

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-407

RIGHT NUMBER: 45-10626

NAME & ADDRESS: ELRO C LINDSAY
PHYLLIS M LINDSAY
1101 E 16TH ST
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1980

POINT OF DIVERSION: T10S R23E S28 NWN Within CASSIA County

PURPOSE AND
PERIOD OF USE:

~~PURPOSE OF USE~~
~~DOMESTIC 1 HOME~~

PERIOD OF USE
04-01 11-01

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S28 NWN

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. BSP21014009A

Claim proofread by: CS

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10626
Date Received: 5/18/1989
Receipt No: S007165
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDON W. GEIGER 208-678-9231
Address: 1101 EAST 16TH ST.
BURLEY, ID 83318

2. Date of Priority: MAY 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	28	NW	NW			CASSIA

5. Description of diverting works:
20' WELL AND 1-3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	28	NW	NW		DOMEST	

11. Place of use in counties: CASSIA

A45-10626

Page 1

Date: 05/18/89

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MAR 08 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10626

Date Received _____

Receipt Number 500 7165 *see*NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 18 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gordon W. Geiger Phone (208) 678-9231Mailing Address 1101 East 16th Street, Burley, Idaho Zip 833182. Date of Priority (Only one per claim) 5/1/1980 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Well

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 S Range 23 E.Section 28, ~~NW~~ NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 20' deep well & 1-3/4 Hp pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from April 1 to Nov. 1 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 householdMICROFILMED
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10. Place of use is: Township: 10 S Range 23 E

Section 28, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia *A45-10626*

12. Do you own the property listed above as place of use? Yes X No _____ *5027145*

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Abraham L. Heiger* Date *5-16-89*

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____

_____ of _____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cassia) ss. 554-26-3492

Subscribed and sworn (or affirmed) before me this 16 day of May 19 89

SEAL

Notary Public *Bruce A. Schuler*

Residing at *Boise Idaho*

My Commission Expires *4/11/95*

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 08 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10626

Date Received: 5/18/1989

Receipt No: S007165

Received By:

ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELRO C LINDSAY 208-678-5487
Address: 1101 E 16TH ST
BURLEY ID 83318

AND/OR

Name: PHYLLIS M LINDSAY 208-678-5487
Address: 1101 E 16TH ST
BURLEY ID 83318

2. Date of Priority: MAY 1, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	28	NW	NW			CASSIA

5. Description of diverting works:
20' WELL AND 1-3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	23E	28	NW NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Elro Lindsay
1101 E 16th St.
Burley ID 83318

MAILING DATE: *Aug 3, 1993*

RESPONSE DATE: *Aug. 23, 1993*

RE: NOTICE OF CLAIM NO[S]: *A45 - 10626*

RECEIVED

AUG 10 1993

Department of Water Resources
Southern Region Office

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Gordon W. Gujer
1101 East 16th St.
Burley ID 83318

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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RECEIVED

AUG 10 1993

Department of Water Resources
Southern Region Office

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 8-28-89

LEGAL DESCRIPTION OF PROPERTY: Township 10 S Range 23 E
 Section 28, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 52, BM.
 Lot _____, Block, 14, Subdivision/Townsite BURLEY PARK
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A 45 - 10626

[] Name and Address of Former Owner/Claimant(s)(Seller): GORDON W GERGER

[] New Owner/Claimant (Purchaser): ELRO C. LINDSAY

[] New Mailing Address: 1101 E. 16TH ST
BURLEY, ID, 83318

[] New Telephone Number: (208) 678-5487

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: GROUNDWATER 20' well 1- 3/4 HP Pump

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Elro C. Lindsay Date _____

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____

By: [Signature]Further Action Needed: 8/14/93

Further Action Taken

Date: _____

By: _____

Final Review and Data-Entry

Date: 9/9/93By: [Signature]

Claim Numbers of Split, if any: _____

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

ELKO C. WINDSAY
1101 E. 16TH ST.
Burley, Id, 83318



IDWR Southern Region
222 Shoshone St. East
Twin Falls, Id, 83301

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OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Aug-1993

ELRO C LINDSAY
1101 E 16TH ST
BURLEY ID 83318

RECEIVED
SEP 09 1993
Department of Water Resources
Southern Region Office

RE: Ownership Change for Adjudication Claim

Dear Claimant(s):

Thank you for returning the NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. However, we will need Proof of Ownership (a copy of a document showing the property's change of ownership and the legal description - like a Warranty Deed or some other strong evidence of mutual intent), or the signature of the former owners.

I am returning the form to you and I apologize for causing a delay in the transfer process. If you will enclose a copy of the deed and return everything to me, I will get this information entered in our computer and copies forwarded back to you.

