



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 17, 2001

MAX W BINGHAM
450 S 50 W
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 45-2669, 45-10612, 45-10616,
45-10617, 45-10618, 45-10619, 45-11965, 45-11966
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED
JUL 13 2001
Department of Water Resources
Southern Region

☒ Water Right Number(s): ~~G-30222~~ A45-11966 M13
~~G-30223~~ A45-11965 M13
45-10617
A45-10618, 45-26609, 45-10612, 45-10619, 45-10616

☒ Old Mailing Address: May W Bingham
4505 50 W
Burley, Idaho 83318

☐ New Mailing Address: Same

☒ New Telephone Number: (208) 678-7935

☒ Signature of Claimant(s): May W Bingham

Date: July 12, 2001

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

7/17/01

[Signature]

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-398

RIGHT NUMBER:

45-10616

NAME & ADDRESS:

MAX W BINGHAM
LA DONNA BINGHAM & SONS
RT 2 BOX 2532
BURLEY ID 83318

SOURCE:

GROUNDWATER

QUANTITY:

0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

04/01/1918

POINT OF DIVERSION:

T11S R23E S18 LOT 2 (NWNWNW)

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.05 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T11S R23E S18

DOMESTIC
T11S R23E S18

Within CASSIA County
NWNW

Within CASSIA County
NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E180600
STOCKWATER, 200 CATTLE, SHEEP, & PIGS.

Claim proofread by: CA

Date: 9-20

*Per Gouplat map
NWNW is Lot 1
therefore I am
changing the
lot designation
accordingly*

Lot 1
↓

LT

LT

*Hold ATT
K KC*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

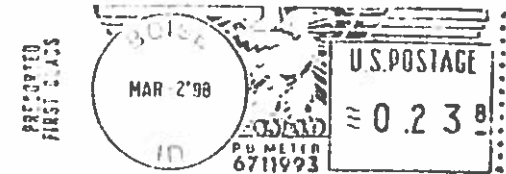
DATA ENTRY DONE
REMAILED

3/10/98 dm
IMPORTANT WATER RIGHT INFORMATION

460 South 80 West

45-10616
MAX W BINGHAM
LA DONNA BINGHAM & SONS
RT 2 BOX 2532
BURLEY ID 83318

83318>9665 83318



RECEIVED

MAR 06 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10616
Date Received: 5/18/1989
Receipt No: M003629
Received By: R. V. J. K.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAX W. BINGHAM 208-678-7935
Address: ROUTE 2, BOX 2532
BURLEY, ID 83318

OR
Name: LA DONNA BINGHAM & SONS 208-678-7938
Address: ROUTE 2, BOX 2532
BURLEY, ID 83318

2. Date of Priority: APR 01, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	18	NW	NW	NW	2	CASSIA

5. Description of diverting works:
8" X 290' WELL, WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/200 CATTLE, SHEEP, & PIGS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	18	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

IRRIG. WATER FROM BURLEY IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 11 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Max W Bingham Date: 5/18/89

Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 18~~th~~ day

of May 19 18

Robert V. Knottell
Notary Public

Seal

Residing at Twin Falls

My Commission Expires 1/16/1995

MICROFILMED
MAR 08 1993

WATER RIGHT NUMBER - A45-10616

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BINGHAM

MAX W.

1 - ROUTE 2, BOX 2532

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-7935

BINGHAM & SONS

LA DONNA

1 - ROUTE 2, BOX 2532

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-7938

+ - - PRIORITY DATE - - +
04/01/1918

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11S 23E 18 NW NW NW 2 (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.050	

TOTAL DIV. RATE - +	TOTAL DIV. VOLUME - +	TOTAL DIV. CAPACITY - +	TOTAL CONSUMPTIVE USE - +	KW USAGE - +
0.050			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
11S	23E	18	NW NW			04	STOCKWATER	(31) CASSIA
11S	23E	18	NW NW			43	DOMESTIC	(31) CASSIA

+ - - DIVERSION MEANS - 8" X 290' WELL, WITH PUMP.

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/200 CATTLE, SHEEP, & PIGS.

+ - - OTHER RIGHTS FOR SAME USE - IRRIG. WATER FROM BURLEY IRRIGATION DIST.

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 28 1994

WATER RIGHT NUMBER - A45-10616

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/18/89 MOBILE2

-----COMMENTS-----
NO COMMENTS FOUND

```
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/18/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M003629	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

11523E 180600

DATA ENTRY

ENTERED 11-20-92
CHECKED 2/6/93

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Winans Statement
 Project Records
 IDWR Records

VERIFIED
OCT 26 1991

CERTIFIED
OCT 29 1991
WATER EXAMINER