

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31392

NAME AND ADDRESS: MIKE SAUNDERS
5902 HWY 45
NAMPA ID 83686

STACY SAUNDERS
5902 HWY 45
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
11.25 AFY

PRIORITY DATE: 03/26/1958

POINT OF DIVERSION:
T01N R02W S3 NWNW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.050 CFS 11.25 AFY

PLACE OF USE: IRRIGATION Within CANYON County
T01N R02W S03 Lot 4 NWNW 2.50

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-31386.



Idaho Department of Water Resources

SRBA Recommendation:

63-31392

(Irrigation)

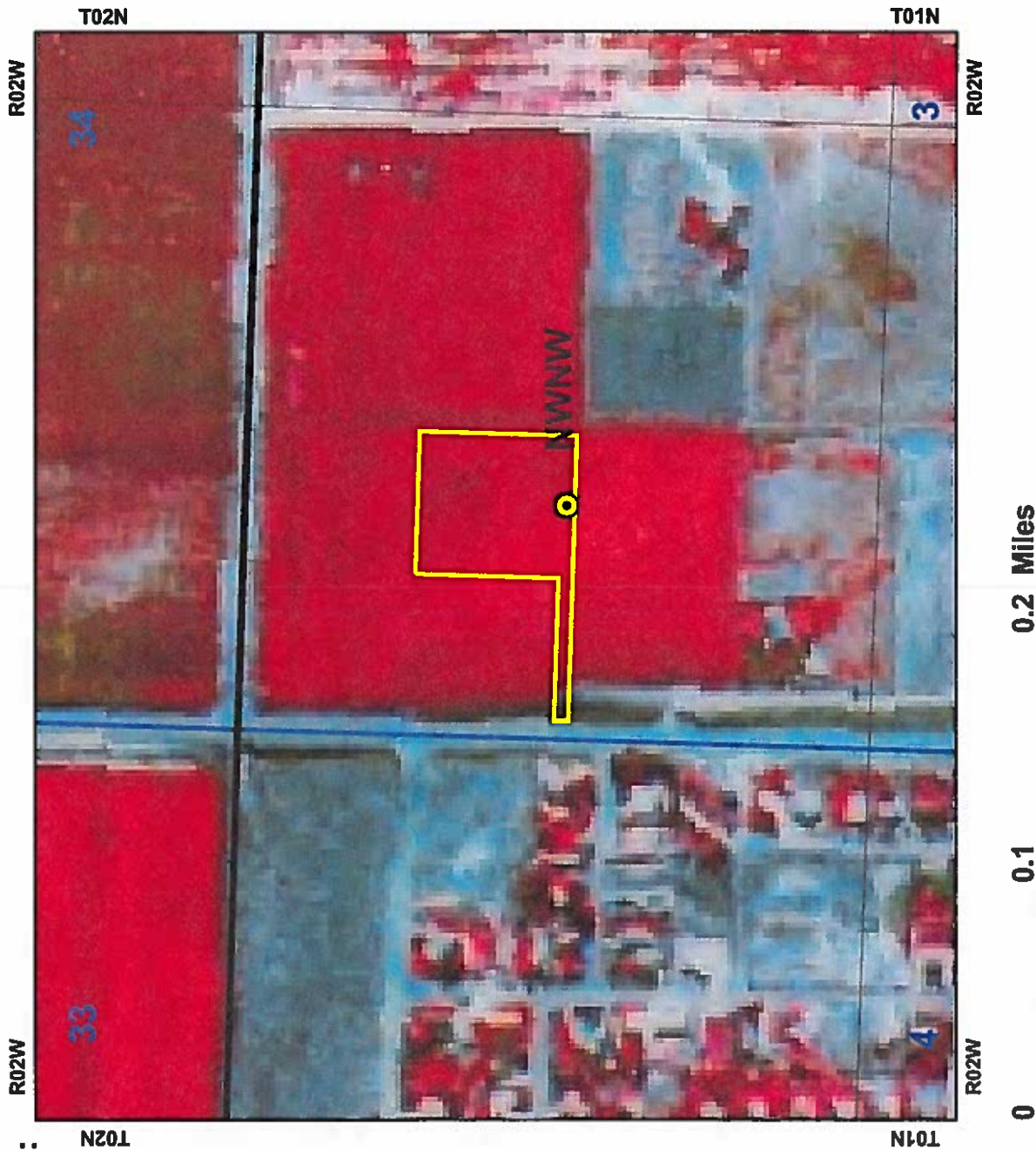
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography



RECEIVED

APR 24 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 2006-00018

Ident. Number 63-31392
Date Received: 02/22/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MIKE SAUNDERS Phone: (208)461-4094
5902 HWY 45
NAMPA ID USA 83686

