

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31483
Date Received: 7/31/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BILL JAMES
2465 W COLUMBIA RD
MERIDIAN ID USA 83642

Phone: (208) 895-6733

2. Date of Priority: 04/22/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	01W	11	SW	NW	NE	ADA	

5. Description of diverting works:

Well, 225 ft deep, 25 HP pump, 12 inch casing

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	11	NE	NW	IRRIGATION	2.3
					Section Acres	2.3
					Total Acres	2.3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-2987. DB 5/1/2002

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02987
Date Received: 7/31/1989
Receipt No: 008679
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD L. DETWEILER
Address: 2465 WEST COLUMBIA
MERIDIAN, ID

208-888-1743

83642

2. Date of Priority: APR 22, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01W	11	SW	NW	NE		ADA

5. Description of diverting works:
WELL, 225' DEEP, 25 HP PUMP, 12" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 269.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01W	11	NW	NE		IRR	17.0
			SW	NE		IRR	20.0
			NE	NW		IRR	40.0

Section Acres 77.0

A63-02987

Page 1

Date: 07/31/89

~~MICROFILMED~~
AUG 18 1992

10. Place of Use: Continued

Total Acres 77.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24880

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald L. Dotter Date: 7-31-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of July 19 89

John Harrison
Notary Public

Seal

Residing at My Commission Expires December 1, 1994
My Commission Expires December 1, 1994

08/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31483

NAME AND ADDRESS: BILL JAMES
2465 W COLUMBIA RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
9.000 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/22/1954

POINT OF DIVERSION:

T02N R01W S11 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.040 CFS 9.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S11 NENW 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-2987.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Parcel No. R1717730010.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or by 10/02/03.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



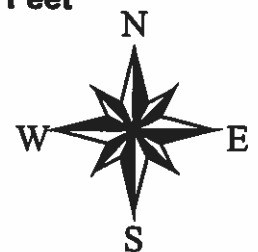
State of Idaho
Idaho Department of Water Resources
Western Region

T2N R1W SECTION 11
Water Right (s): 63-31483



1320 0 1320 2640 3960 Feet

TOTAL IRRIGATED ACRES = 2



GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2005

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- none found*
- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
 - ☒ Check fees paid
 - ☒ Well logs (if needed)
 - ☒ Copy of topo or NAPP
 - ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☒ Check POD & POU overlap, see below – include overlapping right for exam
 - NA* ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-31493 split of 63-2087

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ignored*
- ☒ No change – Complete evidence submitted or not necessary
 - ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
 - ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

bx 69897 added POD - not sure if well was drilled - no well log found - location unknown

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Well added in 2002 per trx

OVERLAP REVIEW

Other water rights with the same point of diversion: *none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES

☒ No change

☐ Different Uses

no gov on licensed - no gov remark

Use *irr* From *3/1* To *11/15* Amount *.04* CFS *9* AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount *.04* CFS *9* AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types *NA* Additional comments: _____

PLACE OF USE:

104' is 1.9 ac - < 1.5 irrigated

- ☐ No Change
- ☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

unknown

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

117 ✓

Pump # R1727130010

✓ box conditions

72" split from 63-2007

(1) well may not have been drilled. no well log found.
Recommend let forfeit statute work.
(2) ≈ 1.5 ac. historically irrigated but not the 2 ac.

AFTER EXAM THE FILE SHOULD CONTAIN:

- WAC
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

FIELD EXAMINER:

8-26-05

Wiley Linnell

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 18 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2987		☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald L. Detweiler
890 Alberta Ave Nyssa Or. 99913
4. New Owner/Claimant(s) Bill James
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2465 W. Columbia Rd.
 City, State and ZIP Code Meridian Id. 83642
 New Telephone Number (208) 895-6733
5. Date you acquired the property Dec. 17, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-2987</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.04 CFS</u>	<u>2.3 Acres</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>.04 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

