



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 2, 2003

MARVIN BLACKER
459 S 400 W
BURLEY ID 83318

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) # 45-7141, 45-7339B, 45-10601, 45-2482C
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have before** returning this letter by January 28, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Lori Pew

Technical Records Specialist
Adjudication Bureau

LP:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

Sent 1/14/03

MARVIN BLACKER
459 S 400 W
BURLEY ID 83318

BLAC459 033102011 1702 08 01/06/03
RETURN TO SENDER
BLACKER
913 W 400 S
HEYBURN ID 83336-9797
RETURN TO SENDER

KAACTM523836/0834





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 18, 2004

MARVIN BLACKER
459 S 400 W
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Water Rights #45-2482C, 45-7141, 45-7339B, and 45-10601

Dear Mr. Blacker:

Thank you for responding to our letter regarding a change of address on the above claims. IDWR's records have now been changed to reflect your current address. I have attached copies of the claims for your records.

If you have any further questions regarding your claims, please contact me at 1-800-459-4129.

Yours truly,

Danni Smith
Administrative Assistant 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 2, 2003

MARVIN BLACKER
459 S 400 W
BURLEY ID 83318

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) # 45-7141, 45-7339B, 45-10601, 45-2482C
Change of Address

RECEIVED
JAN 14 2003
Department of Water Resources
Adjudication Bureau
RECEIVED
FEB 13 2003
Department of Water Resources

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 28, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Lori Pew

Lori Pew

Technical Records Specialist
Adjudication Bureau

LP:region

#####

The address is correct as shown above or as otherwise changed.

Marvin Blacker
Claimant Signature

208-678-2852
Telephone No.

*We were on a P.D.S. Mission, but have now returned -
the above address is correct as of 1/1/04*

SCANNED
FEB 13 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 23, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARVIN BLACKER
459 S 400 W
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 45-2482C, 45-7141, 45-7339B,
45-10601
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

AUG 16 2001

Department of Water Resources
Southern Region

☐ Water Right Number(s):

45-7339B, 45-10601

45-7141
BLACKER
459 SOUTH 400 WEST
BURLEY, ID 83318

45-2482C
BLACKER
459 SOUTH 400 WEST
BURLEY, ID 83318

Correct

correct.

83318=3263



83318=3263



☐ New Telephone Number: ()

☐ Signature of Claimant(s):

Maura Blacker

Date:

8/11/01

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

8/20/01 Haworth

AJ5809NP
No. R45-10601

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 27

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARVIN BLACKER RT 2 BOX 169 BURLEY ID 83318 (208) 678-2852	04/01/1956	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.04 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R22E S16

NENESE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	22E	15	:																

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	22E	15	:																

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 300 BEEF CATTLE

Other Rights: NONE

Remarks: ~~GEN~~ PARCEL NO. 11S22E15S400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/30/92 SMITH 03/30/95 POST-STD

Handwritten: 2-10-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/10/98 *AM*
IMPORTANT WATER RIGHT INFORMATION

459 So. 400 W.

45-10601
MARVIN BLACKER
RT 2 BOX 169
BURLEY ID 83318

45-10601
10601
PRESENTED FIRST CLASS

MAR 2 '98

U.S. POSTAGE
0.23

RECEIVED
MAR 06 1998
Department of Water Resources

83318X9802 83318



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10601
Date Received: 5/17/1989
Receipt No: max 3624
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN BLACKER 208-678-2852
Address: RT. 2 BOX 169
BURLEY, ID 83318

2. Date of Priority: APR 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	22E	16	NE	NE	SE		CASSIA

5. Description of diverting works:
WELL 460' DEEP, 8" CASING, 5 HP PUMP, PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 300 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	22E	15	NW	SW		DOMEST	
			NW	SW		STOCK	

A45-10601

Page 1

date: 05/17/89

MICROFILMED

MAR 08 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Maura Blacker* Date: 5/17/89

Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of May 19 89

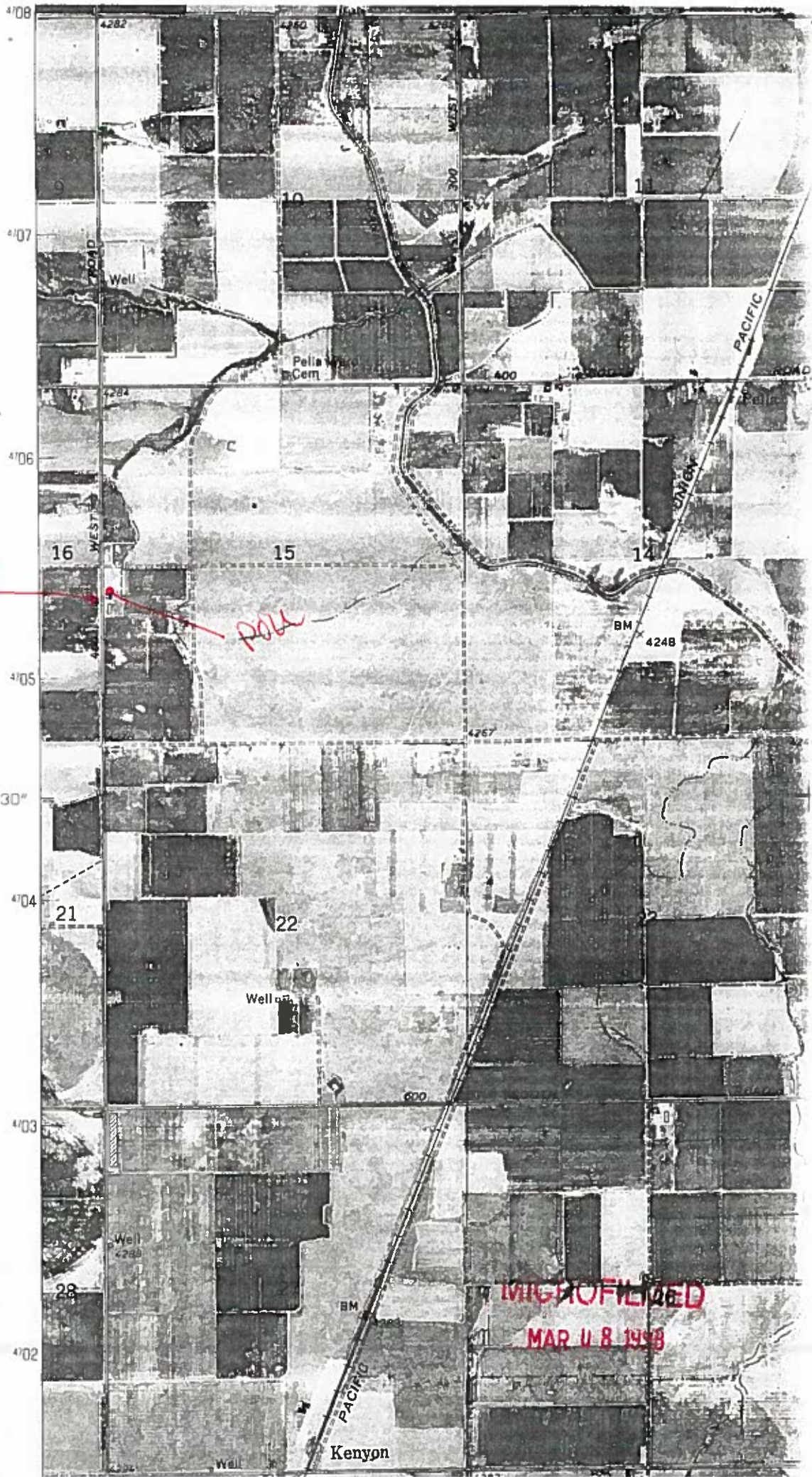
Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

AUS-10601

ADD
POL



MICROFILMED
MAR 11 8 1958

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

00/00/0000

MICROFILMED
OCT 28 1994
REF DATE -

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 11:22:14
PAGE 2

WATER RIGHT NUMBER - A45-10601

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/17/89 BAUMHOFF

```
+-----COMMENTS-----+
```

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	05/17/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M003624	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

~~P.D. 110 22E 167200~~
P.U. 11 522E 155400
Contiguous
~~11 522E 155610~~
~~11 522E 153600~~
~~11 522E 154200~~
~~11 522E 151200~~
~~11 522E 155605~~ ①

DATA ENTRY

ENTERED

CHECKED

"Verified By"
 Topo Map/Ortho-PQ
 ASCE Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 24 1991

CERTIFIED
OCT 8 1991
WATER EXAMINER