

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-242

RIGHT NUMBER: 45-10349

NAME & ADDRESS: KEITH AMENDE
BOX 157
ALBION ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1909

POINT OF DIVERSION: T11S R25E S31 LOT 3 (NWSW)

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER 1 HOME

PERIOD OF USE
03-01 10-31

QUANTITY
0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R25E S31 Lot 3 (NWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S25E312400 (T5278)
STOCKWATER, 50 CATTLE

Claim proofread by: CN

Date: 9-26



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10349
Date Received: 10/21/1988
Receipt No: C005995
Received By: _____

RECEIVED

APR 21 1989

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

no \$ enclosed Kelly

Department of Water Resources

1. Name: KEITH AMENDE
Address: BOX 157
ALBION, ID

208-638-6665

83311

2. Date of Priority: JUL 01, 1909

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	25E	31	NW	SW		3	CASSIA

5. Description of diverting works:

WELL, APPROX. 64' DEEP, PUMPED BY WINDMILL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	03/01	10/31	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 50 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	25E	31	NW	SW	3	STOCK	

11. Place of use in counties: CASSIA

A45-10349

Page

1

Date: 04/14/89

MICROFILMED

MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Keith Amende

Date:

4/19/89

Date:

State of Idaho

)

) SS.

County of CASSIA

)

Subscribed and sworn (or affirmed) before me this 18TH day

of APRIL 19 89

Notary Public

Seal

Residing at Albion, Idaho 83311

My Commission Expires 7/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

*File
Sent to
Southern
7-25-89*

April 14, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Mr. Keith Amende
Box 157
Albion, Idaho 83311

Re: Snake River Basin Adjudication SRBA
Claims #A45-10349/#A45-10350 - Cassia

Dear Mr. Amende:

We are forwarding to you a data entered copy of claim #A45-10349 and the original of Claim #A45-10350, which you filed for your property in Cassia County. We are also enclosing Receipt #C005995, in the amount of \$50.00, for the filing fees.

We have interpreted the data from your Claim #A45-10349, in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right.

If you believe our data is incorrect or if you make any changes to this Notice of Claim, please sign the form, having your signature notarized, and return it to this office.

We are returning the original Claim #A45-10350, because a notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your signature at the bottom of the second and last page, we will be able to process this claim.

Please return the notarized copy of Claim #A45-10350, to this office at the attention of Anna Baumhoff. If you will make these corrections before June 8, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:AB:mcc:state

Enclosures:

Claims #A45-10349 (data entered copy)

#A45-10350 (original)

Receipt #C005995

MICROFILMED

MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

AUS-10349

10-21-88

CUD5995

RECEIVED
MAR 23 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
OCT 21 1988

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Snake River Basin Office

Please type or print clearly

1. Name of Claimant (s) Keith Amende Phone (208) 673-6665Mailing Address Box 157 Albion, Idaho Zip 833112. Date of Priority (Only one (1) per claim) July 1, 19093. Source of water supply (a) well, groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 11 S. Range 25 E.Section 31, 1/4 of 1/4 of 1/4, Govt. Lot 3, B.M.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. This well is approximately 64' deep
and the water is pumped by windmill.6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For stockwater purposes from March 1 to October 31 amount 0.02

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 50 head of cattle

Copies: White-State Yellow-Claimant
MAR 09 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
11S	25E	31										Lot 3S						

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Keith Comende Date 10/19/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of March 19 89

SEAL

Notary Public Renee Smyer

Residing at Albion, Idaho 83311

My Commission Expires July 11, 1993

Last Name Smyer Ident No. _____

Copies White - State, Yellow - Claimant

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C005995

Date: 03/23/89
Time: 10:26:00

Received
From: AMENDE, KEITH/MARY

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEES	0410162 9337 6490	\$50.00
Total		<u>\$50.00</u>

CHECK 459 *Claim #s A45-10349 and A47-10350*

Idaho Department of Water Resources

Region: STATE

Signature: *K. Young*

RECEIVED
MAR 09 1993

WATER RIGHT NUMBER - A45-10349

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
AMENDE

KEITH

1 - BOX 157
2 -
3 -
CITY- ALBION
PHONE - 208-638-6665

STATE- ID ZIP- 83311

+ - - PRIORITY DATE - - +
07/01/1909

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

11S 25E 31 NW SW 3 (31) CASSIA

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

04 - STOCKWATER	03/01	10/31	0.020
-----------------	-------	-------	-------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.020						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	IND	INDUSTRIAL	CLATSOP

11S 25E 31 NW SW 3 04 STOCKWATER (31) CASSIA

+ - - DIVERSION MEANS - WELL, APPROX. 64' DEEP, PUMPED BY WINDMILL

+ - - NON-IRRIGATION USE - S/ 50 HEAD OF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/14/89 BAUMHOFF

MICROFILMED
OCT 27 1994