STACY SAUNDERS Phone: (208)461-4094
5902 HWY 45
NAMPA ID USA 83686

2. Date of Priority: 03/26/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
01N	02W	3	SE	NW	NW	4	CANYON	

5. Description of diverting works:

14" CASED WELL, 360' DEEP W/PUMP & PIPELINE FOR SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	NW NW	4	IRRIGATION	2.5
Section Acres						2.5
Total Acres						2.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-31386.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~63-31391~~					
63-31386					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **NO FILING FEE**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lyn A Norton or Art Norton
120 Adams Pl. Wampa ID 83651

4. New Owner/Claimant(s)

Mike or Stacy Saunders

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5902 Hwy 45 Wampa Id. 83686

City, State and ZIP Code

New Telephone Number

(208) 461-4094

5. Date you acquired the property

4-1-02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mike Saurer
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by LG AJ Date 2-16-06 WR _____ Date _____

63-31386

Norton

23 Acres

.49cfs

$$.49 \div 23 = .0213 \times 20.5 = .44\text{cfs}$$

$$.0213 \times 2.5 = .05\text{cfs}$$



63-31391

Norton

20.5 acres

.44cfs

63-31392

Saunders

2.5 acres

.05cfs

WARRANTY DEED

FOR VALUE RECEIVED WILLIAM H. OLDHAM and VICKI J. OLDHAM, husband and wife, the Grantors, does hereby grant, bargain, sell and convey unto MICHAEL J. SAUNDERS and STACY J. SAUNDERS, husband and wife, the Grantees, whose address is 5902 Highway 45, Nampa, Idaho 83686, the following described premises, including any homestead claim pursuant to the Idaho Homestead Law, Idaho Code, Section 55-1001, et seq., to-wit:

This parcel is a portion of Lot 4 of El Rancho Verde Subdivision, Canyon County, Idaho, according to the plat filed in Book 12 of Plats at Page 2, records of said County, lying in Government Lot 4 of Section 3, Township 1 North, Range 2 West of the Boise Meridian and more particularly described as follows:

N1365151.14 E2291839.33

Commencing at the Northwest corner of said Lot 4 of said El Rancho Verde Subdivision;
thence North 89°57'46" East along the North boundary of said Lot 4 a distance of 301.90 feet to the TRUE POINT OF BEGINNING;
thence continuing North 89°57'46" East along said North boundary a distance of 301.91 feet to the Northeast corner of said Lot 4;
thence South 0°02'07" East along the East boundary of said Lot 4 a distance of 332.04 feet to the Southeast corner of said Lot 4;
thence South 89°57'51" West along the South boundary of said Lot 4 a distance of 603.89 feet to the Southwest corner of said Lot 4;
thence North 0°01'19" West along the West boundary of said Lot 4 a distance of 30.00 feet;
thence North 89°57'51" East parallel with said South boundary a distance of 301.94 feet;

thence North 0°01'43" West a distance of
302.03 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO United States patent restrictions
and/or State of Idaho deed restrictions;

SUBJECT TO all taxes and assessments for the
year 2002 and all subsequent years;

SUBJECT TO any easements or rights-of-way of
record and/or usage.

TO HAVE AND TO HOLD the said premises, with their
appurtenances, unto the said Grantees their heirs and assigns,
forever. And the Grantors do hereby covenant to and with the said
Grantees that they are the owners in fee simple of said premises;
that said premises are free from all encumbrances save and except
as above set forth; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED this 17 day of May, 2002.



WILLIAM H. OLDHAM



VICKI J. OLDHAM

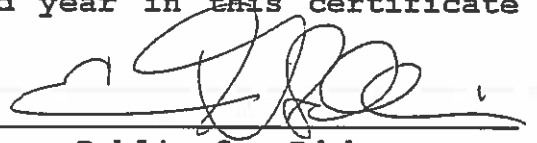
STATE OF IDAHO)

: ss

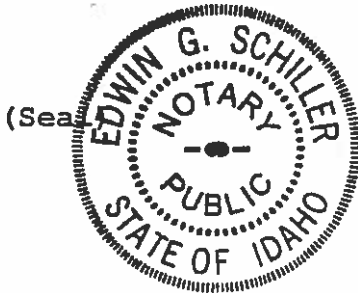
County of Canyon)

On this 17 day of May, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM H. OLDHAM and VICKI J. OLDHAM, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Nampa, Idaho



01N02W3

SAUNDERS
2.51 Acres

NW NW

09/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31386
NAME AND ADDRESS: ARTHUR B NORTON
120 ADAMS PL
NAMPA ID 83651

LYNN A NORTON
120 ADAMS PL
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.49 CFS

PRIORITY DATE: 03/26/1958

POINT OF DIVERSION:

T01N R02W S3 SENWNW Lot 4 Within CANYON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.490 CFS

PLACE OF USE:

