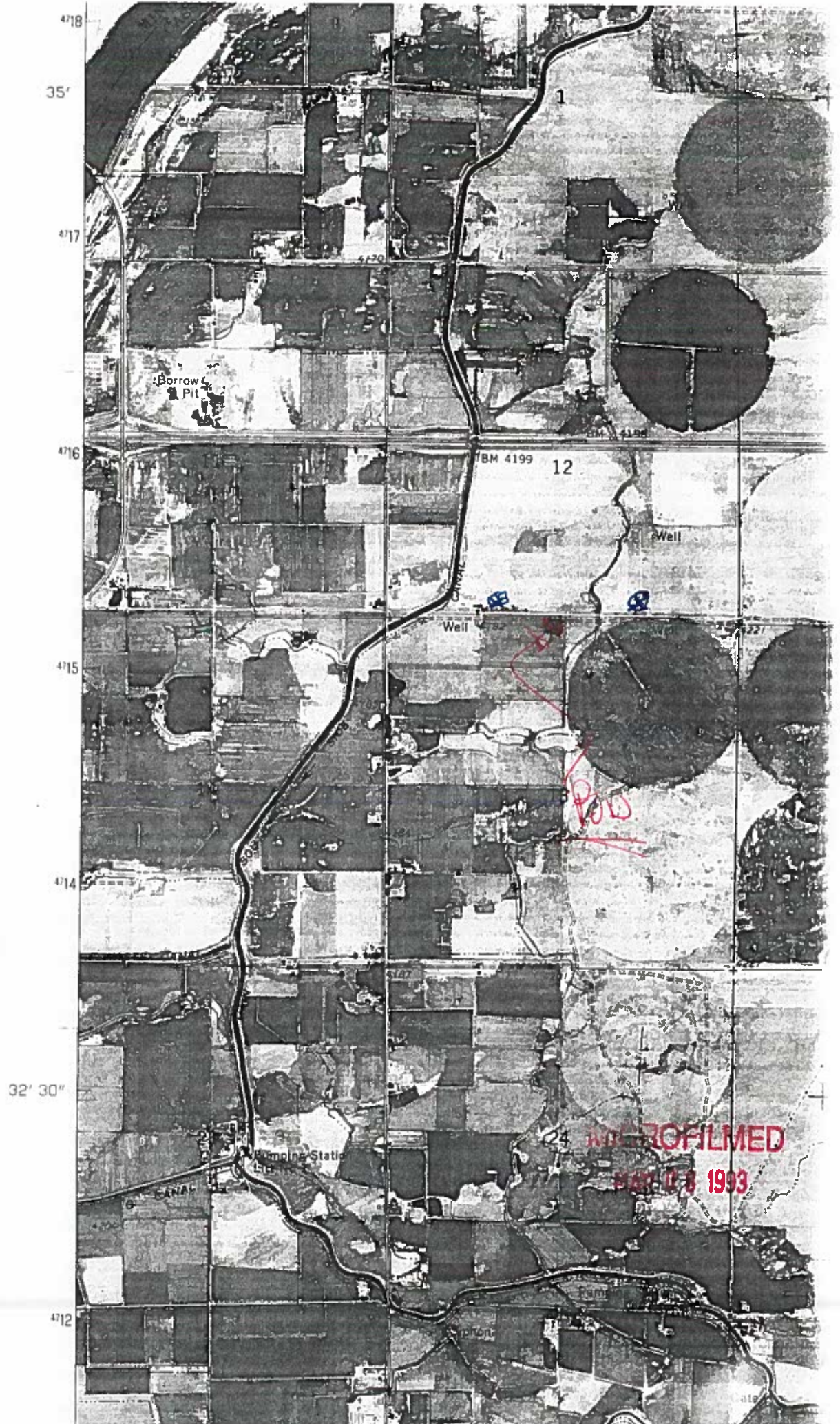
of May 19 89

Anna Baumhoff  
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public  
My Commission Expires Residing at Boise, Idaho  
My Commission Expires December 7, 1994

AMS-10667





WATER RIGHT NUMBER - A45-10667

PREFIX TRANSLATION: ADJUDICATION CLAIM

```
+-----COMMENTS-----+  
NO COMMENTS FOUND
```

[illegible]

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 05/19/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - M003645    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

~~10524C 132400~~ P/D  
10524E 124800 P/U

DATA ENTRY  
ENTERED 12-1-92 *MS*  
CHECKED 2/6/93 *AD*

"Verified By"  
 Topo Map/Ortho-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 NAPP Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

VERIFIED  
OCT 27 1991

CERTIFIED  
NOV 29 1991  
WATER EXAMINER