

AJ5809NP
No. R45-10363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BYRON & LOIS MARTIN TRUST	06/16/1979	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S05 SE NW CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S 23E 5 :															

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 8 BEEF CATTLE.
RPT11SR23E5401A
RPT11SR23E4651A

OK for lease
KICC
2-5-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 45-10363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BYRON & LOIS MARTIN TRUST 238 S HWY 27 BURLEY ID 83318 (208) 678-3176	06/16/1979	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S05

SENW

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	23E	5	:																	:
			:																	:
			:																	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 8 BEEF CATTLE.
RPT11SR23E5401A
RPT11SR23E4651A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 1998

BYRON AND LOIS MARTIN TRUST
238 South Highway 27
Burley, Idaho 83318

RE: Snake River Basin Adjudication (SRBA)
Claim No(s): A45-10363, A45-00425E, A45-00430A, A45-00435C, and
A45-00443C
Change of Name Notification

Dear Claimant(s):

We have updated our records to reflect your notification of a name change on property with the above referenced Snake River Basin Adjudication claim(s). The enclosed copies are for your records, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

RECEIVED

FEB 06 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Boise, Idaho

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: split
Adjudication Claim No(s).: A 45-10363, A 45-00425E, A 45-00430A, A 45-00435C
+ A 45-00443C
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant
William H Martin until 1958
Byron L Martin after 1958
4. New Owner/Claimant(s)
Byron + Lois Martin Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address
238 South Hwy 27
City, State and ZIP Code
Busley, Id 83318
New Telephone Number
(208) 678-3176
5. Date you acquired the property
1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock 0
Diversion rate in CFS _____ Number of homes 0 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)
Byron + Lois Martin Trust by Byron L Martin
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

216209

AFTER RECORDING RETURN TO:
DWIGHT F. BICKEL
Attorney at Law
8150 Emerald - Suite 150
Boise, Idaho 83704
Telephone (208) 378-4166

RECEIVED
FEB 06 1998
Department of Water Resources
Boise, Idaho

SPECIAL WARRANTY DEED

GRANTOR:

BYRON L. MARTIN and LOIS C. MARTIN, husband and wife.

GRANTEE:

BYRON L. MARTIN AND LOIS C. MARTIN, AS CO-TRUSTEES OF THE BYRON AND LOIS MARTIN TRUST UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1991 AND THEIR SUBSTITUTES AND SUCCESSORS AS TRUSTEE THEREUNDER.

GRANTEE'S ADDRESS FOR TAX PURPOSES:

Route 3, Box 3114, Burley, Idaho 83318.

DESCRIPTION OF REAL PROPERTY CONVEYED BY THIS DEED:

Situated in the County of Cassia, State of Idaho:

The Southwest Quarter (SW¹/₄) of Section 6, Township 13 South, Range 22 East, Boise Meridian;

TOGETHER WITH all water, water rights, ditches and ditch rights appurtenant thereto or used in connection therewith including but not necessary limited to: (1) 150 Shares of OAKLEY CANAL COMPANY; ~~1 Share of MARION PIPE LINE COMPANY~~; and the Idaho water rights identified as Nos. A45-00443C, A45-00425E, A45-00435C, and A45-00430A. ✓

FOR GOOD AND SUFFICIENT CONSIDERATION, the above-named Grantor does hereby GRANT and CONVEY unto the above-named Grantee, the real property above described, together with the appurtenances. This deed is given for estate planning purposes, without valuable consideration in cash or property, to vest title to the property in a living trust established by Grantor parties.

SPECIAL WARRANTY DEED - Page 1 of 2 Pages

✓ SHARE of MARION PIPE LINE Co. Sold To
LOW MATTHEWS 10/1995?

Grantor WARRANTS that Grantor has good right and authority to execute and deliver this deed to the Grantee, and that Grantor is the owner in fee simple of said premises, subject only to those encumbrances of record, if any, which were made, suffered, or assumed by the Grantor.

The singular terms "Grantor" and "Grantee" as used in this instrument shall be construed to include the plural.

DATED: November 12, 1991.