T01N R02W S03 Lot 4 NWNW 10.0

T01N R02W S03

SWNW 13.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: License

63-8189
was split
who's San Don
talk to it
about
1-25-04

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31386

WATER RIGHT NUMBER: 63-31386

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LYNN A NORTON 120 ADAMS PL NAMPA, ID 83651 (208)466-2559
Current Owner	ARTHUR B NORTON 120 ADAMS PL NAMPA, ID 83651 (208)466-2559

Priority Date: 03/26/1958

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.490 CFS	
	<u>Total Diversion:</u>	0.490 CFS	

Location of Point(s) of Diversion

GROUND WATER	L4 SE1/4NW1/4NW1/4	Sec. 3,	Twp 01N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3						10.0	13.0										23.0
								L 4											

Total Acres: 23

Conditions of Approval:Remarks:Comments:

1. scurtis 8/29/2002 2:58:39 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 69633

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31386

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: Or
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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WATER RIGHT NO. 63-31386
As Modified by Transfer No. 69633

In accordance with the approval of Transfer No. 69633, Water Right No. 63-31386 is now described as follows.

Right Holder: LYNN A NORTON Or
ARTHUR B NORTON
120 ADAMS PL
NAMPA ID 83651

Priority Date: 03/26/1958

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	to 11/15	0.49 CFS	
			0.49 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 4 SENWNW Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N 02W 3						10.0	13.0										23.0
						L 4											

Total Acres: 23

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29th day of August, 2002


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69633

RECEIVED

AUG 30 2002

WATER RESOURCES
WESTERN REGION

This is to certify that: DARRELL RISTE
5651 VERDE DR
NAMPA ID 83686
(208)463-0711

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-21174A	AJC/License	03/26/1958	0.533 cfs	N/A		25.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-21174A	YES	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acres Limit	Remaining Total Acres
63-21174A	63-313870.04 cfs	9 af	N/A	2.0	2.0	63-31386 0.49 cfs	N/A	N/A	N/A	23.0
TOTALS		0.04 cfs	9 af	2	2		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 29th day of August, 2002

[Signature]
Chief, Water Allocation Bureau

10-17-01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69633

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Harrell D Riste Phone 463-0911
Post Office address 5651 VEROE DR 83686 Nampa Idaho
A. PURPOSE OF TRANSFER

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes I want to use my own well

8. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A63-21174A</u>	<u>3/26/1958</u>	<u>.04</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .04 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	3	1N	2W	Canyon	

5. Lands irrigated or place of use:

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system Well is piped to house and irrigation system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

place of use is not changing

d. Remarks:

Drilling Permit No. 76785

TAG NO. D0018014

Driller report incorrectly locates well in SWSW S3

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21174A

WATER RIGHT NUMBER: 63-21174A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARTHUR B NORTON 120 ADAMS PL NAMPA, ID 83651 (208)466-2559
Current Owner	LYNN A NORTON 120 ADAMS PL NAMPA, ID 83651 (208)466-2559

Priority Date: 03/26/1958

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.533 CFS	
	<u>Total Diversion:</u>	0.533 CFS	

Location of Point(s) of Diversion

GROUND WATER	L4 SE1/4NW1/4NW1/4	Sec. 3,	Twp 01N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3						10.0	15.0										25.0
								L 4											

Total Acres: 25

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21174A

1. General

THIS CLAIM REFLECTS 1" TO THE ACRE FOR THE 30 ACRES SHOWN. THE PREVIOUSLY FILED WATER RIGHTS NO.'S 63-02988 & 63-03127 WERE TO BE CLAIMED, HOWEVER, IN LOOKING AT THE FIELD EXAMS FOR THESE RTS. IT WAS DISCOVERED THAT IN THE LICENSING OF 63-03127, WHICH WAS A DIFFERENT WELL THAN 63-02988, THE AMOUNT MEAS. UNDER 63-02988 WAS SUBTRACTED IN THE LICENSING OF 63-03127. THE REASONING WAS STATED ON THE EXAM "BECAUSE 63-02988 IS FOR THE SAME LANDS".

HOWEVER, WATER RIGHT NO. 63-02988 WAS ISSUED FOR 65 ACRES AND WATER RIGHT NO. 63-03127 PICKED UP AN ADDITIONAL 15 ACRES. IF THE LICENSES WERE TO HAVE BEEN ISSUED CORRECTLY THE TOTAL OF THE TWO SHOULD HAVE BEEN 1.56 CFS(78") FOR 80 ACRES. THEREFORE, THIS CLAIM IS BEING FILED TO SHOW THE CORRECT 1" PER ACRE FOR THE 30 ACRES WHICH WERE A PART OF THESE TWO LICENSES. JS 2-22-90.

NOTE: THIS CLAIM COVERS IRRIGATED OF LOTS 4, 7, 11, 12, & 14 EL RANCHO VERDE SUBDIVISION.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM A63-21174, FEE PAID UNDER RECEIPT NO. W009369 (4/7/93 CJH).