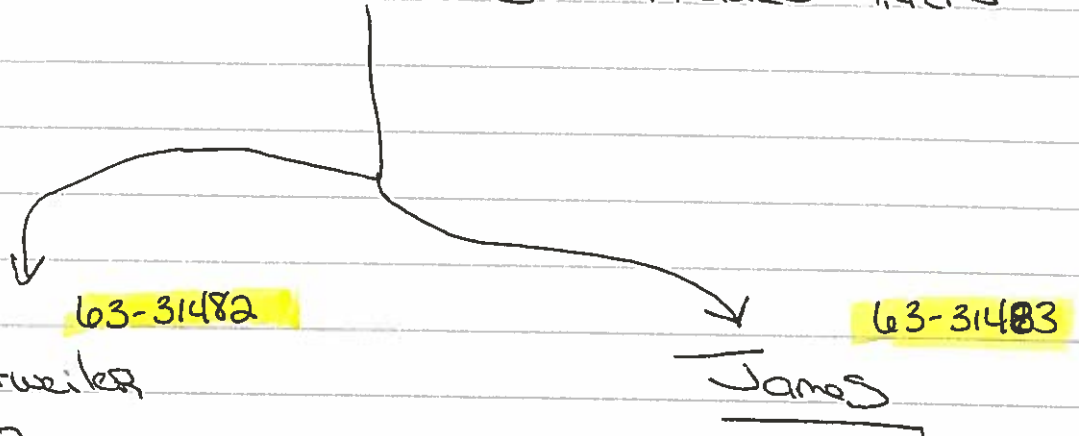
7. Signature of New Owner(s) or Claimant(s) Bill Jamer
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 4-18-02 Fee \$ 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

63-2987 77 acres 0.018^{fs}
1.4^{fs}



Dec 11 NW 17

June 20

NEW 37.7
74.7

1.36^{fs}

2.3
2.3

.04^{fs}

* Split based on claim. Recommendation
NOT valid as of yet. 5-1-02.

7/31/89

Order No: C002273

WARRANTY DEED

FOR VALUE RECEIVED,

RONALD L. DETWEILER and CAROL DETWEILER, HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

BILL JAMES and JERRI JAMES, HUSBAND AND WIFE

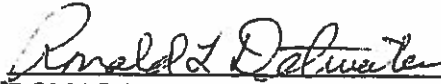
whose current address is 2465 W COLUMBIA MERIDIAN, ID 83642

the Grantee(s), the following described premises, in ADA County, Idaho, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/17/01


RONALD L. DETWEILER


CAROL DETWEILER

STATE OF IDAHO)

) ss:

COUNTY OF CANYON)

ON THIS OF DECEMBER ,2001 , BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC PERSONALLY APPEARED ,RONALD L. DETWEILER,CAROL
DETWEILER , KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE EXECUTED THE SAME.

NOTARY PUBLIC

RESIDING AT: _____

MY COMMISSION EXPIRES: _____

(SEAL)

EXHIBIT "A"

A parcel of land located in the Northeast Quarter of the Northwest Quarter of Section 11, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the quarter corner common to Section 2 and the said Section 11, from which the Northwest corner of said Section 11 bears North 89°25'57" West, 2,637.75 feet; thence along the North-South mid-section line

South 00°48'52" West, 30.00 feet; thence

North 89°25'57" West, 50.00 feet to THE REAL POINT OF BEGINNING; thence

South 00°48'52" West, 299.00 feet; thence

North 89°25'57" West, 322.00 feet; thence

North 00°48'52" East, 299.00 feet; thence

South 89°25'57" East, 322.00 feet to the POINT OF BEGINNING.

R.L.D.
Q

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31483

04/13/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31482	Claim	02N	01W	11	NE	NW		IRRIGATION	37.7/74.7	RONALD L DETWEILER
31483	Claim	02N	01W	11	NE	NW		IRRIGATION	2/2	BILL JAMES

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2987

WATER RIGHT NUMBER: 63-2987

Owner Type Name and Address
 Current Owner L D DANIEL
 MERIDIAN, ID

Priority Date: 04/22/1954

Basis: License

Status: Active Transferred

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /		1.400 CFS	
DOMESTIC	/ to /			
<u>Total Diversion:</u>			1.400 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NE1/4 Sec. 11, Twp 02N, Rge 01W, B.M.
 ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	01W	11		20.0	20.0		40.0												80.0

Total Acres: 80

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

1. scurtis 10/2/2002 1:19:17 PM Approved Transfer 69897
 Comment: Approved transfer 69897 is associated with all or part of this Right and the following records.
 Claim 63-31483 0.04 cfs 9 afa 2 total acres

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31483

WATER RIGHT NUMBER: 63-31483

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BILL JAMES 2465 W COLUMBIA RD MERIDIAN, ID 83642 (208)895-6733
Original Owner	RONALD L DETWEILER 890 ALBERTA AVE NYSSA, OR 99913

Priority Date: 04/22/1954

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.040 CFS	9.00 AF
	<u>Total Diversion:</u>	0.040 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NW1/4	Sec. 11, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	11					2.0												2.0

Total Acres: 2

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31483

WATER RIGHT NUMBER: 63-31483

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BILL JAMES 2465 W COLUMBIA RD MERIDIAN, ID 83642 (208) 895-6733
Original Owner	RONALD L DETWEILER 890 ALBERTA AVE NYSSA, OR 99913

Priority Date: 04/22/1954

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.040 CFS	9.00 AF
	<u>Total Diversion:</u>	0.040 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NW1/4	Sec. 11, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	11					2.0												2.0

Total Acres: 2

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
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4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31483

Comments:

1. scurtis 10/2/2002 1:19:25 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 69897

Dates and Other Information:

Claim Received Date: 7/31/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.03
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

11/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31483

NAME AND ADDRESS: BILL JAMES
2465 W COLUMBIA RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
9.000 AFY

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.03 CFS PER ACRE NOR MORE THAN 4.5 AFA PER ACRE AT THE FIELD HEADGATE FOR IRRIGATION OF THE LANDS ABOVE.

