

NO LATE FEE IF RECEIVED
BY June 9 1990 BBIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10913

Date Received

Receipt Number EO 14736/90

RECEIVED

JUN 1 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

Department of Water Resources
Eastern District OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

MAY - 7 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert J Cramer Phone (208) 756-2735
Mailing Address 300 HALL ST. SALMON Zip 834672. Date of Priority (Only one per claim) April 20 1968 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) SALMON RIVER
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 21N Range 22 ERM
Section 6 , NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot 12 , BM
County of Lemhi 300 Hall St. SALMON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. 3/4 H.P. pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from April 1 ^{Month/Day} to Oct 31 ^{Month/Day} amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE Household - 2 people

A7510913



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10. Place of use is: Township: 21N Range 22E B.M. 12
Section 6, 1/4 of 1/4, Govt. Lot 12, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert J. Craner Date 3/27/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

and that the statements contained in the foregoing document are true and correct. Title _____ Organization _____

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27th day of April 1990

SEAL

Notary Public Shirley R. Hay

Residing at Salmon, Idaho 83467

My Commission Expires June 14, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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4/3/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO. ATS-10913CLAIMANT'S NAME CRAMER

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____ YES _____ NO _____ Required Info? *

1. Is the name and address complete with zip code? _____ YES _____ NO _____ *
2. Is a priority date entered? _____ YES _____ NO _____ *
- Is the priority date acceptable in view of mandatory filing dates? _____ YES _____ NO _____ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. _____ YES _____ NO _____ *
3. (a) Is a source entered? _____ YES _____ NO _____ *
- (b) Is a tributary to entered? (if required) _____ YES _____ NO _____ *
4. Is the legal description of the p.d. sufficient? _____ YES _____ NO _____ *
5. Is there a description of the diverting works? _____ YES _____ NO _____ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____ YES _____ NO _____ *
- Is the period of use included? _____ YES _____ NO _____ *
- Is a quantity claimed for each use? _____ YES _____ NO _____ *
7. Is a total quantity claimed entered? _____ YES _____ NO _____ *
8. If required is a consumptive use entered? _____ YES _____ NO _____ *
- Is the consumptive use correct? _____ YES _____ NO _____ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ YES _____ NO _____ *
10. Is (are) the place(s) of use and purpose(s) indicated? _____ YES _____ NO _____ *
11. Is (are) the county(ies) entered? _____ YES _____ NO _____ *
12. Is the ownership of p.u. checked? _____ YES _____ NO _____ *
13. Are other water rights listed or "none" indicated? _____ YES _____ NO _____ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ YES _____ NO _____ *
15. Is the basis of the claim indicated? _____ YES _____ NO _____ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ YES _____ NO _____ *
17. Is the claim signed by the claimant, and is the signature appropriate? _____ YES _____ NO _____ *
- Organizations, must complete the organization block. _____ YES _____ NO _____ *
18. Has the claim been signed, sealed, and dated by a notary? _____ YES _____ NO _____ *
19. Was this claim filed on time, or was an extension granted? _____ YES _____ NO _____ *
20. Is the fee enclosed correct? _____ YES _____ NO _____ *
21. If this claim is based on an existing water right, has the identification number been entered? _____ YES _____ NO _____ *
22. Should this claim be data entered? _____ YES _____ NO _____ *

Claim checked by: [Signature]Date: 1-31-91

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

Date: _____
 Date: _____
 Date: _____

Checked by: _____ Date: _____

Comments: Code #10 like #4 Send DEV. LTR.