NOTE: SUBSEQUENT LICENSE ANALYSIS HAS SHOWN THAT THERE IS NOT 1" PER ACRE LICENSED. THERE IS ONLY ONE WELL WHICH WAS UPGRADED UNDER THE SECOND LICENSE, FOR A TOTAL RATE OF FLOW OF 0.0135 CFS PER ACRE. SPLITS HAVE BEEN TAKEN USING THIS RATE OF FLOW.

Comments:Dates and Other Information:

Claim Received Date: 2/22/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

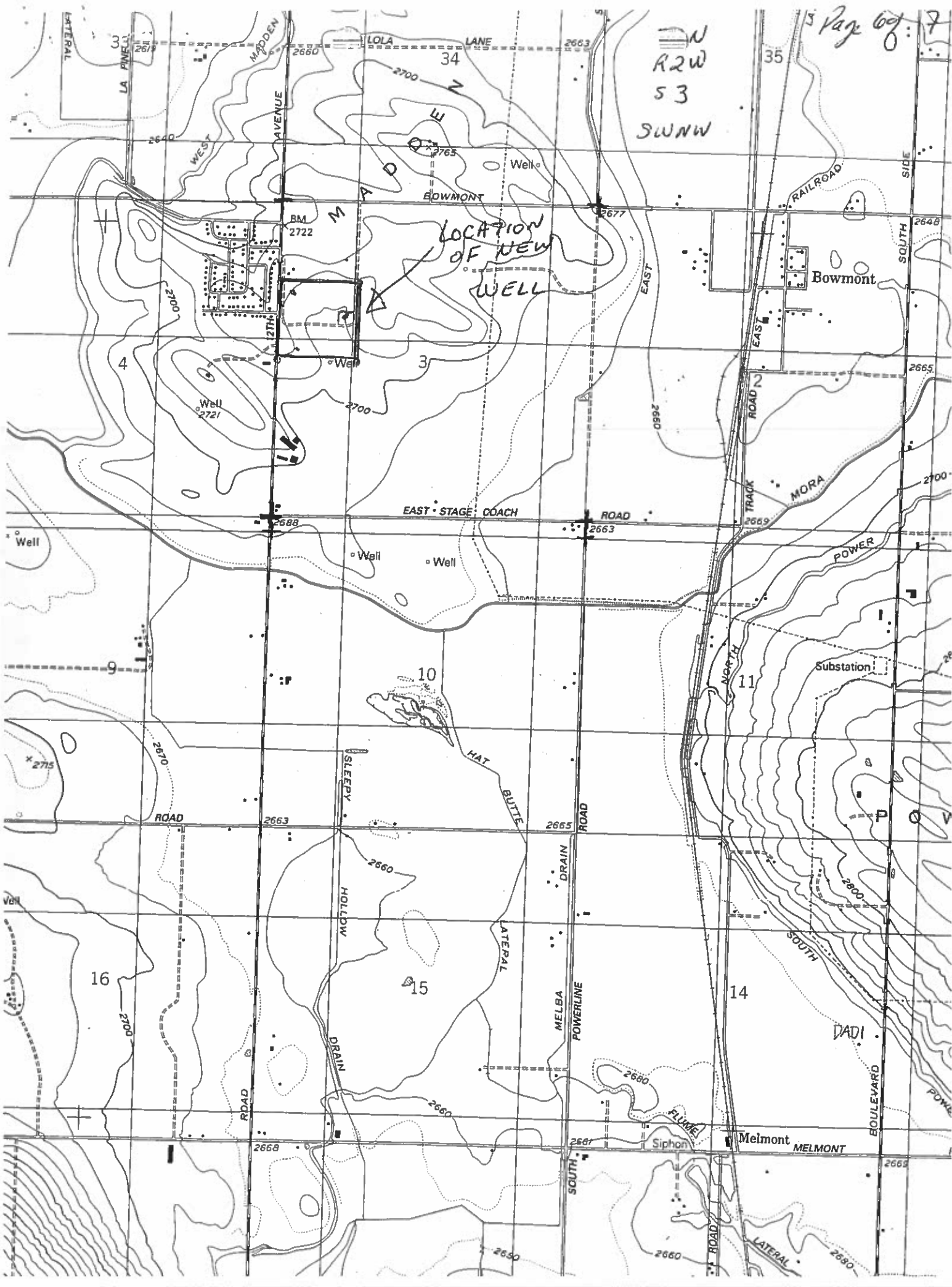
Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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[illegible]



PART 3

B. CHANGES IN NATURE OF USE

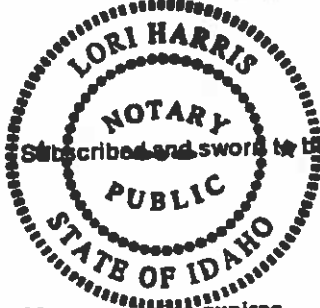
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Danell [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 17 day of October, 192001

