

Claims on 43 & 45 That Need To get Hard
Copy Info. From IDWR On And Determine
How They Need To Be Handled

Basin 43

4310137

4310154

4310155

4310457

4310575

Basin 45

4504050

4510129

4510130

4510258

4510462

4510463

4510588

4511112

Trish,

Above are claims from Basins 43+45

the we need photocopies of. I understand that
they will be pulled and waiting for us to copy
at your office. Please call or fax us as to when
they will ~~can~~ be available. I live in Twin and can
be there early in morning or late in afternoon
at IDWR convenience. Thank you

Norm Henrikson
Burley BLN

3-12-98

NORM HENRICKSON OF THE BUREAU OF LAND MANGEMENT, BURLEY OFFICE,
MADE COMPLETE COPIES OF THE CLAIMS LISTED ABOVE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-382

RIGHT NUMBER: 45-10588

NAME & ADDRESS: DELROY MITTON
SIDNEE MITTON
BOX 231
OAKLEY ID 83346

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1961

POINT OF DIVERSION: T13S R21E S08 SESENW Within CASSIA County
NWSSEW
S09 NWSWSW

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER
T13S R21E S09

DOMESTIC
T13S R21E S09
Within CASSIA County
SWSW

*Added update
1-12-98
KKC*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 13S21E096000
STOCKWATER, 100 HOGS AND CATTLE

Claim proofread by: CM

Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10588
Date Received: 5/17/1989
Receipt No: MO03667
Received By: BAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELROY MITTON 208-862-3645
Address: BOX 231
OAKLEY, ID 83346
OR
Name: SIDNEE MITTON 208-862-3645
Address: BOX 231
OAKLEY, ID 83346

2. Date of Priority: AUG 15, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	21E	8	SE	SE	NW		CASSIA
			NW	SE	SW		CASSIA
		9	NW	SW	SW		CASSIA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD AND 100 HEAD HOGS AND CATTLE

A45-10588

Page 1

Date: 05/17/89

MICROFILMED
MAR 08 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	21E	9	SW	SW	STOCK DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Dalton Mitter Date: 5/17/89
_____ Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of May 19 Bruce A. Schuld
Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
My Commission Expires RESIDING AT BOISE, IDAHO
 MY COMMISSION EXPIRES APRIL 11, 1995



MICROFILMED
MAR 08 1993

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 11:10:46
PAGE 1

WATER RIGHT NUMBER - A45-10588

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MITTON

DELOY

1 - BOX 231

2 -

3 -

CITY- OAKLEY

STATE- ID ZIP- 83346

PHONE - 208-862-3645

MITTON

SIDNEE

1 - BOX 231

2 -

3 -

CITY- OAKLEY

STATE- ID ZIP- 83346

PHONE - 208-862-3645

+ - - PRIORITY DATE - - +
08/15/1961

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

| | | | | | |
|-----|-----|---|----------|------|--------|
| 13S | 21E | 8 | SE SE NW | (31) | CASSIA |
| 13S | 21E | 8 | NW SE SW | (31) | CASSIA |
| 13S | 21E | 9 | NW SW SW | (31) | CASSIA |

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.030 | |

| + | - | TOTAL DIV. RATE - | + | + | - | TOTAL DIV. VOLUME - | + | + | - | TOTAL DIV. CAPACITY - | + | + | - | TOTAL CONSUMPTIVE USE - | + | + | - | KW USAGE - | + |
|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|-------------------------|---|---|---|------------|---|
| | | 0.070 | | | | | | | | | | | | 0.0 | | | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|----------------------|------|-------------|--------------|
| 13S | 21E | 9 | | | ~~160 acres~~ | 04 | STOCKWATER | (31) CASSIA |
| 13S | 21E | 9 | SW SW | | 13S21E096000 | 43 | DOMESTIC | (31) CASSIA |

+ - - DIVERSION MEANS -

+ - - NON-IRRIGATION USE - ONE HOUSE HOLD AND 100 HEAD HOGS AND CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

MICROFILMED
OCT 28 1994

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 11:10:46
PAGE 2

WATER RIGHT NUMBER - A45-10588

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 05/17/89 SCHULD
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 05/23/1989 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | M003667 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | OR | NOTICE OF ERROR FLAG | - | |

13 S21E096000

DATA ENTRY
ENTERED 11-30-92
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
AECIS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 24 1991

CERTIFIED
OCT 24 1991
WATER EXAMINER