

AJ5809NP
No. R45-10666

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LONNIE JOHNSON	03/14/1955	STOCKWATER	01-01 12-31	0.07 CFS	
C	DIANE L JOHNSON		DOMESTIC	01-01 12-31	0.04 CFS	
C	LYNN TAYLOR					
C	LISA TAYLOR					
	HC 66 BOX C					
	DECLO ID 83323					
	(208) 654-2111					
				TOTAL DIVERSION:	0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R24E S12

SWSESW *

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S	24E	12	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S	24E	12	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; (STOCKWATER, 200 BEEF CATTLE)

Other Rights: NONE

Remarks: ~~GEN~~ ^{EXP} PARCEL NO. 10S24E124800

OWNERSHIP CHANGE MADE 7-3-95 TF.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 12/01/92 SMITH 03/30/95 POST-STD 07/03/95 TFAWCETT

Q. R
2207

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10666
Date Received: 5/19/1989
Receipt No: M003645
Received By: *B*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	LONNIE JOHNSON	208-654-2111
Address:	HC 66 BOX C	
	DECLO ID	83323
AND		
Name:	DIANE L JOHNSON	208-654-2111
Address:	HC 66 BOX C	
	DECLO ID	83323
AND		
Name:	LYNN TAYLOR	208-654-2111
Address:	HC 66 BOX C	
	DECLO ID	83323
AND		
Name:	LISA TAYLOR	208-654-2111
Address:	HC 66 BOX C	
	DECLO ID	83323

2. Date of Priority: MAR 14, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	24E	12	SW	SE	SW		CASSIA

5. Description of diverting works:
WELL 60' DEEP, 1.5HP PUMP, STOCKTANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD; S/ 200 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	24E	12	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE MADE 7-3-95 TF.

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

July 3, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

LONNIE AND DIANE L JOHNSON
LYNN AND LISA TAYLOR
HC 66 BOX C
DECLO ID 83323

RE: SRBA Claim(s) A45-02761, A45-07214, A45-10666, A45-10667

Ladies and Gentlemen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

DEC 03 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10 S. Range 24 E., B. APR 05 1995
 Section 12 & 13 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____ Department of Water Resources
 If you have additional legal descriptions, please attach separate sheet. Southern Region

See Attached legal description.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
 Assigned by IDWR: A45-02761, A45-07214, A45-10666, A45-10667,
~~A45-02761 and A45-07214~~

[] Name and Address of Former Owner/Claimant(s)(Seller): George J. Burton and Patricia C. Burton
Box 443
Rupert, Idaho 83350

[] New Owner/Claimant (Purchaser): Lonnie Johnson and Diane L. Johnson and
Lynn Taylor and Lisa Taylor

[] New Mailing Address: HC66, Box C
Declo, Idaho 83323

[] New Telephone Number: (208) 654-2111

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: See Attached Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Lonnie Johnson Date 4-3-95
Lynn Taylor Date 4-3-95

[] Signature of Former Owner/Claimant(s): George J. Burton Date 4/3/95
Patricia C. Burton Date 4/3/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner **DEC 03 1996**

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/03/95 10:52:18

Page 1

Water Right Number - R45-10666

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JOHNSON

LONNIE

1 - HC 66 BOX C

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2111

1 - HC 66 BOX C

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2111

1 - HC 66 BOX C

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2111

1 - HC 66 BOX C

2 -

3 -

City- DECLO

State- ID Zip- 83323

Phone - 208-654-2111

*** O - ORIGINAL OWNER ***

BURTON

GEORGE J

1 - PO BOX 443

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6522

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/14/1955 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 24E 12 SW SE SW (31) CASSIA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.070

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.110 0.0

DEC 03 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R45-10666

Prefix Translation: RESEARCH

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 10S | 24E | 12 | SE SW | | | 04 | STOCKWATER | (31) CASSIA |
| 10S | 24E | 12 | SE SW | | | 43 | DOMESTIC | (31) CASSIA |

Total Acres:

+ - - Diversion Means - WELL 60' DEEP, 1.5HP PUMP, STOCKTANKS
+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 200 BEEF CATTLE
+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
PARCEL NO. 10S24E124800

OWNERSHIP CHANGE MADE 7-3-95 TF.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
07/03/95 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | |
|-----------------------------------|------------------------------------|-----------------------------|
| Court Report Filing - 00/00/0000 | Field Inspection Made - 00/00/0000 | Civil Case Number - 39576 |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag - | Old Case Number - |
| Response Filed Date - 00/00/0000 | Verified Date - 00/00/0000 | Old Judicial District - |
| Claim Received Date - 05/19/1989 | Last Amended Date - 00/00/0000 | Temporary Right - p |
| | Receipt Number - M003645 | Water District - |
| | POU Ownership Flag - Y | Federal/State Indicator - S |
| | Name Connector - AND | Presumption Flag - |
| | | Notice of Error Flag - |

DEC 03 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

3/6

45-10666
LONNIE JOHNSON
DIANE L JOHNSON
HC 66 BOX C
DECLO ID 83323

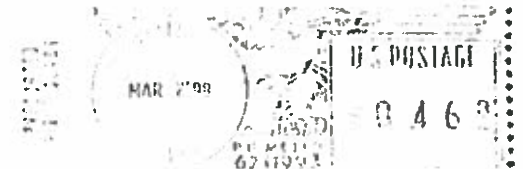


- ☐ MOVED, LEFT NO ADDRESS
- ☐ NOT DELIVERABLE AS ADDRESSED
- ☐ UNABLE TO FORWARD
- ☐ ATTEMPTED - NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET - NUMBER
- ☐ DO NOT REPLY IN THIS ENVELOPE
- ☐ NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES
- ☐ NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES
- ☐ BOX CLOSED NO ORDER

RECEIVED

MAR 05 1998

Department of Water Resources



1052 E HWY 81
DECLO, ID
83323-5000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10666
Date Received: 5/19/1989
Receipt No: MOD3645
Received By: \$B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE J. BURTON 208-436-6522
Address: P.O. BOX 443
RUPERT, ID 83350
2. Date of Priority: MAR 14, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S | 24E | 12 | SW | SE | SW | | CASSIA |
5. Description of diverting works:
WELL 60' DEEP, 1.5HP PUMP, STOCKTANKS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.070 | | |
7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 200 HEAD BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S | 24E | 12 | SE | SW | | DOMEST | |
| | | | SE | SW | | STOCK | |

A45-10666

Page 1

Date: 05/19/89

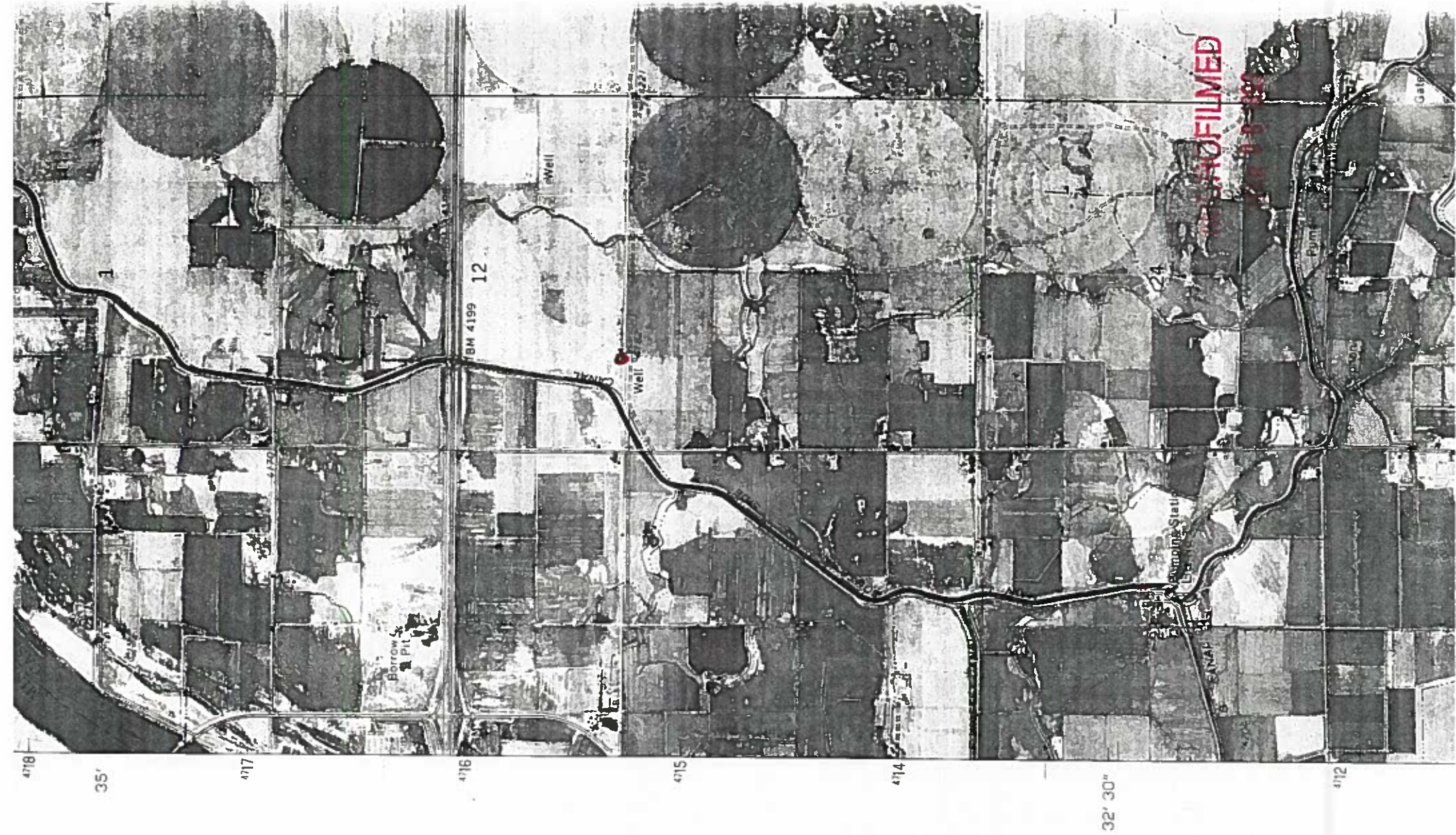
MICROFILMED

MAR 08 1993

A45-106666

RECEIVED
FILMED

NOV 10 1960



WATER RIGHT NUMBER - A45-10666

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BURTON

GEORGE J.

1 - P.O. BOX 443

2 -

3 -

CITY- RUPERT

PHONE - 208-436-6522

STATE- ID ZIP- 83350

+ - - PRIORITY DATE - - +
03/14/1955

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 24E 12 SW SE SW (31) CASSIA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.070

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.110 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S

24E

12

SE SW

17.5 AC

04

STOCKWATER

(31) CASSIA

10S

24E

12

SE SW

43

DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - WELL 60' DEEP, 1.5HP PUMP, STOCKTANKS

+ - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD; S/ 200 HEAD BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED
OCT 28 1994