Lori Harris
(Notary Public)

My commission expires 12-8-06

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 0 attachments

Received by TID Date 10/17/2001

Protest filed by _____

Prelim. check by _____ Fee \$100.00

W028421

Received by LH Date 10/17/2001

Published in Press-Trib

Copies of protest forwarded by _____

Pub. dates 1-17+24-02

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21174A
Date Received: 2/22/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ARTHUR B. NORTON
Address: 120 ADAMS PL.
Nampa ID

208-466-2559

83651

OR

Name: LYNN A. NORTON
Address: 120 ADAMS PL.
Nampa ID

208-466-2559

83651

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	SE	NW	NW	4	CANYON

5. Description of diverting works:

14" CASED WELL, 360' DEEP W/PUMP & PIPELINE FOR SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.533		

7. Total Quantity Appropriated is:
0.533 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6/12/91

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 2W
Section 3, 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot 15, Block _____, Subdivision/Townsite El Rancho Verde
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: 66 A63-21174

[] Name and Address of Former
Owner/Claimant(s)(Seller): Norton, Arthur

[] New Owner/Claimant
(Purchaser): John A & Susan E Hopper

[] New Mailing Address: 1129 Pistachio
Clovis CA 93611

[] New Telephone Number: (209) 323-1451

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
0.675 cfs for irrigation of 5 acres under old right
NBS 63-2988 & 63-3127

[] Attach proof of
ownership, describe
proof attached: Warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s): John A Hopper Date 4-6-91

[] Signature of Former
Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/6/93 By: CJH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED ARTHUR B. NORTON and LYNN A. NORTON,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto JOHN A. HOPPER and SUSAN E.
HOPPER, husband and wife

the Grantees, whose address is 1129 PISTACHIO, CLOVIS, CA 93612

the following described premises, to-wit:

Lot 15 of EL RANCHO VERDE SUBDIVISION, Canyon County, Idaho,
recorded in Book 12 of Plats, Page 2, records of Canyon County,
Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1991 and
subsequent years, covenants, conditions, restrictions and easements of record;
and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 12, 1991

Arthur B. Norton
ARTHUR B. NORTON

Lynn A. Norton
LYNN A. NORTON

STATE OF IDAHO
COUNTY OF CANYON

On this 24th day of June, 1991, before me a
notary public, personally appeared ARTHUR B. NORTON
AND LYNN A. NORTON, known or identified to me to be the
person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they have
executed the same.

[Signature]
Notary Public
Residing at NAMPA, Idaho
My commission expires: 3-9-94

REQUEST PIONEER - NAMPA
TYPE DS 3 00

BY *[Signature]*
CANYON CNTY RECORDER

NED J. KERR

'91 JUN 24 PM 12 15

RECORDED

9111928

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALOWELL, ID 83605

Mike Wape
filed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21174
Date Received: 2/22/1990
Receipt No: 4004369
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR B. NORTON 208-466-2559
Address: 120 ADAMS PL.
NAMPA, ID 83651

OR

Name: LYNN A. NORTON 208-466-2559
Address: 120 ADAMS PL.
NAMPA, ID 83651

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	SE	NW	NW	4	CANYON

5. Description of diverting works:
14" CASED WELL, 360' DEEP W/PUMP & PIPELINE FOR SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NW	NW	4	IRR	10.0
			SW	NW		IRR	20.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WATER RIGHT NO.'S 63-02988 & 63-03217 - SEE REMARKS.

14. Remarks:

THIS CLAIM REFLECTS 1" TO THE ACRE FOR THE 30 ACRES SHOWN. THE PREVIOUSLY FILED WATER RIGHTS NO.'S 63-02988 & 63-03217 WERE TO BE CLAIMED, HOWEVER, IN LOOKING AT THE FIELD EXAMS FOR THESE RTS. IT WAS DISCOVERED THAT IN THE LICENSING OF 63-03217, WHICH WAS A DIFFERENT WELL THAN 63-02988, THE AMOUNT MEAS. UNDER 63-02988 WAS SUBTRACTED IN THE LICENSING OF 63-03217. THE REASONING WAS STATED ON THE EXAM "BECAUSE 63-02988 IS FOR THE SAME LANDS". HOWEVER, WATER RIGHT NO. 63-02988 WAS ISSUED FOR 65 ACRES AND WATER RIGHT NO. 63-03217 PICKED UP AN ADDITIONAL 15 ACRES. IF THE LICENSES WERE TO HAVE BEEN ISSUED CORRECTLY THE TOTAL OF THE TWO SHOULD HAVE BEEN 1.56 CFS(78") FOR 80 ACRES. THEREFORE, THIS CLAIM IS BEING FILED TO SHOW THE CORRECT 1" PER ACRE FOR THE 30 ACRES WHICH WERE A PART OF THESE TWO LICENSES. JS 2-22-90.
NOTE: THIS CLAIM COVERS IRRIGATED OF LOTS 4, 7, 11, 12, 14 & 15, EL RANCHO VERDE SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 17

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

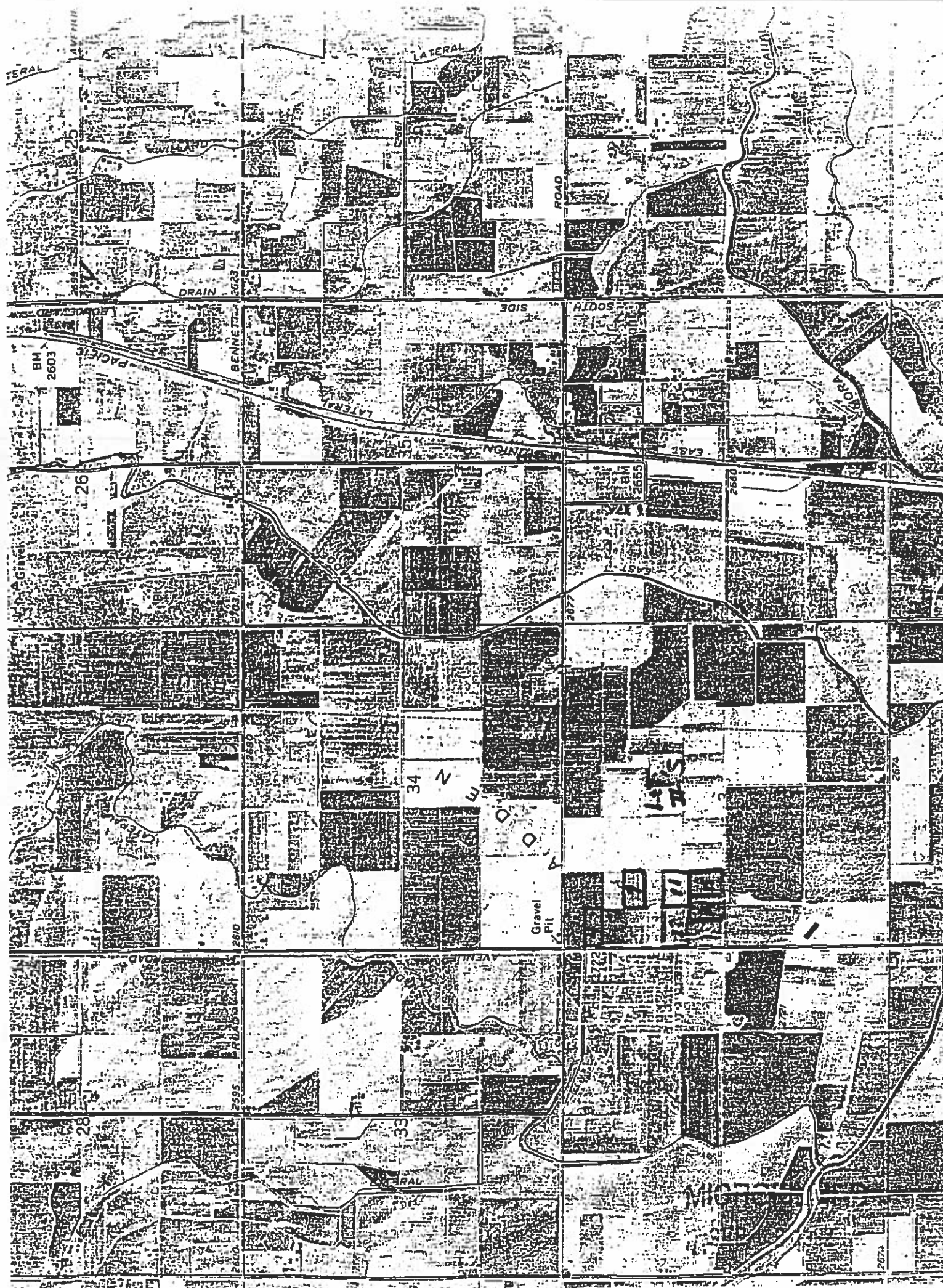
Signature of Claimant(s): Arthur B. Norton Date: 2-22-90
Lynn A. Norton Date: 2-22-90

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of March 19 90
[Signature]
Notary Public