Should you have any questions, please feel free to call me at 736-3033.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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OCT 28 1994

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this day of August

19 89 ,

GORDON W. GEIGER and LAURETTA M. GEIGER, husband and wife

of Burley , County of Cassia

State of Idaho , the parties of the first part, for and in consideration of the

sum of TEN and no/100-----DOLLARS,

an other valuable considerations of the United States of America, to be in hand paid by

ELRO C. LINDSAY and PHYLLIS M. LINDSAY, husband and wife

of , County of

State of , the parties of the second part, the receipt whereof

is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said parties

of the second part, their executors, administrators and assigns

Hot tub
Ceiling fan
Window coverings
Dishwasher
Garage door openers

RECEIVED
SEP 01 1993
Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD The same to the said parties of the second part, their executors, administrators and assigns, forever; and the said parties of the first part do for their heirs, executors and administrators, covenant and agree to and with the said parties of the second part, their executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made, unto the said parties of the second part, their executors, administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said parties of the first part hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Gordon W. Geiger (SEAL)

Lauretta M. Geiger (SEAL)

Lauretta M. Geiger (SEAL)

____ (SEAL)

____ (SEAL)

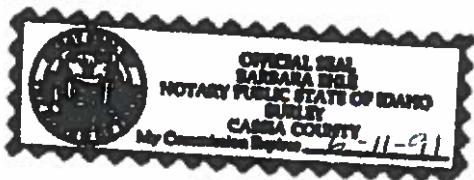
STATE OF IDAHO,
County of Cassia
On this 28th day of August

} ss.

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OCT 28 1994

, in the year 1989, before me,
the undersigned, a Notary Public in and for said State,
personally appeared GORDON W. GEIGER and LAURETTA M. GEIGER
known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in
this certificate first above written.



Barbara E. Hill
Notary Public residing at Burley, Idaho
My Commission expires: 6-11-91

STATE OF IDAHO,
County of } ss.

I hereby certify that this instrument was filed for record at the request of
at _____ minutes past _____ o'clock _____ M., this _____, A.D. 19____,
day of _____
in my office, and duly recorded in Book _____ of _____ at page _____.

Ex Officio Recorder.

By _____, Deputy.

Fees \$

203643

WARRANTY DEED

For Value Received

GORDON W. GEIGER and LAURETTA M. GEIGER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ELRO C. LINDSAY and PHYLLIS M. LINDSAY, husband and wife

Address: 1101 East 16th Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

The East 52 feet of Lot 9 and the West 48 feet of Lot 10 in Block 14 of Suburban Park Addition No. 2 to the City of Burley, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

SUBJECT TO: Taxes for 1989 and subsequent years.

Any assessments levied, or to be levied, by the City of Burley.

Restrictive Covenants for Suburban Park Addition No. 2, dated September 14, 1960, and recorded March 7, 1961, as Instrument No. 553 on Film No. 3, records of Cassia County, Idaho.

Easement as shown on the recorded plat of Suburban Park Addition No. 2.

6 September 89
1989

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 23, 1989

Gordon W. Geiger
Gordon W. Geiger

Lauretta M. Geiger
Lauretta M. Geiger

STATE OF IDAHO, COUNTY OF Cassia

On this 28th day of August, 1989
before me, a notary public in and for said State, personally appeared

Gordon W. Geiger and
Lauretta M. Geiger

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Barbara E. Lee

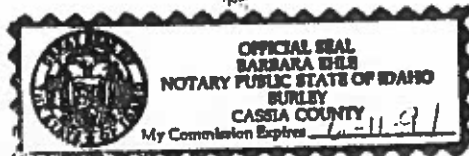
Notary Public

Residing at

Burley

, Idaho.

LAND TITLE & ESCROW
FEE 300
AUG 28 3 32 PM '89
CASSIA COUNTY, IDAHO
FRANK NIENHUIS
NOTARY



203643

SD-0601-2 Last Name: GEIGER

STATE

S	O							
E	W	First	Water	Priority		Total	Use	
L	N	Name	Right No.	Date	Source	Diversion	Code	Desc

GEIGER								
	C	GORDON W.	A45-10626	05/01/1980	GROUNDWATER	0.040	43	DOMEST
	C	GORDON W	R45-10626	05/01/1980	GROUNDWATER	0.040	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 28 1994

SD-0604-2 Township: 10S Range: 23E Section: 28 Tract: Lot:

