

AJ5809NP
No. R45-10608

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM D MC MANUS RT 1 BOX 306 RUPERT ID 83350 (208) 436-5670	03/23/1928	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.12 CFS 0.04 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R25E S17 SWSSEW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	25E	17	:					:						:					:					:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	25E	17	:					:						:					:					:	

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; (STOCKWATER, 400 BEEF)

Other Rights: MINIDOKA IRR. PROJECT.

Conditions of Approval:

R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Remarks: GEN PARCEL NO. 09S25E177000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/30/92 SMITH 03/30/95 POST-STD

2-10-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10608
Date Received: 5/18/1989
Receipt No: MOB 3627
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM D. MC MANUS 208-436-5670
Address: RT 1 BOX 306
RUPERT, ID 83350

2. Date of Priority: MAR 23, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	17	SW	SE	SW		CASSIA

5. Description of diverting works:
80' WELL W/ 6" CASING AND 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE AND 400 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	17	SE	SW		DOMEST	
			SE	SW		STOCK	

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Date: 05/18/89

MICROFILMED

MAR 18 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MINIDOKA IRR. PROJECT.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X William D. McManus Date: X 5/18/89
_____ Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of May 19 89

+ Bruce A. Schuld
Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995



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2

date: 05/18/89

MICROFILMED
MAR 08 1993

NAPP 16067-380

103

NOT TO SCALE

T1882
1799
TRACT. HEL

153.0

POD
POA

SEE
L12

SW
SE
NW

MICROFILMED

MAR 11 8 1944

A45-10608

Change
uses

WATER RIGHT NUMBER - A45-10608

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MC MANUS

WILLIAM D.

1 - RT 1 BOX 306

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-5670

*** O - ORIGINAL OWNER ***
MORGAN-SHILLINGTON FARM CO.

1 - P.O. BOX 535

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
03/23/1928

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09S 25E 17 SW SE SW (31) CASSIA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.120

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.160 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09S 25E 17 SE SW 273.13 acres 04 STOCKWATER (31) CASSIA
09S 25E 17 SE SW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - 80' WELL W/ 6" CASING AND 1 HP PUMP

+ - - NON-IRRIGATION USE - ONE HOUSE AND 400 BEEF

+ - - OTHER RIGHTS FOR SAME USE - MINIDOKA IRR. PROJECT.

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 28 1994

WATER RIGHT NUMBER - A45-10608

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - - +

R31 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE
- LANDS ABOVE.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/18/89 SCHULD

+ - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 02/26/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/18/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M003627	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

down ① 09525E 17 700.0 ~~1345~~ 1345.47
2200 1345.47 13.03
2275 1346.13 5.97
2849 1335 13.50
2850 1346.13 70.14
4800 1346.13 3.93
6900 1346.13 80.00
7800 1346.13
272.13 acres for 5/400

DATA ENTRY

ENTERED 11-20-93 RMB

CHECKED 2/6/93 RMB

"Verified By"
Topo Map/Ortho-PQ
ASCC Map
Watermaster Records
NAFF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 24 1991

CERTIFIED
OCT 23 1991
WATER EXAMINER