Seal

Residing at Malden ID
My Commission Expires 9-14-94



9000

8750

EL RANCHO VERDE SUBDIVISION

BOWMONT ROAD

6000

W $\frac{1}{2}$ NW $\frac{1}{4}$ S.3
T. 1N R. 2W

↑
N
↓

1-10-2002
W $\frac{1}{2}$ Lt 4
To Sigmen
63-

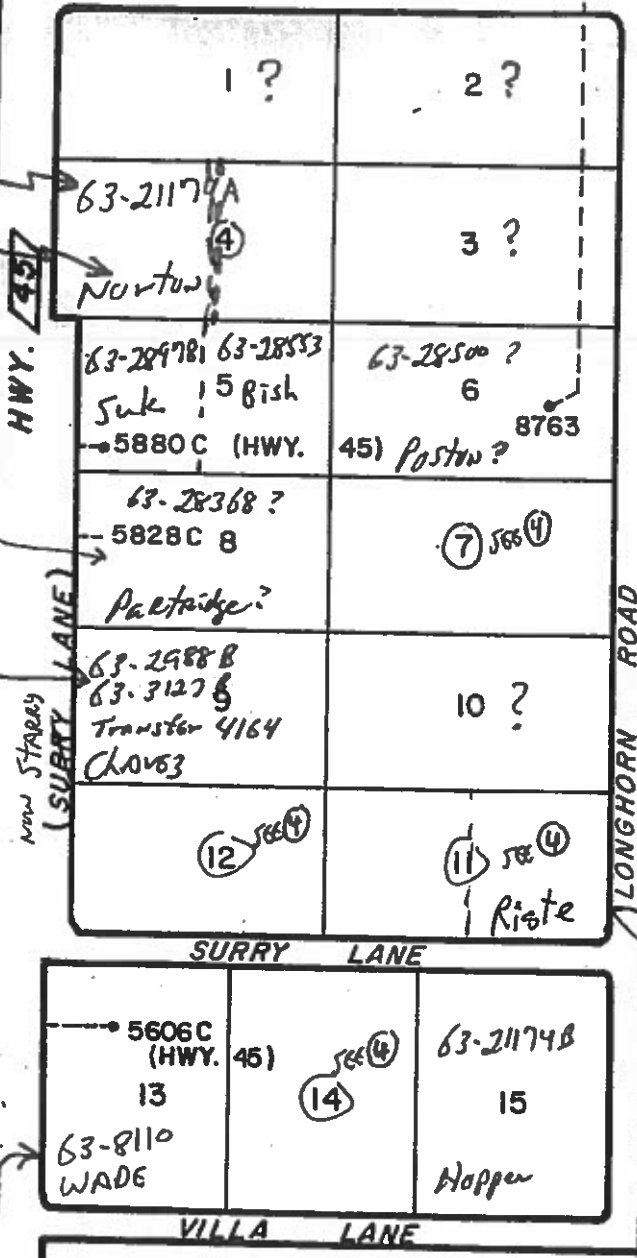
Record #

Current name

now =
GRAT
5/11/01

Aka
63-28501

Recorded as
Lot 13, EL
Rancho
Subd.,
assume same
as EL Rancho
Verde Subd.



NOT RECORDED IN
SRBA (ADJUDICATION)

• into the Lots 1, 2
3 & 10

• any splits from Norton
Filing re Lots 4,
11, 12 & 14

Split per
Trens. 09633 (pending)

SECTION 3 T. 1N., R. 2W. W $\frac{1}{2}$ NW $\frac{1}{4}$

Some smaller road name changes per
recent county actions (i.e. Surrey = Sturry)

-82 5/3/0

N.E. CORNER
GOV'T. LOT 4,
SEC. 3, T1N, R2W, B.M.

S. E. CORNER
SW 1/4, NW 1/4, SEC. 3
T1N, R2W, B.M.

C-6	90°00'00"	20.00'	20.00'
C-7	89°58'13"	20.00'	19.99'



PLAT BOOK

See SpA claims



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

6/4/97

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Sales of Norton property

RE: A63-21174A = Lots 4, 7, 11, 12, 14 & 15
(SRBA claim) EL Rondo Verde Subd.

EACH SALE: Buyer receives pro RATA share of water
for irrigated land.

Per claim 1 acre = .02 cfs (1")

Buyer then files "Appl. for Transfer" with
IDWR to:

Split right A63-21174 & add a well
to buyer's share of right.

Allow 3 months to complete transfer
processing, then can obtain drilling
permit from IDWR to begin drilling
new well.

This "Transfer" process
seems to require a
change in ownership
as required by ID.
Law.

If no drilling activity
anticipated is very short
run, just file "change
in ownership" for portion
of right within 60 days
of SALE.

[Signature]

Idaho
Department of Water Resources
2735 Airport Way, Boise, ID 83705

STEVE LESTER
WATER RIGHTS SUPERVISOR
WESTERN REGION
(208) 334-2190

El Rancho Verde Sub

Maria A63-08110 - Wade - Lot 13 (5ac.

Ray 21174B - Hopper - Lot 15 (5ac

Mel 21174A Norton - Lots 14, 12, 11, 7, 4 25a

Ray 28501 Chavez - Lot 9 (5ac.

Mel 28368 Partridge Lot 8 (5ac

Maria 28500 Poston Lot 6 (5ac.