S	L	STATE	O	S	Max # Records	206				
E	O	Water	W	T	Priority	Use				
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWNW		A36-04080	CITY OF BURLEY	C		S	11/01/1962	40	MUNI
---	NWNW		A45-10341	FALCONBURG, ALTA P.	C		J	12/31/1915	43	DOMEST
---	NWNW		A45-10341	FALCONBURG, ALTA P.	C		J	12/31/1915	43	DOMEST
---	NWNW		A45-10553	WILLES, ROLAND E.	C		J	05/01/1979	43	DOMEST
---	NWNW		A45-10586	WILLES, JULIA	C		J	03/15/1980	43	DOMEST
---	NWNW		A45-10626	FARWELL, WILLIAM A.	C		J	05/01/1980	43	DOMEST
---	NWNW		A45-10674	FARWELL, IRENE	C		J	06/01/1910	43	DOMEST
---	NWNW		A45-10674	GEIGER, GORDON W.	C		J	06/01/1910	43	DOMEST
---	NWNW		A45-10922	KERANEN, OSCAR M.	C		J	10/01/1950	43	DOMEST
---	NWNW			KERANEN, PAT	C				04	STOCK
---	NWNW			KERANEN, OSCAR M.	C				04	STOCK
---	NWNW			KERANEN, PAT	C				04	STOCK
---	NWNW			BELL, MAIDA	C				04	STOCK

(Enter=Continue)

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(Menu _____)

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OCT 28 1981

SD-0604-2 Township: 10S		Range: 23E		Section: 28		Tract:		Lot:	
S	L	STATE	O	S	Max # Records	206			
E	O	Water	Name	W	T	Priority	Use		
L Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	-----	-----	---	---	---	-----	---	-----
---	NWNW	R45-11568	TOKITA, GEORGE	C		J	06/01/1980	43	DOMEST
---			TOKITA, AKI	C					
---	NWNW	R45-11500	WILKIE, STEVEN C	C		J	04/10/1972	43	DOMEST
---	NWNW	R45-10586	FARWELL, WILLIAM A	C		J	03/15/1980	43	DOMEST
---			FARWELL, IRENE	C					
---	NWNW	R45-10626	GEIGER, GORDON W	C		J	05/01/1980	43	DOMEST
---	NWNW	R45-10674	KERANEN, OSCAR M	C		J	06/01/1910	43	DOMEST
---			KERANEN, PAT	C				04	STOCK
---	NWNW	R45-10674	KERANEN, OSCAR M	C		J	06/01/1910	43	DOMEST
---			KERANEN, PAT	C				04	STOCK
---	SWNW	A45-10297	DAVIDSON, EZRA	C		J	03/15/1970	43	DOMEST
---			DAVIDSON, MARIE	C					
---	SWNW	A45-11539	ROUGEOT, CHESTER C.	C		J	06/01/1981	43	DOMEST
---			ROUGEOT, LOUISE M.	C					
---	SWNW	A45-10673	EGAN, GERALD E.	C		J	05/17/1970	43	DOMEST
---	SWNW	A45-10938	BOWLIN, LINDA L.	C		J	02/20/1959	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Sep-1993

ELRO C LINNDSAY
PHYLLIS M LINDSAY
1101 E 16TH ST
BURLEY ID 83318

Re: Ownership Change for Adjudication Claim #A45-10626 -
GEIGER/LINDSAY

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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OCT 28 1994

Water Right Number - R45-10626

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LINDSAY

ELRO C

1 - 1101 E 16TH ST

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5487

LINDSAY

PHYLLIS M

1 - 1101 E 16TH ST

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5487

*** O - ORIGINAL OWNER ***
GEIGER

GORDON W

1 - 1101 EAST 16TH ST

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-9231

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1980 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 23E 28 NW NW (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 04/01 11/01 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 28 NW NW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 20' WELL AND 1-3/4 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

MICROFILMED
OCT 28 1994

Water right number - R45-10626

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

PARCEL NO. BSP21014009A

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 09/09/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

Change of ownership form received 8/10/93, original owner Gordon Geiger - new owners Phyllis & Elro Lindsay. Copy of Warranty Deed submitted with form. A45-10626 also changed this date.

+ - - Audit Fields - - +

09/09/93 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007165	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 28 1994

WATER RIGHT NUMBER - A45-10626

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/18/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007165	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

BSP 21014009A

Lindsay, Elro
1101 E 16th St
Burley 83318

CHANGE OF OWNERSHIP
LETTER SENT 8-3-93 JJ

PROOF
SEP 16 1991

DATA ENTRY
ENTERED 8-12-93 JJ
CHECKED 10/18/93 OLD

Verified By
Topo Map/Ortho-PQ
Aerial Map
Water Right Records
Map Photos
Field Notes
Other (See Remarks)
County Records
Village Records
Project Records
ILWR Records

VERIFIED
FEB 14 1993

CERTIFIED
FE 823 1993
WATER EXAMINER