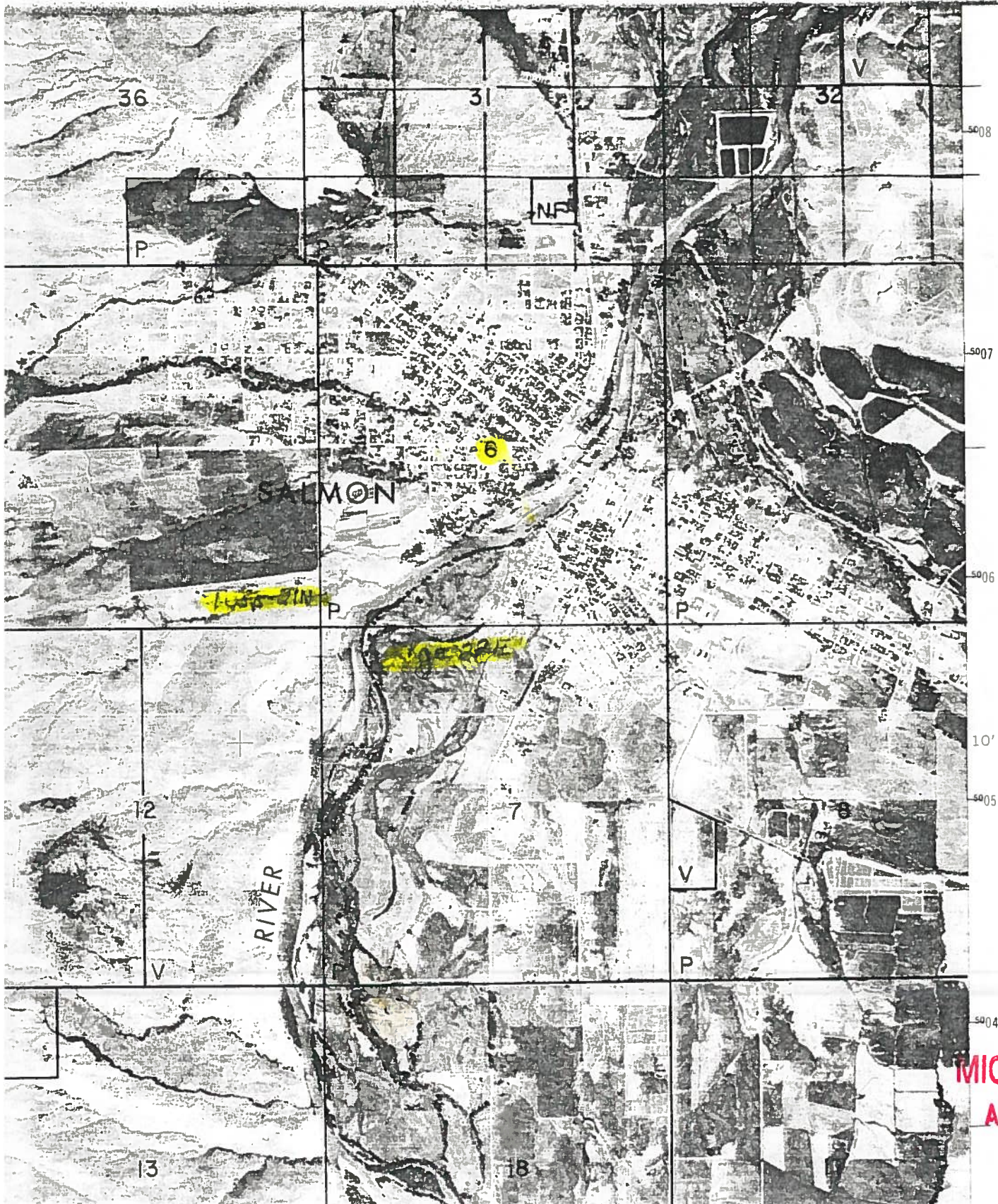
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ask claimant to keep yellow copies

POOR ORIGINAL

Twp 21N Rge 22 E



T2
T2

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APR 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1990

Robert J. Cramer
300 Hall St.
Salmon, ID 83467

RE: Notice of Claim

Dear Mr. Cramer:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. Your check no. 137 in the amount of \$25.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

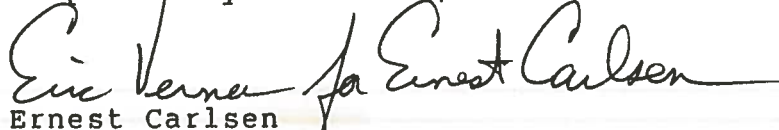
Please correct the items identified below and return the notice and filing fee to the IDWR by June 9, 1990. If the corrected notice is not returned by then, the notice will be subject to an additional late fee.

The location of the point of diversion (well or headgate) and place of use must be defined to at least the 1/4 of 1/4 Section (40-acre tract) in Items #4 and #10. If you are unable to determine the precise legal description, you may indicate the locations on the enclosed map or submit your own detailed map showing the locations within the Section.

The number of households and/or the number and type of stock that use the water from the claimed source must be entered in Item #9.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,


Ernest Carlsten
Adjudication Supervisor

EC:bb

Enclosure

RECEIVED

JUN 1 1990

Department of Water Resources
Eastern District Office

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FEBRUARY 24, 1993

ROBERT J CRAMER
300 HALL ST
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE A75-10913

Dear Mr. Cramer:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10913. In review of your original claim, the following discrepancy was noted.

The Place of Use in Item #10, has been modified to describe the same 40-acre tract you listed for the Point of Diversion in Item #4. You should verify this information is correct.

Please review the Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by March 25, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-10913

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10913
Date Received: 2/24/1993
Receipt No: E014736
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROBERT J. CRAMER
Address: 300 HALL ST.
SALMON ID 83467 208-756-2735

2. Date of Priority: APR 20, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	6		NE	SE		LEMHI

5. Description of diverting works:
WELL, 3/4HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	6	NW	SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DATE: 10/01/98
PAGE: 1

Stage: BENEFICIAL USE

LEMHI County

MS

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECDED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP A00000600700

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc: Water District Number: Field Inspection Flag:

Audit: 10/01/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-152

RIGHT NUMBER: 75-10913

NAME & ADDRESS: ROBERT J CRAMER
300 HALL ST
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/20/1968

POINT OF DIVERSION: T21N R22E S06 NESE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S06 NWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP A00000600700

Verified by

D. J. [Signature]

Date:

8/19/98

Verification Source:

City Alpha