

AJ5809NP
No. R45-10596

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 26

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE BOWEN	07/15/1971	STOCKWATER	01-01 12-31	0.16 CFS	
C	KATHRYN BOWEN RT 3 BOX 3205 BURLEY ID 83318 (208) 678-5945					
TOTAL DIVERSION:					0.16 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R24E S07 NWNEW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
11S	24E	7	:					:	S				:					:					:

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 260 DAIRY COWS & DRY STOCK.

Other Rights: DOMESTIC CLAIM # A45-10595

Remarks: ~~GEN~~ PARCEL NO. 11S24E072400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/30/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
THIS WELL IS INTERCONNECTED WITH THE WELL UNDER CLAIM
#A45-10595 AS AN EMERGENCY BACK-UP WELL.
IRRIG. WATER IS SUPPLIED BY THE BURLEY IRRIG. DIST.

Audit: 11/30/92 SMITH 03/30/95 POST-STD

2/10/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED



3/10/98 AM
IMPORTANT WATER RIGHT INFORMATION

791 E. 300 South

RECEIVED

MAR 06 1998

Department of Water Resources

45-10596
BRUCE BOWEN
KATHRYN BOWEN
RT 3 BOX 3205
BURLEY ID 83318

83318>9519 050518



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10596
Date Received: 5/17/1989
Receipt No: M003616
Received By: B.V. 21

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE BOWEN
Address: ROUTE 3, BOX 3205
BURLEY, ID 83318 208-678-5945
OR
Name: KATHRYN BOWEN
Address: ROUTE 3, BOX 3205
BURLEY, ID 83318 208-678-5945
2. Date of Priority: JUL 15, 1971
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	24E	7	NW	NE	NW		CASSIA
5. Description of diverting works:
8" X 80' WELL, 2 HP PUMP.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		
7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/260 - 160 DAIRY COWS & 100 DRY STOCK.

A45-10596

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05/17/89

MICROFILMED

MAR 08 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	7	NE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC CLAIM # A45-10595

14. Remarks:
THIS WELL IS INTERCONNECTED WITH THE WELL UNDER CLAIM
#A45-10595 AS AN EMERGENCY BACK-UP WELL.
IRRIG. WATER IS SUPPLIED BY THE BURLEY IRRIG. DIST.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce L. Bowen Date: 5/17/89
_____ Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of May 19 89

Robert V. Shorslett
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 11:17:10
PAGE 1

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

BRUCE

1 - ROUTE 3, BOX 3205

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-5945

1 - ROUTE 3, BOX 3205

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-5945

KATHRYN

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

(31) CASSIA

DIVERSION RATE DIVERSION VOLUME

01/01 12/31

0.160

0.0

DESCRIPTION

(31) CASSIA

115

24E

7

NE NW

~~48103~~

04

STOCKWATER

+ - - NON-IRRIGATION USE - S/260 - 160 DAIRY COWS & 100 DRY STOCK.

+ - - OTHER RIGHTS FOR SAME USE - DOMESTIC CLAIM # A45-10595

+ - - - - REMARKS - - - - +
 1. FROM THE WELL UNDER CLAIN

THIS WELL IS INTERCONNECTED WITH THE WELL UNDER CLAIM #A45-10595 AS AN EMERGENCY BACK-UP WELL. IRRIG. WATER IS SUPPLIED BY THE BURLEY IRRIG. DIST.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - OCT 28 1994 - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
- OCT 28 1994 -

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 11:17:10
PAGE 2

WATER RIGHT NUMBER - A45-10596

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/17/89 MOBILE2

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/17/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M003616	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

11 524 E 07 2400 48.68
21 524 E 07 0000 40.0
11 524 E 07 0000 38.2
11 524 E 07 400 66.79
223.67

1/2 E 1/2 NW
NE NE
1984, 1989
(unc. 5,79 waste) - Lots 344

DATA ENTRY

ENTERED

CHECKED

Certified By
Aero Map/Ortho-PQ
AEC Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 24 1991

CERTIFIED
OCT 24 1991
WATER EXAMINER