Byron L. Martin
BYRON L. MARTIN

Lois C. Martin
LOIS C. MARTIN

STATE OF IDAHO)
COUNTY OF ADA)

On this 12 day of November, 1991, before me, a Notary Public in and for said State, personally appeared BYRON L. MARTIN and LOIS C. MARTIN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Dwight F. Bickel
Notary Public for Idaho
Residing at Boise, Idaho
Comm. Expires: 8/16/93



RECORDED AT THE REQUEST OF
Dwight F. Bickel
FILED 230
Nov 20 1 52 PM '91
CASSIA COUNTY, IDAHO
FRANK H. KEARNS
RECORDER
FEE \$600 DEPOSIT \$100
L3: 81506 muald
Suite 150
Boise, Id
83704

216209

RECEIVED

FEB 06 1998

6
8.9

8
129.8

7
5.8

9
23.7

T. 8617

HEL/NW

2
8.6

CRP
78-97

①

16 23.1

4
6.9

5
99.1

1
3

2
4.8

1870

AJ0749NP
No. R45-10363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/04/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BYRON & LOIS MARTIN TRUST C/O BYRON L & LOIS C MARTIN 238 S HWY 27 BURLEY ID 83318 (208) 678-3176	06/16/1979	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S05 SENW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
11S	23E	5	:					:					:					:					:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 8 BEEF CATTLE.
RPT11SR23E5401A
RPT11SR23E4651A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/20/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
9 ACRES OF LAND ADJACENT TO MY HOUSE IS IRRIGATED WITH WATER FROM
BURLEY IRRIGATION DISTRICT.

Date: 11/04/1997 User-ID: SSHERMAN Subject: OWNERSHIP CHANGE

AJ0749NP
No. R45-10363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/04/97
PAGE: 2

=====

Comments: Date: 11/04/1997 User-ID: SSHERMAN Subject: OWNERSHIP CHANGE
FORM 42-248/42-1409(6) OWNERSHIP CHANGE, BYRON AND LOIS MARTIN/
BYRON & LOIS MARTIN TRUST

Audit: 11/04/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-105

RIGHT NUMBER: 45-10363

NAME & ADDRESS: ~~LYLE E NELSON~~
LOIS C MARTIN
~~ROUTE 3 BOX 3114~~
BURLEY ID 83318

Byron
Byron + Lois Martin Trust
c/o Byron L. Martin co-trustee
& Lois C. Martin co-trustee
238 S. Hwy 27

678-3176

SOURCE: RAFT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.4 CFS

PRIORITY DATE: 04/01/1882

POINT OF DIVERSION: RP T12S R27E S31 1200 NWNESE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC ONE HOUSE HOLD AND S/ 2-8

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

RP T11S R23E S05 4501

Within CASSIA County

SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 11S23E05 4501A T4492A
T4878A (SENE)
and RP " 4651A T4433 (SENE)

T4878A T4492A

RP 4501 4651 RP 4501

SENE of NW 1/4
Martin Trust
owns all 3 parcels

+ A45-00425E
- 00 430 A
- 00 435C
- 00 443C
added address
to these also.