PRIORITY DATE: 04/22/1954

POINT OF DIVERSION:

T02N R01W S11 NENENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.040 CFS 9.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S11 NENW 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY THIS TRANSFER WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL OR BY 10/02/03.

EXPLANATORY MATERIAL: License

RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69897**

In accordance with the approval of Transfer No. 69897, Water Right No. 63-31483 is now described as follows.

Right Holder: BILL JAMES
2465 W COLUMBIA RD
MERIDIAN ID 83642

Priority Date: April 22, 1954

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.04 CFS	9.0 AF
			0.04 CFS	9.0 AF

LOCATION OF POINT OF DIVERSION:
GROUND WATER NENENW Sec. 11 Twp 02N Rge 01W ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 01W 11					2.0												2.0

Total Acres: 2

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 2nd day of October, 2002


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69897

RECEIVED
OCT 04 2002
WATER RESOURCES
WESTERN REGION

This is to certify that: BILL JAMES
2465 W COLUMBIA RD
MERIDIAN ID 83642
(208) 895-6733

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-31483	AJC/License	04/22/1954	0.04 cfs	N/A	2.3		GROUND WATER

Purpose of Transfer (Changes Proposed)

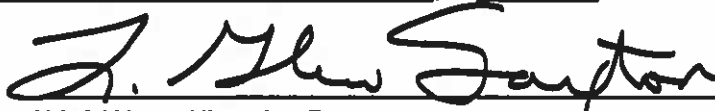
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-31483	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-31483	63-31483	0.04 cfs	9 af	N/A	2.0		N/A	N/A	N/A	N/A
TOTALS		0.04 cfs	9 af	N/A	2.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 2nd day of October, 2002


Chief, Water Allocation Bureau

MEMORANDUM

DATE: 5/17/2002

FROM: Lori Graves

TO: X-fer File No. 69897

Attachments

- A. Outlined Property on 2000 Arc View Photo
- B. Warranty Deed

Brief

Applicant filed this transfer to use his private well for irrigation of two acres he recently purchased that are part of license 63-2987.

Overlaps

Blanket SRBA claim 63-2388 for surface water covers S11, however, applicant stated that surface water was never used on his property because it was too high.

SRBA

40 acres were licensed and claimed in the NENW, however, it appears that some were not irrigated in 1987 or 2000 in the NENENW, where applicant's two acres appear to be located. I contacted the applicant and he outlined his property boundaries on the attached 2000 photo showing the location of his parcel actually including irrigated lands. After plotting applicant's complete legal description and looking at tax lot information received from the Ada County Assessors office, it appears that applicant's property is offset and does not hug the qtr section lines. Based on this evidence, applicant's lot does include land irrigated in 1987 and 2000.

The 77 of the original 80 licensed acres were claimed in the SRBA. All 40 acres listed in the NENW on the license, where applicant's acres are located, were claimed. SRBA staff stated that the NENW 40 acre tract would probably be recommended as licensed or close to it. After reviewing the above information, SRBA staff concluded that the applicant's split claim, no. 63-31483, would be recommended in the SRBA. Claim file 63-31483 will be noted with this memo. The remaining right is 63-31482.

Recommendations

Approve the transfer as filed.

Do not forward to SO until well upgrade fee has been received.

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69897

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APR 18 2002

DAWATER RESOURCES
WESTERN REGION

Bill James

Phone 208 895-6733

Post Office address 2465 W. Columbia Rd. Meridian Id
83642

I. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes 2.3 Acres with home are
being split off from the rest of the
farm. Existing domestic well will be used
To irrigate the 2 acres

II. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-2987</u>	<u>4-22-54</u>	<u>.04</u>	<u>Irrigation</u>	<u>7-15</u> to <u>11-15</u>
<u>63-31483</u>				to _____
<u>SKBA SPLIT PORTION</u>				to _____
				to _____

