

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 25 2010

IDWR / NORTH

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
ID 95-11584					
DOMESTIC WATER USE -					
NO-ANIMALS-STOCK					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

MICHAEL G. BROWN

MARY C. HEISER

4. New Owner/Claimant(s)

RONALD D. NEUMAN SUZANNE A. NEUMAN

Name Connector (Check one): [] and, [] or, [] and/or

530-467-5424

New Mailing Address

City, State and ZIP Code

New Telephone Number

() _____ Email: _____

5. Date you acquired the property

OCT 8 - 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Ronald D. Hum
Suzanne A. Meriman

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

Instrument Number

DANIEL ENGLISH 1P I 2236449000
KOOTENAI CO. RECORDER Page 1 of 1
AAA Date 10/14/2009 Time 15:24:27
REC-REQ OF NORTH IDAHO TITLE INSURA
RECORDING FEE: 3.00
2236449000 DD 2

Escrow No.: 6001-25443-~~55~~/GG

WARRANTY DEED

FOR VALUE RECEIVED, **MICHAEL G. BROWN AND MARY C. HEISER, HUSBAND AND WIFE**, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **RONALD NEUMAN AND SUZANNE NEUMAN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**, Grantee, whose address is: ~~3284 E. DUBUQUE COURT, ARTHUR, ID 83401~~, the following described premises, County of KOOTENAI / **417 MUSTANG LANE, ETNA, CA 96027**
to-wit:

LOT 2, BLOCK 1, EZRA'S ACRES, ACCORDING TO THE PLAT RECORDED IN BOOK "J" OF PLATS, PAGES 136 AND 136A, RECORDS OF KOOTENAI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever, and the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT CURRENT TAXES AND EASEMENTS OF RECORD OR IN VIEW.

And that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. October 06, 2009

By: Michael G. Brown
MICHAEL G. BROWN

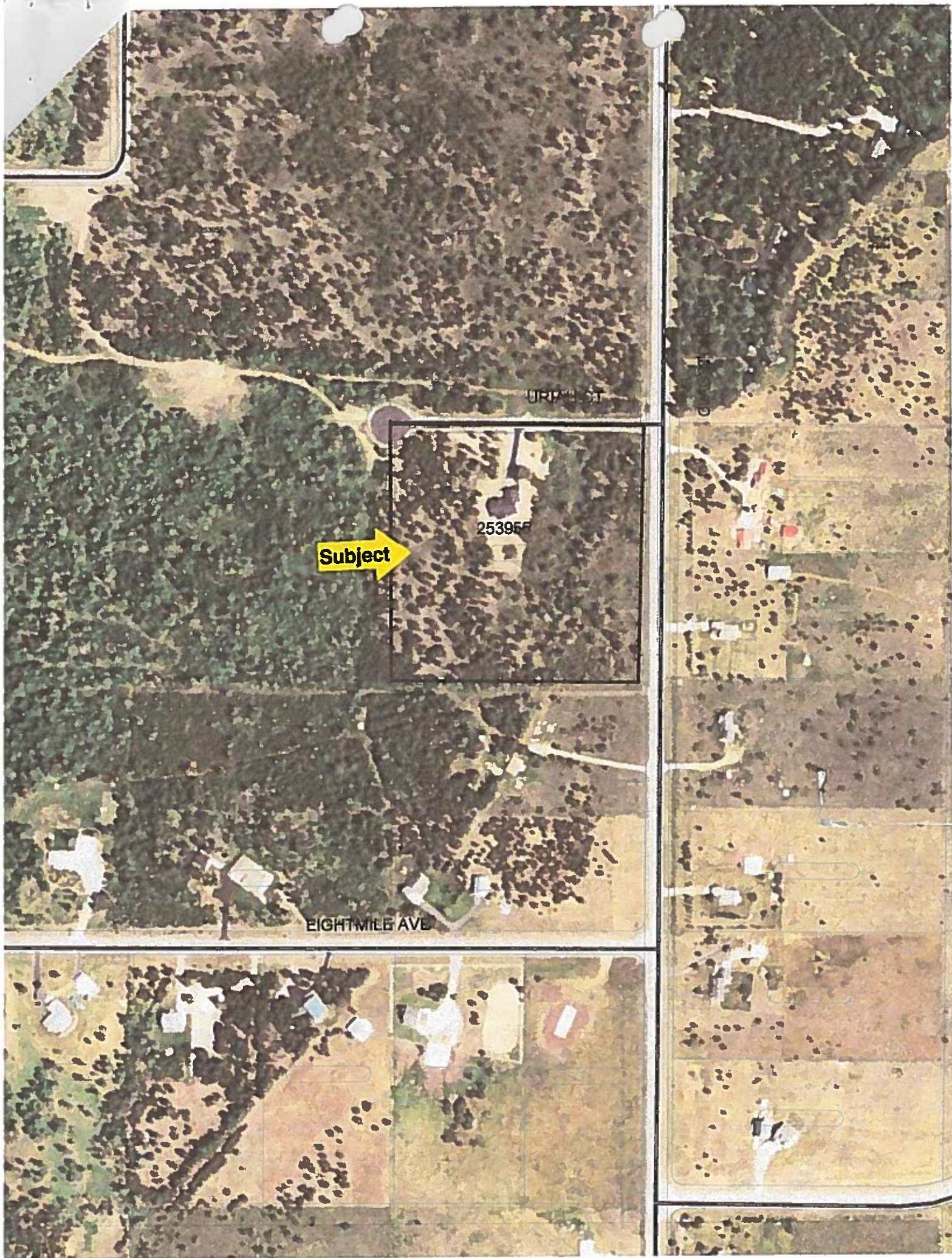
By: Mary C. Heiser
MARY C. HEISER

State of Idaho)
County of Kootenai)

On this 8th day of OCTOBER, 2009, before me, Beverly Gagner
a Notary Public in and for said State, personally appeared MICHAEL G. BROWN AND MARY C. HEISER
known or identified to me to be the persons whose names is subscribed to the within instrument and
acknowledged to me that they executed the same.

[Signature]
Notary Public in and for County and State
Residing at Post Falls
My commission expires 10/14/2010





URP ST

253955

Subject

EIGHTMILE AVE