RECEIVED

NOV 04 1997

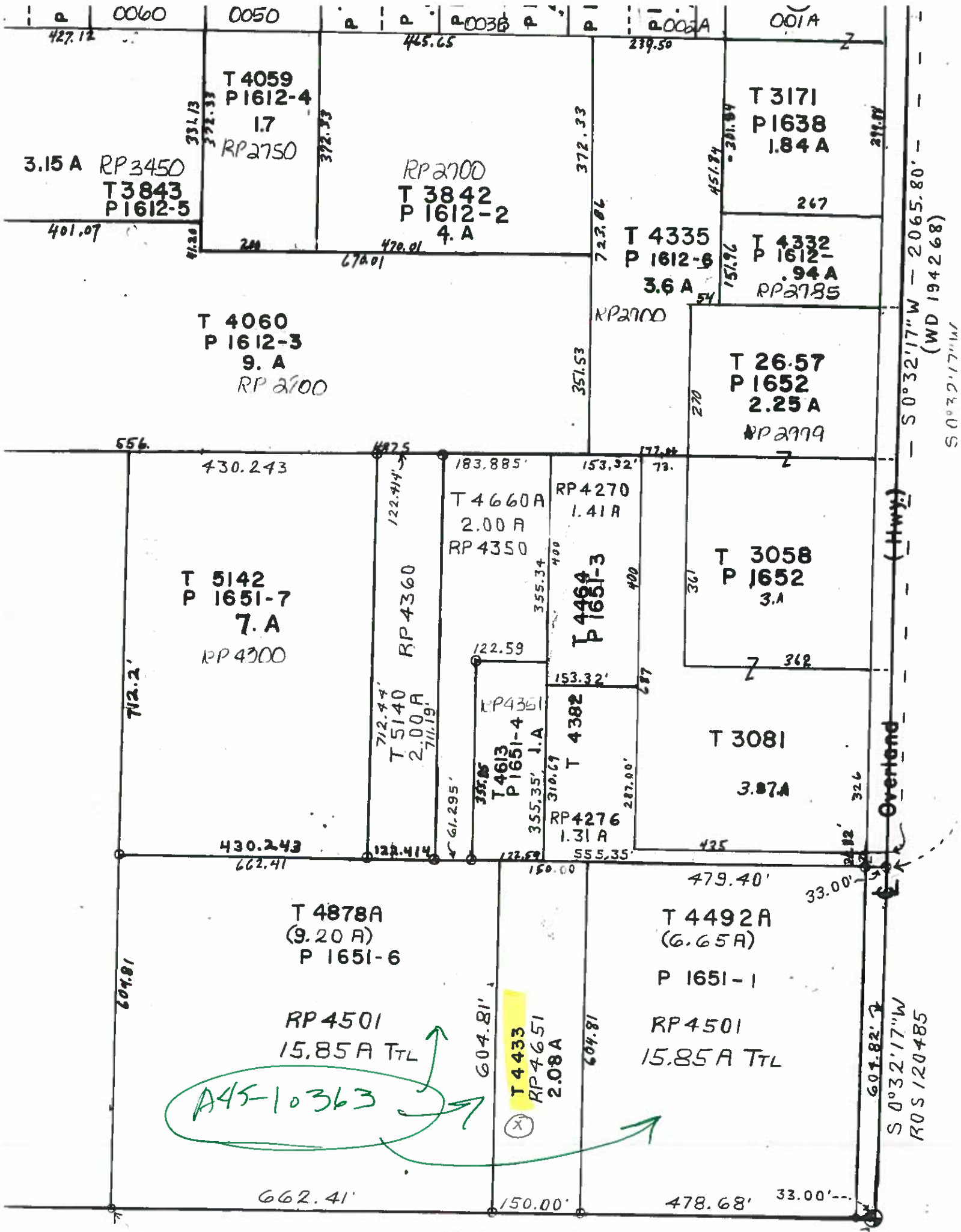
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: # A45-10363 record modified 11-4-97
Adjudication Claim No(s).: 0410162 9337 6490 DS
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Byron + Lois Martin
4. New Owner/Claimant(s) Byron + Lois Martin Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 23
City, State and ZIP Code 238 So Hwy 27 BURLEY, Idaho 83318
New Telephone Number (208) 678 3176
5. Date you acquired the property 1979
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate — Number and type of stock —
Diversion rate in CFS .04 Number of homes 1 Other uses —
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Byron + Lois Martin Trust
Byron + Lois Martin
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



Tax 4433

The True Point of Beginning, marked by a $\frac{1}{2}$ inch iron peg, is located South $0^{\circ}32'17''$ West 2086.62 feet and South $89^{\circ}41'31''$ West 512.40 feet from the North Quarter Corner of Section 5:

Thence South $0^{\circ}28'13''$ West 604.81 feet to a $\frac{1}{2}$ inch iron peg;

Thence South $89^{\circ}41'31''$ West 150.00 feet;

Thence North $0^{\circ}28'13''$ East 604.81 feet to a $\frac{1}{2}$ inch iron peg;

Thence North $89^{\circ}41'31''$ East 150.00 feet to the True Point of Beginning.

TOWNSHIP 11 SOUTH, RANGE 23 EAST, BOISE MERIDIAN.
Section 5: Part of the $SE\frac{1}{4}NW\frac{1}{4}$.

2.08 A

A45-10363

149051

INDEXED

WARRANTY DEED

For Value Received

OWEN W. HILL AND LIDA HILL, HUSBAND AND WIFE

the grantor^s, do hereby grant, bargain, sell and convey unto

Byron L. Martin and Lois C. Martin, Husband and wife

Whose current address is: Route 3 Box 3114, Burley, Idaho 83318

the grantee^s, the following described premises, to-wit:

TOWNSHIP 11 SOUTH, RANGE 23 EAST, BOISE MERIDIAN

Section 5: Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

The True Point of Beginning is located South 0°32'17" West 2086.62 feet from the North Quarter corner of said Section 5; thence South 89°41'31" West 512.40 feet; thence South 0°28'13" West 604.81 feet; thence North 89°41'31" East 512.05 feet; thence North 0°32'17" East 604.82 feet to the True Point of Beginning.

Less a 25 foot wide road easement which extends along the North side.Less a strip of land approximately 33 feet wide along the East side which has been deeded to the State of Idaho Highway Department.