2. Total amount of water being transferred .04 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	<u>SW</u>	<u>NW</u>	<u>NE</u>	<u>11</u>	<u>2N</u>	<u>1W</u>	<u>Ada</u>	<u>Existing Irrigation well</u>
	<u>NE</u>	<u>NE</u>	<u>NW</u>	<u>11</u>	<u>2N</u>	<u>1W</u>	<u>Ada</u>	<u>P.O.D. added for 2.3 Acres</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>1W</u>	<u>11</u>					<u>2.0</u>												<u>2.0</u>

Total Acres 2

PART 1

6. General Information:

a. Description of diversion system

Well, 240' deep pump 6" casing

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or

contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Same land irrigated

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

And the said application is hereby subject to the following conditions:

Witness my hand this

day of

, 20

For the Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 18 2002

APPLICATION FOR TRANSFER OF WATER RIGHT

WATER RESOURCES
WESTERN REGION

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-2987 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to _____

4. Date or priority 4-22-54

5. Water is used for the following purpose:

- amount 1.4 C.F.S. for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.4 cubic feet per second and/or 264.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	NE	11	2N	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	11		20	20		40												80

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount—

— אֶלְמָסְטֵר
(1978/79)

(c/s/ac-11)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 05-08-2011 BY 60322 UCBAW

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount

— 100 —
(1/2/2/2)

(11-28/512)

(CIS/2C-11)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

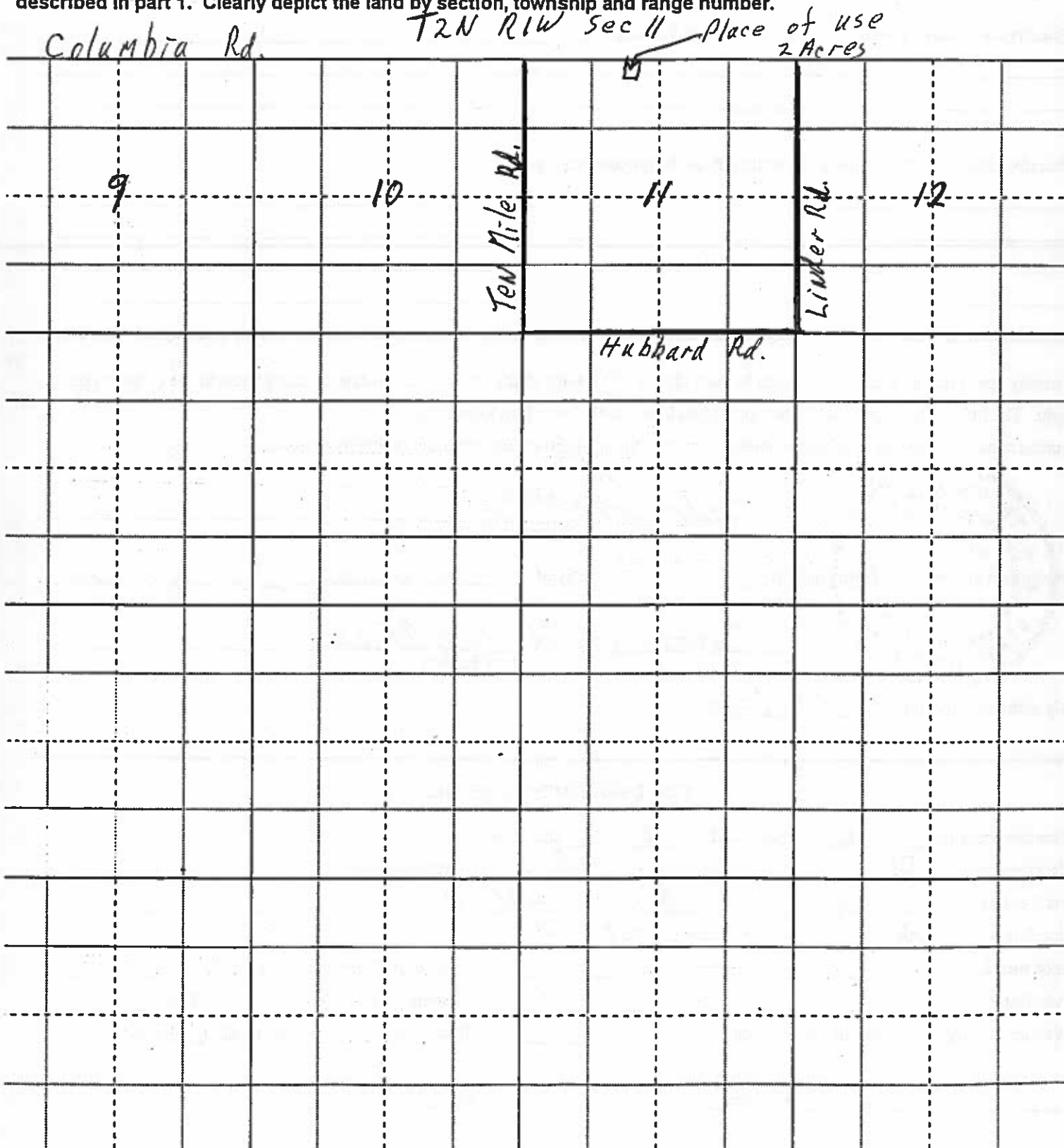
Totals	NE %			NW %			SW %			SE %		
	NE %	NW %	SW %	NE %	NW %	SW %	NE %	NW %	SW %	NE %	NW %	SW %
78	22	14	11	38								

