



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

September 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HOWARD ADAMS & SONS
496 W 1000 S
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 45-2392, 45-2411, 45-2412, 45-2504, 45-2605,
45- 4041, 45-7439A, 45-10366
Change of Address Notification

Dear Ms. Adams:

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

In response to your query regarding claims 45-2545, 45-2617, 45-2687 and 45-7439B that you sold to Becker Farms Inc. These claims have updated to reflect Becker Farms ownership of the property. Claim 45-7439A is the remaining portion of 45-7439 that was retained by Howard Adams & Sons. I am enclosing a copy of this claim for your records.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

JUL 30 2001

Department of Water Resources
Southern Region

☐ Water Right Number(s): 45-04041, 45-02605, 45-02392, 45-02411

45-02412, 45-02504, 45-07439

(45-02545, 45-02617, 45-02687)

THESE COULD
HAVE BEEN
CHANGED TO
BECKER FARM
IF SO I WAS
NOT NOTIFIED
BY YOU.

☐ Old Mailing Address:

Star Rt Box 78
Burley, Id 83318

☐ New Mailing Address:

496 W 1000 S
Burley, ID 83318

☐ New Telephone Number: (208) 678 - 2978

☒ Signature of Claimant(s): HOWARD ADAMS & SONS

by Det Adams

Date:

7/25/01

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:
<u>7/31/01</u>	<u>[Signature]</u>

RECEIVED

JUL 30 2001

Department of Water Resources
Southern Region

July 16, 2001

Dear Sirs,

I am sorry I am getting this information back to you late.

You have the correct address. I think it is a postal delivery problem. I received this on July 15th opened and taped shut. My Apologies.

The Water Right numbers are what I have on file including 45-10366 for domestic.

The last three numbers 45-02545, 45-02617, & 45-02687 were changed to Becker Farms in 1998 or 1999 as so I was told. However I never received any official notice from you.

If any of this information is not complete or in error I would appreciate you notifying me.

Thank You,
Pat Adams

Howard Adams & Sons
496 W 10005
Burley, Id 83318

208-678-2978

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-248

RIGHT NUMBER: 45-10366

NAME & ADDRESS: HOWARD R ADAMS & SONS INC
STAR RT BOX 78
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1969

POINT OF DIVERSION: T12S R22E S09 SWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T12S R22E S09 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S22E096400 (T3382)

KK

Claim proofread by: C M

Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10366
Date Received: 4/18/1989
Receipt No: S006899
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD R. ADAMS & SONS, INC. 208-678-2978
Address: STAR RT. BOX 78
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	22E	9	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	22E	9	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am SEC/TRES of _____ Title

HOWARD R. ADAMS + SONS INC., that I have signed the foregoing Organization

document in the space below as SEC/TRES of _____ Title

HOWARD R. ADAMS + SONS INC. and that the statements contained in the Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

SEC/TRES HOWARD R. ADAMS + SONS INC.
Title and Organization

4/15/89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 19 89

[Signature]
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994
2 Date: 04/18/89

A45-10366

Page

MICROFILMED

MAR 09 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10366

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HOWARD R. ADAMS & SONS, INC.

1 - STAR RT. BOX 78
2 -
3 -
CITY- BURLEY
PHONE - 208-678-2978

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
12/31/1969

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

12S 22E 9 SW SW SW (31) CASSIA

[illegible]

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| 0.040 | | | 0.0 | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 36 | 1 | 0.10 | IND | INDUSTRIAL | CLATSOP |

12S 22E 9 SW SW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | - | REMARKS | + |
|---|---|-------------------|---|
| | | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/18/89 CLELLAND

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10366

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 04/18/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S006899 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PQU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

~~12522E095599~~ 4A waste
12522E096400 T3382 b.4 A
~~90900~~ 200 A.
~~91500~~ 209.55 A

DATA ENTRY

ENTERED 11.27.92 DMB
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 18 1991

CERTIFIED
OCT 18 1991
WATER EXAMINER