

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-419

RIGHT NUMBER: 45-10645

NAME & ADDRESS: DANNY F WEST
RT 1 BOX 40-A
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1961

POINT OF DIVERSION: T10S R24E S12 SWSWSW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R24E S12 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S24E126375 (T2878)

KRC
Claim proofread by: C-1
Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10645
Date Received: 5/18/1989
Receipt No: S007197
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANNY F. WEST
Address: RT. 1 BOX 40-A
DECLO, ID 83323 208-654-2143

2. Date of Priority: MAY 31, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	24E	12	SW	SW	SW		CASSIA

5. Description of diverting works:
45' WELL, 1/2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	24E	12	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

A45-10645

Page 1

Date: 05/18/89

MICROFILMED

MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DWR NOTE

LIMITED TO ½ ACRE LAWN & GARDEN UNDER THIS CLAIM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10645

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 18 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DANNY F. WEST Phone () 654-2143Mailing Address RT 1 BOX 40A DEERLO, ID Zip 833232. Date of Priority (Only one per claim) 5 - 1961 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 S Range 24 ESection 12, SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot E, BM.,County of CASSIAAdditional points of diversion if any: SAME5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 H. JET 1" LINE COMING OUT. WELL IS ABOUT 45' DEEP
ONE HOUSE BEGINING IN 1961 AND YARD.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSE + 1 ACRE YARD - NO STOCK

MICROFILMED

MAY 8 8 1989

10. Place of use is: Township: 10S Range 24E

Section 12, SW 1/4 of SW 1/4, Govt. Lot E, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Danny D. West Date 5-17-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 17 day of May 19 89

SEAL

Notary Public Ardith Land

Residing at Burley, Ida

My Commission Expires Oct 20, 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 08 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug 1, 1989

Re: A45-10645
A45-10644
A45-10643

DANNY F WEST
RT 1 BOX 40-A
DECLO ID 83323

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens', written over a horizontal line.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 08 1993

WATER RIGHT NUMBER - A45-10645

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

+ - - - - - - - - - - - - - - - +

*** C - CURRENT OWNER ***
WEST

DANNY F.

1 - RT. 1 BOX 40-A

2 -

3 -

CITY- DECLO

PHONE - 208-654-2143

STATE- ID ZIP- 83323

+ - - - - PRIORITY DATE - - +
05/31/1961

+ - - - - REGION - - - +
ERROR IN REGION

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - +

+ - - - - - - - - - - - - - - - +

+ - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

10S 24E 12 SW SW SW (31) CASSIA

+ - - - - - - - - - - - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - -
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

+ - - - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - + - - -
0.040 0.040 0.0

+ - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT ACRES DESCRIPTION PLACE OF USE - - - - -
COUNTY

10S 24E 12 SW SW

43 DOMESTIC

(31) CASSIA

+ - - - - DIVERSION MEANS - 45' WELL, = HP PUMP.

+ - - - - NON-IRRIGATION USE - D/I HOUSE & LAWN

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - +

+ - - - - - - - - - - - - - - - +

DWR NOTE
LIMITED TO = ACRE LAWN & GARDEN UNDER THIS CLAIM.

+ - - - - - - - - - - - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - +

+ - - - - - - - - - - - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - - - - - - - - - - - +

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - - +

00/00/0000

+ - - - - AUDIT FIELDS - 05/18/89 CLELLAND

00/00/0000
MICROFILMED
OCT 28 1994