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

CHANGES IN NATURE OF USE

1.

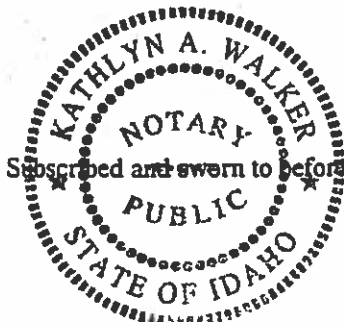
<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Bill James
 (Signature of Applicant)

Subscribed and sworn to before me this 17th day of January, 2002.

Kathlyn A. Walker
 (Notary Public)

My commission expires 2/15/2005

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by DN Date 4/18/02 Protest filed by _____

Prelim. Check by LG Fee \$100.00 W029051

Receipted by dt Date 4-22-02

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

An aerial photograph showing a landscape with a large, solid red area in the center. To the left, a winding road or path is visible, bordered by a white line. The top right corner shows some buildings and a yellow structure. The bottom left corner shows a white road and some vegetation. The text "2000 Photo 2N 1W S11 NENW" is printed in green in the center of the red area.

2000 Photo
2N 1W S11
NENW

Order No: C010273

WARRANTY DEED

FOR VALUE RECEIVED,

RONALD L. DETWEILER and CAROL DETWEILER, HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

BILL JAMES and JERRI JAMES, HUSBAND AND WIFE

whose current address is 2465 W COLUMBIA MERIDIAN, ID 83642

the Grantee(s), the following described premises, in ADA County, Idaho, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/17/01

Ronald L. Detweiler
RONALD L. DETWEILER

Carol Detweiler
CAROL DETWEILER

STATE OF IDAHO)

), ss:

COUNTY OF CANYON)

ON THIS OF DECEMBER ,2001 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ,RONALD L. DETWEILER,CAROL DETWEILER , KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT _HE_ EXECUTED THE SAME.

NOTARY PUBLIC

RESIDING AT: _____

MY COMMISSION EXPIRES: _____

(SEAL)

EXHIBIT "A"

A parcel of land located in the Northeast Quarter of the Northwest Quarter of Section 11, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the quarter corner common to Section 2 and the said Section 11, from which the Northwest corner of said Section 11 bears North 89°25'57" West, 2,637.75 feet; thence along the North-South mid-section line

South 00°48'52" West, 30.00 feet; thence

North 89°25'57" West, 50.00 feet to THE REAL POINT OF BEGINNING; thence

South 00°48'52" West, 299.00 feet; thence

North 89°25'57" West, 322.00 feet; thence

North 00°48'52" East, 299.00 feet; thence

South 89°25'57" East, 322.00 feet to the POINT OF BEGINNING.

