

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

OCT 27 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31475

HERBERT W RETTIG
203 ALBERT ST
CALDWELL ID 83605
Telephone Number: (208)459-8362

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/24/06

SIGNATURE:

Herbert W. Rettig

Please print your name:

HERBERT W. RETTIG

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31475

NAME AND ADDRESS: HERBERT W RETTIG
203 ALBERT ST
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1986

POINT OF DIVERSION:

T04N R03W S33 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R03W S33 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 6, BLK 1, HENDRICKSONS SUB. #2.

REAL PROPERTY INQUIRY

+++++

01 6R22616-000- -0 020-00 SCH132+ 15 23,800 .49

+++++ 37 127,800

RETTIG HERBERT W

+

+

+

+

+

203 E ALBERT ST

+

CALDWELL ID 83605

+

+++++

33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 151,600

LT 6 BLK 1

+++++

+ SURVEY INST

+ DRAIN DR VALUE APPR TAM

+ CLASS +2 REAP 02 MAN 01 UNIT 1

203 E ALBERT ST, CA

Pg 64D

+ PARCEL 6R035750010060 H/O Y C/B N

+ PRIOR ACCOUNT 5R22616-000- -0

+ 02 MH on Property NO

+ 03 Traits 04 Companion Sheet

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R22616000 0 UNIT 001 TOTAL UNITS 1

SITE 203 E ALBERT ST CA SEC/TWN/RNG 33-4N-3W

ASSESSED VALUE 151,600 ACREAGE .00

SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE

CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

+++++

YR BUILT 1965 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1844 EXTERIOR MASNRY VENEER DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 4 BSMT SQ FT 840 SPA? N

BATHS 3.50 % BSMT FIN 100 LOT SIZE 150 x 140

FRPLC 2 GARAGE A3 NEIGHBORHOOD 0

GARAGE SQ FT 798

+++++

COMMENTS STG 7X11

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31475
Date Received: 4/15/2002
Receipt No: W029014
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HERBERT W RETTIG Phone: (208)459-8362
203 ALBERT ST
CALDWELL ID USA 83605

2. Date of Priority: 05/01/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	03W	33	NE SE	CANYON	

5. Description of diverting works:

84' well, 6" casing, 3/4 HP submersible pump, pipe to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	03W	33	NE SE	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 6, BLK 1, HENDRICKSONS SUB. #2.

15. Basis of Claim: Beneficial Use

RECEIVED

APR 15 2002

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL63-31475
Date Received 4/15/02
Receipt Number W029014NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HERBERT W. RETTIG Phone 208) 459-8362Mailing Address 203 ALBERT ST. CALDWELL, ID Zip 836052. Date of Priority (Only one per claim) MAY 1, 1986 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 4 NORTH Range 3 WESTSection 33 NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of LOT 6 - BLOCK 1 - HENDRICKSON'S SUB 2**
CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 84' DEEP, 3/4 HP SUBMERSIBLE PUMP - PIPES
TO USE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN. 1 ^{Month/Day} to DEC. 31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE

10. Place of use is: Township: 4 NORTH Range 3 WEST

Section 33 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of CANYON for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Herbert W. Peck Date 4-11-02
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

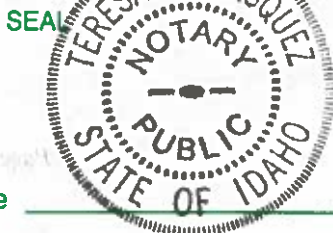
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of CANYON } SS.

Subscribed and sworn (or affirmed) before me this 11th day of APRIL 12 2002



Notary Public Teresa D. Vasquez

Residing at Caldwell, ID

My Commission Expires 7/1/05

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant