

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-224

RIGHT NUMBER: 45-10318

NAME & ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY UT 84150

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1960

POINT OF DIVERSION: T10S R23E S33 SWSEW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER 1 HOME	01-01 12-31	0.05 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R23E S33 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E334800
STOCKWATER, 200 CATTLE

KK Claim proofread by: CM

Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 13 1990

Department of Water Resources
Southern Region Office

Ident. Number: A45-10318

Date Received: 5-5-89

Receipt No: C006659

Received By:

64 4-7-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

RECEIVED
MAY 05 1989

2. Date of Priority: JUL 01, 1960

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	33	SW	SE	SW		CASSIA

5. Description of diverting works:
8" WELL, REPLACEMENT WELL WAS DRILLED IN 1983

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, HAS SUPPLIED WATER FOR APPROX. 200 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	23E	33	SE	SW		STOCK	

A45-10318

Page 1

Date: 04/07/89

MICROFILMED

MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

STOCK WELL, BURLEY MOUNTAIN VIEW FARM
THIS WELL WILL BE USED TO SUPPLY WATER TO A FARM EQUIPMENT
MAINTENANCE SHOP WHEN IT IS BUILT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints a Utah Corporation sole

Organization

document in the space below as _____ AUTHORIZED AGENT _____ of _____

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints a Utah Corporation sole

Organization

and that the statements contained in the
foregoing document are true and correct.

Frederick A. Barker
Signature of Authorized Agent

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints a Utah Corporation sole

Title and Organization

4/25/89
Date

State of ^{Utah} Idaho)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of April 19 89

Alice Duke
Notary Public

Seal

Residing at Salt Lake

My Commission Expires October 22, 1992



ADJUDICATION FILING FEES FOR IDAHO

RECEIVED

MAY 05 1989

Department of Water Resources

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A45-10318
LDS Church Property # 5084660

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 25⁰⁰
Flat fee for irrigation. \$

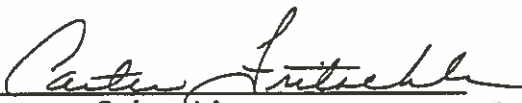
VARIABLE FEE SCHEDULE

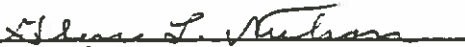
Irrigation (\$1.00 per acre). \$
Power Generation (\$3.00 per kilowatt) \$
Aquaculture (\$10.00 per cfs) \$
All other uses (\$100.00 per cfs) \$

Other charges. \$

TOTAL \$ 25⁰⁰

DATE 4-7-89


Carter Fritschle
Idaho Dept. of Water Resources


Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

APR 17 1989

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MAR 09 1993

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

April 25, 1989

Reference reply to:

RECEIVED
MAY 05 1989

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise ID 83720

Department of Water Resources

Dear Mr. Fritschle,

Attached are the signed documents and a check for \$1657.00 to pay for the adjudication and application fees for the following water rights in Cassia County.

Groundwater Right	Property Number	Property Name	Adjudication Fee
A43-02296B	508-4857	Wel ID Raft Rv/Springdale	\$310.00
A43-04005	508-4857	Wel ID Raft Rv/Springdale	50.00
A43-04160	504-4898	Elba	58.00
A43-04161	504-4839	Malta 1,2 Wds & Stk Rec	53.00
A43-04163	507-5475	Malta Seminary (Malta Hi)	54.00
A43-04164	504-4944	Malta 1,2	53.00
A43-04165	508-4857	Wel ID Raft Rv/Springdale	25.00
A43-07176	523-1914	Almo	85.00
A43-07194	523-1914	Almo	59.00
A45-02400	508-4687	Wel ID Oakley Vly Farm	313.00
A45-04163	503-8650	Unity 1,2	54.00
A45-04164	504-4944	Malta 1,2	54.00
A45-04194	503-8634	Springdale 1,2	59.00
A45-04201	504-2305	Oakley 1,2,3&	51.00
A45-04202	507-6544	Wel ID Oakley Valley Farm	25.00
A45-04209	504-2070	Burley 1, Star	58.00
A45-04210	504-2143	Burley 3,7	51.00
A45-04211	504-2135	Burley 8,9,10&	54.00
A45-07130	511-4861	Burley 2,4	51.00
A45-10317	508-4660	Wel ID Burley Mntn View Fm	25.00
A45-10318	508-4660	Wel ID Burley Mntn View Fm	25.00
Applic Fee	521-5072	Wel Grain Stor ID Burley Grain Complex	30.00
Applic Fee	525-8324	Albion	30.00
Applic Fee	527-5199	Raft River	15.00
Applic Fee	527-8651	Declo ID Stk Rec-Raft Rv	15.00
A43-04162	508-4822	Sold-no filing necessary (Wel ID Malta)	

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MAR 09 1993

A45-02451

Not LDS property-per Marvin Black-PFR
Oakley Stk

A45-04208

Filing not needed. Not used by Church

A45-07535

Proof has been submitted-no need to file
now

\$1,657.00

Thanks for your help and that of Glen Nielson in getting these
rights adjudicated and recorded.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ/ja
enc.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielson

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-10318

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - ADDRESS - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	79
81	82	80
83	84	81
85	86	82
87	88	83
89	90	84
91	92	85
93	94	86
95	96	87
97	98	88
99	99	89

*** C - CURRENT OWNER ***
CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - REAL ESTATE DIVISION
2 - TWELFTH FLOOR
3 - 50 EAST NORTH TEMPLE STREET
CITY- SALT LAKE CITY STATE- UT ZIP- 84150
PHONE - 801-240-2929

*** K - ALSO KNOWN AS ***
LDS

1 -
2 -
3 -
CITY- SLC STATE- ID ZIP- 84150
PHONE - 208-000-0000

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
07/01/1960	ERROR IN REGION	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - - + GROUNDWATER	+ - - - - - - - - - TRIBUTARY - - - - - +
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
10S	23E	33	SW SE SW			(31) CASSIA		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31		0.050	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.050						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
10S	23E	33	SE SW			04	STOCKWATER	(31) CASSIA

+ - - DIVERSION MEANS - 8" WELL, REPLACEMENT WELL WAS DRILLED IN 1983

+ - - NON-IRRIGATION USE - STOCKWATER, HAS SUPPLIED WATER FOR APPROX. 200 HEAD OF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	-----	REMARKS	-----	+
		STOCK WELL, BURLEY MOUNTAIN VIEW FARM		
		THIS WELL WILL BE USED TO SUPPLY WATER TO A FARM EQUIPMENT		
		MAINTENANCE SHOP WHEN IT IS BUILT.		

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10318

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/07/89 FRITSCHL

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/08/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C006659	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

10523E 334800

DATA ENTRY

ENTERED 11-24-92
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 27 1991

CERTIFIED
OCT 28 1991
WATER EXAMINER