

Water Right Number - R45-10315

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

PINCOCK

REA

1 - 299 S 1150 W

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-438-5609

PINCOCK

RUSSELL W

1 - 299 S 1150 W

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-438-5609

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
03/15/1957 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name  
10S 22E 8 NW NE NE (67) MINIDOKA+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.050  
04 - STOCKWATER 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.050 0.0+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
10S 22E 8 NE NE 04 STOCKWATER (67) MINIDOKA  
10S 22E 8 NE NE 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - 6" X 400' WELL, 2 HP PUMP

+ - - Non-Irrigation Use - 1 ~~HOUSE~~ <sup>HOME</sup>

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 50 CATTLE  
PARCEL NO. RP10S22E0800A0D.K.  
2-10-98

Water right number - R45-10315

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 12/05/97 JGIVENS 01/26/98 DSMITH

+ - - - - Comments- - - - - +  
Date: 12/05/1997 User Id: JGIVENS Subject: COPIED FROM REMARKS  
SHARES OF MINIDOKA IRRIG. DIST. WATER

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 01/26/1998 | Old Judicial District   | -       |
| Claim Received Date  | - 04/07/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - S006809    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
|                      |              | Name Connector        | - AND/OR     | Notice of Error Flag    | -       |

Water Right Number - R45-10315

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PINCOCK

REA

1 - 299 S 1150 W  
2 -  
3 -

City- HEYBURN  
Phone - 208-438-5609

State- ID Zip- 83336

PINCOCK

RUSSELL W

1 - 299 S 1150 W  
2 -  
3 -

City- HEYBURN  
Phone - 208-438-5609

State- ID Zip- 83336

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
03/15/1957 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
10S 22E 8 NW NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.050  
04 - STOCKWATER 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.050 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
10S 22E 8 NE NE 04 STOCKWATER (67) MINIDOKA  
10S 22E 8 NE NE 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 6" X 400' WELL, 2 HP PUMP

+ - - Non-Irrigation Use - 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 50 CATTLE  
PARCEL NO. RP10S22E0800A0

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

01/26/98 11:25:06  
Page 2

Water right number - R45-10315

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/05/1997 User Id: JGIVENS Subject: COPIED FROM REMARKS  
SHARES OF MINIDOKA IRRIG. DIST. WATER

+ - - Audit Fields - - +

01/26/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000  
Objection Filed Date - 00/00/0000  
Response Filed Date - 00/00/0000  
Claim Received Date - 04/07/1989

Field Inspection Made - 00/00/0000  
Field Inspection Flag -  
Verified Date - 01/26/1998  
Last Amended Date - 00/00/0000  
Receipt Number - S006809  
POU Ownership Flag - Y  
Name Connector - AND/OR

Civil Case Number - 39576  
Old Case Number -  
Old Judicial District -  
Temporary Right - P  
Water District -  
Federal/State Indicator - S  
Presumption Flag -  
Notice of Error Flag -

verified information - Katy, Cissness Office from  
database 8-6-97 alw

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997  
PAGE: A-82

RIGHT NUMBER: 45-10315

NAME & ADDRESS: RUSSELL W PINCOCK *RUSSELL LETUK TRUSTEES*  
REA PINCOCK  
~~BOX 1420 ROUTE 1~~ *299 S 1150 W*  
HEYBURN ID 83336

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 03/15/1957

POINT OF DIVERSION: T10S R22E S08 NWNENE Within MINIDOKA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY |
|----------------|------------------------------------|---------------|----------|
|                | STOCKWATER                         | 01-01 12-31   | 0.04 CFS |
|                | DOMESTIC D/1 HOUSE, S/50 HEAD OF C | 01-01 12-31   | 0.05 CFS |
|                | <i>2 met' purpose added</i>        |               |          |

|               |               |                        |
|---------------|---------------|------------------------|
| PLACE OF USE: | STOCKWATER    | Within MINIDOKA County |
|               | T10S R22E S08 | NENE                   |
|               | DOMESTIC      | Within MINIDOKA County |
|               | T10S R22E S08 | NENE                   |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

SHARES OF MINIDOKA IRRIG. DIST. WATER

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*TRACT A Sec 8 T10S R22E*

*Parcel # RP 10S 22E 08000A0*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10315  
Date Received: 4/07/1989  
Receipt No: S006809  
Received By: R. V. N.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL W. PINCOCK 208-438-5609  
Address: BOX 1420, ROUTE 1  
HEYBURN, ID 83336

AND/OR

Name: REA PINCOCK 208-438-5609  
Address: BOX 1420, ROUTE 1  
HEYBURN, ID 83336

2. Date of Priority: MAR 15, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 10S      | 22E   | 8       | NW     | NE     | NE  |     | MINIDOKA |

5. Description of diverting works:  
6" X 400' WELL, 2 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.050  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/50 HEAD OF CATTLE.

A45-10315

Page 1

Date: 04/07/89

MICROFILMED  
MAR 09 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 22E   | 8       | NE     | NE  |     | DOMEST |       |
|          |       |         | NE     | NE  |     | STOCK  |       |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SHARES OF MINIDOKA IRRIG. DIST. WATER

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A 45-10315Date Received 4-7-89Receipt Number 5006809

RECEIVED NOTICE OF CLAIM  
TO A  
WATER RIGHT

APR 6 1989

Department of Water Resources

Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Russell W. Pircock and/or REA Phone ( ) 438-5609Mailing Address Box 1420 RHE Heyburn, Ida. Zip 833362. Date of Priority (Only one per claim) March 15, 1957 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 10 Range 22 ESection 8, NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,County of Minidoka

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 400' Deep 2 HP  
Submersible pump & pipe to house & corral

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.05 (cfs)For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.047. Total quantity claimed 0.09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: 1 home 5/50 head cattle

D/I

MAR 09 1989

10. Place of use is: Township: 10 Range 22

Section Tract A Sec 9 NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Minidoka for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes yes No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: Shares of A+B Irr. Dist. Water

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Russell W. Pincock Date X 4/5/89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Organization Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ }  
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 5th day of April 19 89

SEAL

Notary Public Harold L. ...

Residing at Burley, Idaho

My Commission Expires 5-15-92

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant