

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-435

RIGHT NUMBER: 45-10663

NAME & ADDRESS: PAUL H DUNCAN
RT 1 BOX 364
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1963

POINT OF DIVERSION: T09S R25E S27 SESESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T09S R25E S27 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 09S25E274800

Claim proofread by: CKC CM

Date: 9-26

8 25
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10663
Date Received: 5/19/1989
Receipt No: MO03442
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL H. DUNCAN 208-436-0502
Address: RT. 1 BOX 364
RUPERT, ID 83350

2. Date of Priority: MAY 15, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	25E	27	SE	SE	SW		CASSIA

5. Description of diverting works:
WELL AND 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	25E	27	SE	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WELL ALSO SUPPLIES WATER TO A45-10664

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Paul Simon Date: X May 19, 1989
_____ Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of May 19 89 Bruce A. Schuld
Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
My Commission Expires RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES APRIL 11, 1995

MICROFILMED
MAR 08 1993

A45-10663

RUPERT SE

32' 30"

792

793

630 000 FEET

20

4190

29

Well

4205

4272

33

32

Well

5

Newcomb
Substation

3

MICROFILMED

MAR 08 1993

WATER RIGHT NUMBER - A45-10663

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - ADDRESS - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	79
81	82	80
83	84	81
85	86	82
87	88	83
89	90	84
91	92	85
93	94	86
95	96	87
97	98	88
99	99	89

*** C - CURRENT OWNER ***
DUNCAN

PAUL H.

1 - RT. 1 BOX 364
2 -
3 -
CITY- RUPERT
PHONE - 208-436-0502

STATE- ID ZIP- 83350

PRIORITY	DATE	REGION	STAGE	STATUS
05/15/1963	17 SOUTHERN	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - +		+ - - - - TRIBUTARY - - - - - +
GROUNDWATER		

[illegible]

09S 25E 27 SE SE SW (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.040
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+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -	+
		0.040												0.0					

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	IND	INDUSTRIAL	CLATSOP

09S 25E 27 SE SW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL AND 3 HP PUMP

+ - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +	
	THIS WELL ALSO SUPPLIES WATER TO A45-10664

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - DEGREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/19/89 BAUMHOFF

OCT 28 1994

