

AJ5809NP
No. R45-10615

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 31

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALEEN HEWARD	01/15/1933	STOCKWATER	01-01 12-31	0.07 CFS	
C	DEL RAY HEWARD		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 3 BOX 3437					
	BURLEY ID 83318					
	(208) 678-5170					
				TOTAL DIVERSION:	0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S14 NWNWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S 23E 14	:				:				:				:			

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S 23E 14	:				:				:				:			

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 100 DAIRY COWS

Other Rights: NONE

Remarks: GEN PARCEL NO. 11S23E143180

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/30/92 SMITH 03/30/95 POST-STD

2-10-97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

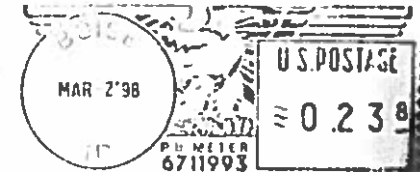
RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/11/98 AM
IMPORTANT WATER RIGHT INFORMATION
403 South 250 East

45-10615
CALEEN HEWARD
DEL RAY HEWARD
RT 3 BOX 3437
BURLEY ID 83318

POSTAGE
PAID
6711993



RECEIVED
MAR 06 1998

53312X9531-02751



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10615
Date Received: 5/18/1989
Receipt No: 5007393
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEL RAY HEWARD
Address: RT. 3 BOX 3437
BURLEY, ID

208-678-5170

83318

OR

Name: CALEEN HEWARD
Address: RT. 3 BOX 3437
BURLEY, ID

83318

208-678-5170
RECEIVED

MAY 26 1989

2. Date of Priority: JAN 15, 1933

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	14	NW	NW	NW		CASSIA

5. Description of diverting works:
WELL 60' DEEP, 6" CASING, 1HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD; S/ 100 HEAD DAIRY COWS.

MICROFILMED

MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	14	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ed Ray Heward Date: 5/23/89
Coleen Heward Date: 5/23/89

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of May 19 89

Barney Heward
Notary Public

Seal

Residing at Burley

My Commission Expires 5-15-92

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R2

113° 45'
42° 30'

75000 E

76

77

4'08" N

4'07"

4'06"

4'05"

27' 30"

4'04"

4'03"

3

Well

GULCH

Grange Hall

400

500 SOUTH ST.

500

12

ADS-10415

MICROFILMED

MAR 08 1993



WATER RIGHT NUMBER - A45-10615

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/18/89 BAUMHOFF

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+-----COMMENTS-----+
NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/30/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007393	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PQU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

11 5236143180 ~~7 5317 less 5214~~

DATA ENTRY

ENTERED 11-30-97
CHECKED 2/6/98

"Verified By"
 Tono Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAFF Photos
 Field Exam
 Other (Sag Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 26 1991

CERTIFIED
OCT 29 1991
WATER EXAMINER