



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 20, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

EARL CHRISTENSEN
KATHRYN CHRISTENSEN
64 S 650 E
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 45-4199, 45-4200, 45-10602,
45-10603, 45-10605
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

JUL 20 2001

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s):

45-10602, 45-10603, 45-10605,
45-4199, 45-4200

☐ Old Mailing Address:

☐ New Mailing Address:

64 South 650 East
Barley Idaho
83318

☐ New Telephone Number:

(208) 654 2238

☐ Signature of Claimant(s):

[Signature]

Date:

19 July 2001

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

7/20/01 *[Signature]*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-391

RIGHT NUMBER: 45-10603

NAME & ADDRESS: EARL J CHRISTENSEN
KATHRYN CHRISTENSEN
RT 1 BOX 1708
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1920

POINT OF DIVERSION: T10S R24E S32 SESWSE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R24E S32 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S24E327800

KKC
Claim proofread by: CL
Date: 9-26

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED



IMPORTANT WATER RIGHT INFORMATION

3/6

45-10603

EARL J CHRISTENSEN
KATHRYN CHRISTENSEN
RT 1 BOX 1708
BURLEY ID 83318

UNABLE TO
DELIVER
TO ADDRESSEE

64 S. 650E

RECEIVED
MAR 05 1998
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

EARL J CHRISTENSEN
KATHRYN CHRISTENSEN
64 S 650 E
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Decreed Water Right 45-10603
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right referenced above. Our records have been updated accordingly. Enclosed you will find a computer printout of your water right showing the requested change.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

AUG 07 1998

CHANGE IN ADDRESS

Department of Water Resources
Southern Region

☐ Water Right Number(s):

45-10603

☐ Old Mailing Address:

RT #1 Box 1708

BURLEY, IDAHO 83318

☐ New Mailing Address:

64 SOUTH 650 EAST

BURLEY, IDAHO 83318

☐ New Telephone Number:

(208) 694-2238

☐ Signature of Claimant(s):

~~Matthew Christensen~~

Matthew Christensen

Date:

3 Aug 1998

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

8-10-98

By: *[Signature]*

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

August 19, 1998 2:00pm

CUSTOMER

Stan Voshell BLM

SUBJECT: 45-10602, -10603

phone call (x) walk-in (.)

Faxed the profile reports (208)373-3850

Side Note: I accidentally sent him the "A" records,
but when I did AJ5 the elements did not change.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 09 1989

Ident. Number: A45-10603
Date Received: 5/17/1989
Receipt No: 4003091
Received By: _____

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL J. CHRISTENSEN 208-654-2238
Address: RT. 1 BOX 1708
BURLEY, ID 83318

AND/OR

Name: KATHRYN CHRISTENSEN 208-654-2238
Address: RT. 1 BOX 1708
BURLEY, ID 83318

2. Date of Priority: JUN 30, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	24E	32	SE	SW	SE		CASSIA

5. Description of diverting works:
4" CASING 1.0 HP. 30' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	24E	32	SW SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date:

31 May 89

Date:

31 May 89

State of Idaho

County of

Cassia

SS.

Subscribed and sworn (or affirmed) before me this

31 day

of

2 May 1989

Notary Public

Seal

Residing at

Barley

My Commission Expires

10-3-92

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

MICROFILMED
OCT 28 1994

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 11:24:45
PAGE 2

WATER RIGHT NUMBER - A45-10603

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/15/89 MERRITT

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+-----COMMENTS-----+  
NO COMMENTS FOUND
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+ - - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - - - - - - - - - - +
--

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/02/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W003091	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

10524E327800

DATA ENTRY

ENTERED 11-30-92

CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASDC Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 24 1991

CERTIFIED
OCT 29 1991
WATER EXAMINER