P.L.D.
②

1

2N 1W Sec.11
James



11

12

14

13

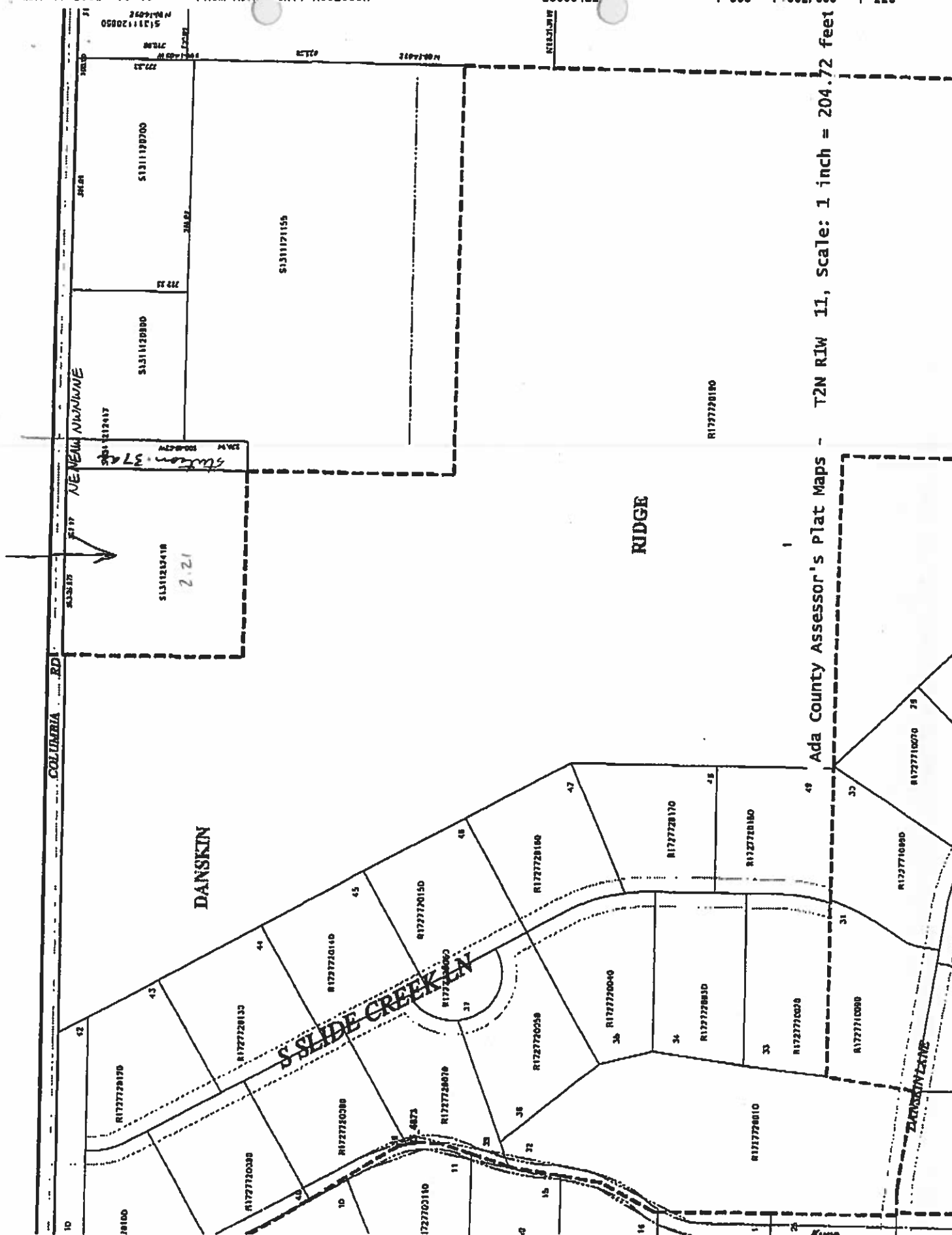


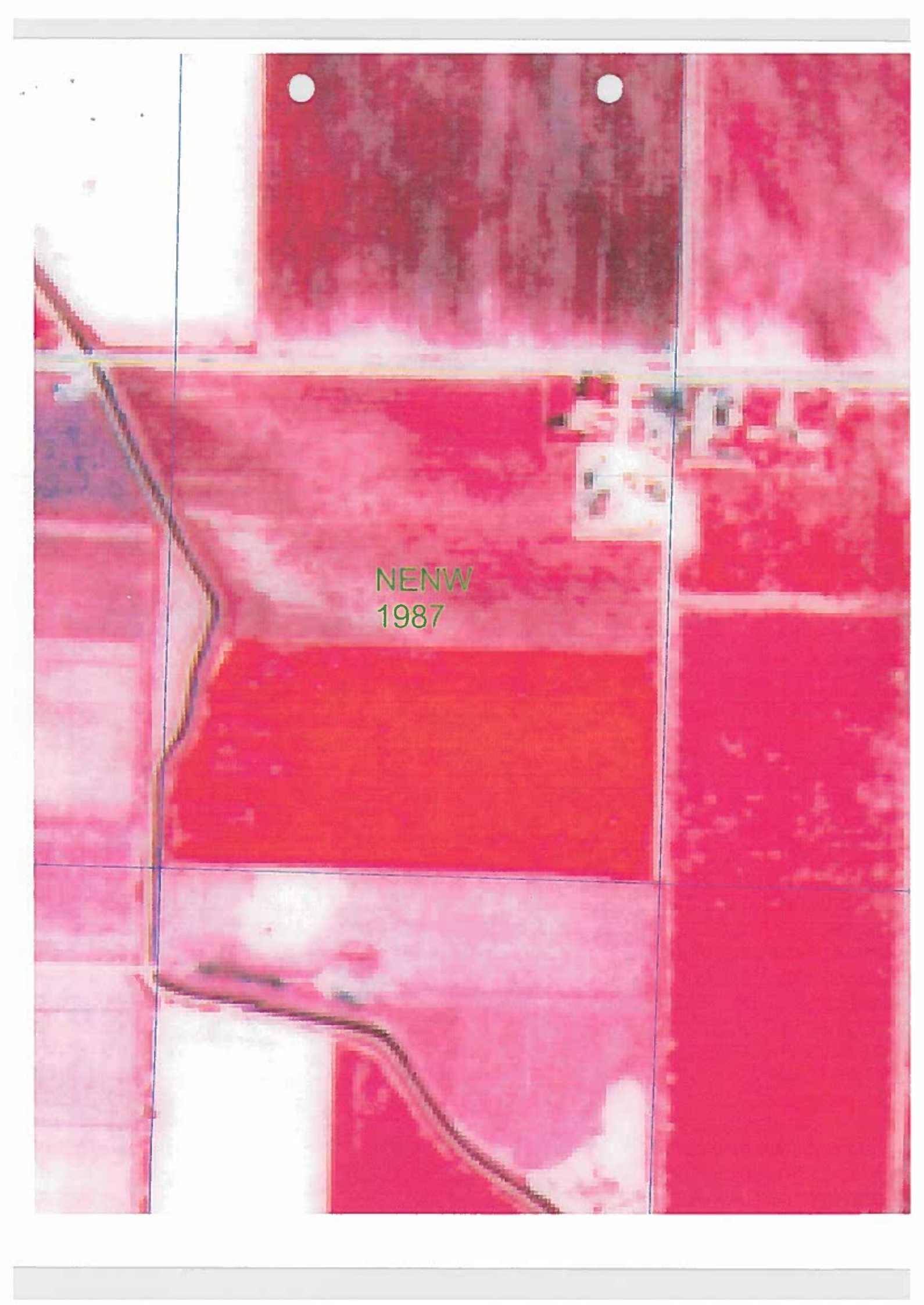
ADA COUNTY ASSESSOR'S OFFICE FAX COVER SHEET

DATE: 05 / 17 / 02NUMBER OF PAGES (Incl. cover sheet) 3**TO**Laurie GravesPHONE: 334-2190FAX: 334-2348**FROM**ValeriePHONE: 287-7262

FAX: _____

REMARKS☐ Urgent ☐ For your Review/Action ☐ Reply ASAP ☐ Please Comment☐ 200 W. Front St. 2nd Fl.
Boise, ID 83702
(208) 287-7200
FAX: (208) 287-7209☐ 7190 Barrister
Boise, ID 83704
(208) 377-6520
FAX: (208) 377-6760☐ 200 E. Carlton
Meridian, ID 83642
(208) 884-8973
FAX: (208) 884-8117



An aerial photograph of a landscape, likely a coastal or rural area. A prominent road or path runs diagonally from the bottom left towards the center. To the right of the road, there is a large, rectangular, light-colored area, possibly a field or a large building. In the upper right, there is a cluster of smaller, darker structures, possibly a village or a farmstead. The overall image has a grainy, high-contrast appearance, typical of older aerial photography. The text "NENW 1987" is overlaid in green on the light-colored area.

NENW
1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 1, 2002

BILL JAMES
2465 W COLUMBIA RD
MERIDIAN ID 83642

Re: Original Notice of Claim to a Water Right No. 63-2987

Renumbered Notice of Claim to a Water Right No. 63-31483

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosure

State of Idaho

License and Certificate of Water Right

Water License No. G-24880

Amount 1.4 c.f.s.

Water District No. _____

Priority April 22, 1954

THIS IS TO CERTIFY that L. D. DANIEL
of Meridian, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 22, 1954; that Permit No. G-24880
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.4 second feet, was issued thereunder on May 7, 1959, showing that said works
were completed on the 11 day of April, 1959; and that on the 11
day of April, 1959,

L. D. DANIEL

of Meridian, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation and domestic
use, under Use Permit No. G-24880 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 36, on the 11 day of May, 1959;
The right hereby confirmed dates from April 22, 1954;

The Point of Diversion is located
in the 14 14 NE 14 Sec. 2, Tp. 2 N., R. 1 W., B. M. ADA County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	14 E.		SW 1/4	20	20
			S 1/2	20	20
			NE 1/4	20	20
					60
					50

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
11 day of May, 1959.

s/ ED. A. CATLIN

State Reclamation Engineer.