ALL IN CASSIA COUNTY, STATE OF IDAHO

A45-10363

February 83

RB

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee^s, their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s, that they are the owner in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 26, 1983

Owen W. Hill
Owen W. Hill

Lida Hill
Lida Hill

STATE OF IDAHO, COUNTY OF CASSIA:

On this 28th day of January 1983 before me, a notary public in and for said State, personally appeared

Owen W. Hill and Lida Hill

known to me to be the person^s whose name^s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Richard S. Harper

Residing at Burley, Idaho. Comm. Expires Life

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILM 154
JAN 28 3 44 PM '83
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE \$20.00 DEPUTY
K:CCOA

149051



Weech WELL DRILLING

632 EAST 42ND STREET, BURLEY, IDAHO 83318

REX A. WEECH

PHONE
678-7633

June 16, 1979

WELL LOG

PURCHASER: Byron Martin

1726 Schodde Ave.

Burley, Idaho 83318

WELL LOCATION: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 5 Twp 11S Rge 23 EB. cassia County

CASING: 57 feet of 6 5/8 O. D. X .250 wall welded line pipe

PERFORATIONS: 3/16 X 2 Torch cut, 8 rounds of 6 holes per round
in strata 48-50

STATIC WATER LEVEL: 40 feet

PUMPING WATER LEVEL: Bailed at the rate of 30 GPM with 3 feet of drawdown

DRILLING TIME: June 14 & 15, 1979

FORMATION

0-7 tan clay

7-17 gravel and clay

17-25 clay, gravel, and sand

25-43 sandy tan clay

43-46 sand with some clay

46-50 gravel

50-54 firm tan clay

54-57 gravel and clay

STATEMENT

57 feet of six inch diameter cased well @ \$13.00 per foot.....\$741.00

Pd. 6/16/79 CR.# 243 $\frac{92-154}{1241}$

A 45-10363



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 17, 1997

BYRON & LOIS MARTIN TRUST
C/O BYRON L & LOIS C MARTIN
238 S HWY 27
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A45-10363, A45-00425E, A45-00430A,
A45-00435C & A45-00443C

Dear Mr. Martin:

I apologize for not getting the enclosed Profile Reports to you immediately following our telephone conversation on November 4, 1997. The ownership of water right claim #A43-10363 referenced above has been received and our records have been changed accordingly.

Enclosed is a computer-generated copy of your claim. Please refer to this record number in any future inquiries or correspondence.

In my October 8, 1997, letter to you, I inadvertently forgot to list your other water right claims (shown above). We do need an ownership change form completed for these other water right claims if they are to change into the Trust also. You may list all of the claims on one ownership change form.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claim.

Please call me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copy of Notice of Claim Referenced Above



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 8, 1997

BYRON 678-3176

10-20-97

*Byron (not Bryon, the said)
called.
He'll send o/c form.*

~~BRYON~~ & LOIS MARTIN TRUST
C/O BRYON L & LOIS C MARTIN CO-TRUSTEES
238 S HWY 27
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A45-10363

Dear Claimants:

We have been advised the Bryon & Lois Martin Trust may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect this new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

*11-4-97 I called Byron
re other 4 W/R's - will
send another ltr w/
profile rpts & o/c form. His
wife just had 2nd stroke 10-27-97,
he said, but he'll complete & return
to me ASAP.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10363
Date Received: 4/17/1989
Receipt No: C005811
Received By: DAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BYRON L. MARTIN 208-678-3176
Address: ROUTE 3 BOX 3114
BURLEY, ID 83318

OR

Name: LOIS C. MARTIN 208-678-3176
Address: ROUTE 3 BOX 3114
BURLEY, ID 83318

2. Date of Priority: JUN 16, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	5	SE	NW			CASSIA

5. Description of diverting works:
57' WELL W/ 6" CASING AND SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD AND S/ 2-8 BEEF

A45-10363

Page 1

Date: 04/17/89

MICROFILMED
MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	23E	5	SE NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10363

Date Received

Receipt Number C005811NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 15 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BYRON L. + LOIS C. MARTIN Phone (208) 678 3176Mailing Address RT 3 Box 3114 BURLEY, IDA Zip 833182. Date of Priority (Only one per claim) 6/16/79 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 South Range 23 East B.M.Section 5, SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING 57' DEEP SUBMERSIBLE PUMP, PIPE
TO HOUSE + CORRALS + yard.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household 268 LIVESTOCK

MAR 09 1993

10. Place of use is: Township: 11 South Range 23 EAST B.M.

Section 5, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any —

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes YES No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: 9 ACRES OF Land ADJACENT TO MY HOUSE IS
IRRIGATED WITH WATER FROM (B.I.D) BULKLEY IRRIGATION DIST.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments ONE CHECK FOR \$25.00

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Byron L Martin

Date 14 MAR 1989

Louis C Martin

Date 14 Mar. 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ Organization

and that the statements contained in the foregoing document are true and correct. Title _____ Organization _____

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho X)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 89

SEAL

Notary Public

Dennis J. Drinner

Residing at

Burley, Idaho

My Commission Expires

Dec. 1, 1994

MICROFILMED

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 09 1993

MICROFILMED