(SEAL)

603 24880

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 0-24880This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant L. D. Daniel2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the _____ of Section 11T. 2 No. R. 1 W. 2 N. County of Ada4. Describe works as they exist, giving dimensions and capacities of same: 12" x 124' well.lift = 115' G. E. 25 hp motorLarge Boulder Turbine Pump #20370Delivery thru 8" pipe to north into concrete basinThru ditches to field by gravity.5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

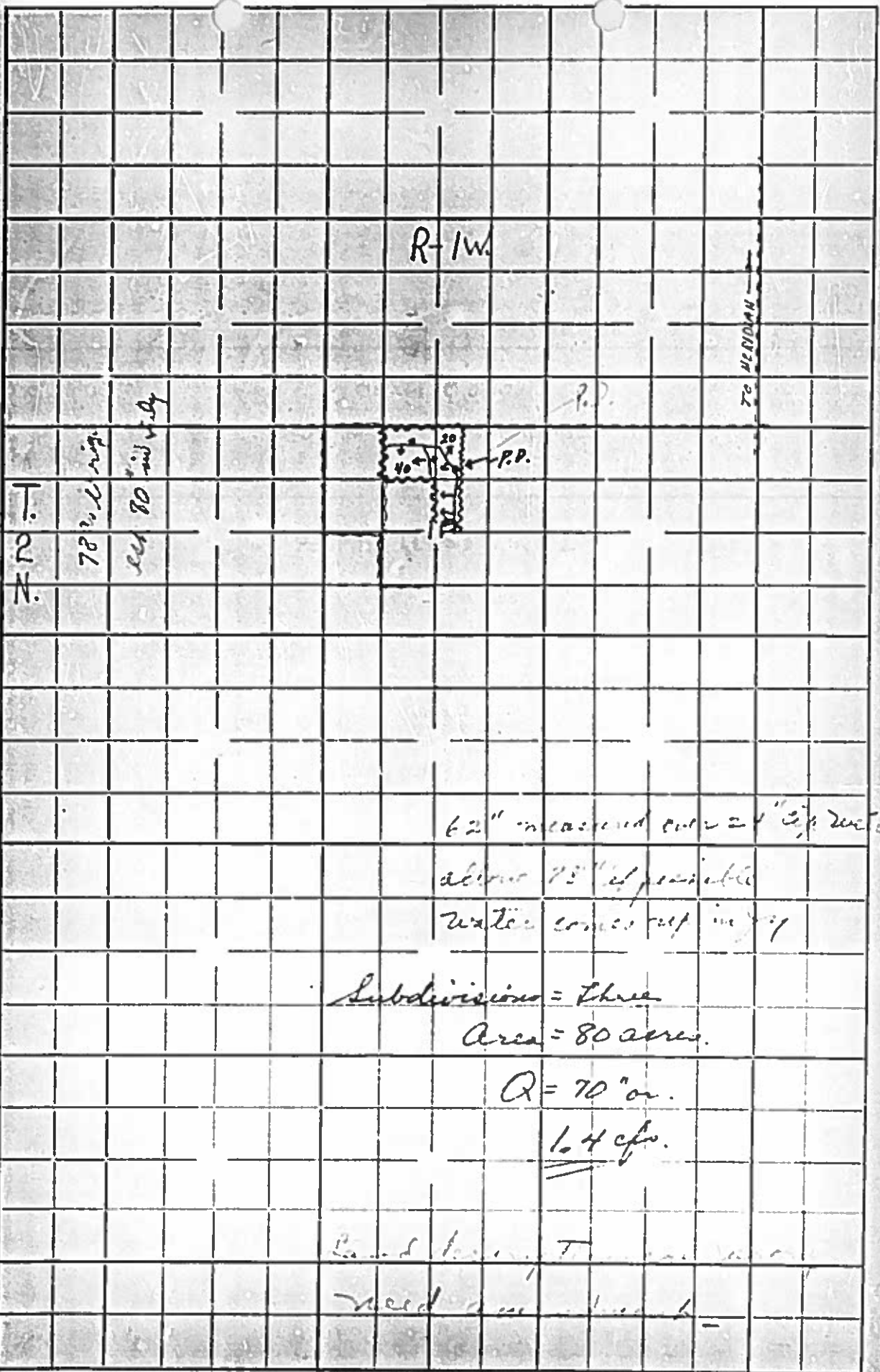
W 1/4 NW 1/4 Sec. 11, NE 1/4 SW 1/4 Sec. 11, Township 2 No., Rge. 1 West; B. M.Water measured over 2' lip weir. 6.2"Stain in mouth of delivery pipe indicatesmore water has been deliveredMr. D. says water always increases by July.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: claims now is low period.This examination was made on the 29 day of April, 1937(Signed) C. H. Thompson Examiner.

824880



Scale: 2 inches Equals 1 Mile. Draw Map in ink.

24880