Maria 28978 Luk $W\frac{1}{2}$ Lot 5 (2.5ac

Ray 28553 Bush $E\frac{1}{2}$ Lot 5 (2.5ac

AJ5809NP
No. A63-21174A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/16/
PAGE: 1

*Lot 7 well
it appears*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR B NORTON	03/26/1958	IRRIGATION	03-15 11-15	0.53 CFS	
C	LYNN A NORTON					
TOTAL DIVERSION:					0.53 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot04(SENWNW)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		NE	NW	SW	SE	:	NE	NW	SW	SE	:	SUM		
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:			
01N	02W	3	:					:					:	25.0		
TOTAL ACRES														25.0		

POU County: CANYON

Non-Irrigation Uses: NONE.

Other Rights: WATER RIGHT NO.'S 63-02988 & 63-03127 - SEE REMARKS.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-21174B A63-28368 A63-28500 A63-28553 A63-28978

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02988 A63-02988A A63-02988B A63-03127 A63-03127A A63-08110 A63-21174 A63-21174B A63-28368 A63-28500
A63-28501 A63-28553 A63-28978 R63-02988 R63-02988A R63-02988B R63-03127 R63-03127A R63-21174

Remarks: GEN THIS CLAIM REFLECTS 1" TO THE ACRE FOR THE 30 ACRES SHOWN. THE PREVIOUSLY FILED WATER RIGHTS NO.'S 63-02988 & 63-03127 WERE TO BE CLAIMED, HOWEVER, IN LOOKING AT THE FIELD EXAMS FOR THESE RTS. IT WAS DISCOVERED THAT IN THE LICENSING OF 63-03127, WHICH WAS A DIFFERENT WELL THAN 63-02988, THE AMOUNT MEAS. UNDER 63-02988 WAS SUBTRACTED IN THE LICENSING OF 63-03127. THE REASONING WAS STATED ON THE EXAM "BECAUSE 63-02988 IS FOR THE SAME LANDS". HOWEVER, WATER RIGHT NO. 63-02988 WAS ISSUED FOR 65 ACRES AND WATER RIGHT NO. 63-03127 PICKED UP AN ADDITIONAL 15 ACRES. IF THE LICENSES WERE TO HAVE BEEN ISSUED CORRECTLY THE TOTAL OF THE TWO SHOULD HAVE BEEN 1.56 CFS(78") FOR 80 ACRES. THEREFORE, THIS CLAIM IS BEING FILED TO SHOW THE CORRECT 1" PER ACRE FOR THE 30 ACRES WHICH WERE A PART OF THESE TWO LICENSES. JS 2-22-90.
NOTE: THIS CLAIM COVERS IRRIGATED OF LOTS 4, 7, 11, 12, & 14 EL RANCHO VERDE SUBDIVISION.
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM A63-21174, FEE PAID UNDER RECEIPT NO. W009369 (4/7/93 CJH).
NOTE: SUBSEQUENT LICENSE ANALYSIS HAS SHOWN THAT THERE IS NOT

*a ment to
add lots
1-3, 10 ?
then - any lots in
WFE L7 well - f
change ? ownership
split ?*

AJ5809NP
No. A63-21174A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/16/
PAGE: 2

Remarks: 1" PER ACRE LICENSED. THERE IS ONLY ONE WELL WHICH WAS UPGRADED
UNDER THE SECOND LICENSE, FOR A TOTAL RATE OF FLOW OF 0.0135 CFS
PER ACRE. SPLITS HAVE BEEN TAKEN USING THIS RATE OF FLOW.

Dates: Exam Made Date: Verified Date: 04/07/1993 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A63-211748

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/16/93
PAGE: 3

*Lot 15 well
it appears*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN A HOPPER	03/26/1958	IRRIGATION	03-15 11-15	0.06 CFS	
C	SUSAN E HOPPER					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot04(SENWNW)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	: NENW	NWNW	SWNW	SENW	: NESW	NWSW	SWSW	SESW	: NESE	NWSE	SWSE	SESE	: SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
01N	02W	3	:					:		05	:					:						5.0
TOTAL ACRES																				5.0		

POU County: CANYON

Non-Irrigation Uses: NONE.

Other Rights: WATER RIGHT NO.'S 63-02988 & 63-03127 - SEE REMARKS.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-21174A A63-28368 A63-28500 A63-28553 A63-28978

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03127 A63-08110 A63-21174 A63-21174A A63-28501 R63-03127 R63-21174

Remarks: GEN PLACE OF USE ALSO KNOWN AS LOT 15, EL RANCHO VERDE SUBDIVISION.
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-21174, FEES PAID UNDER RECEIPT NO. W009369.
CLAIM REPRESENTS A COMBINATION OF 63-02988 AND 63-03127.
4/7/93 CJH.

Dates: Exam Made Date: Verified Date: 04/07/1993 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A63-28368

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/16/
PAGE: 1

*Lot 8
well it appears*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANCIS W PARTRIDGE	03/26/1958	IRRIGATION	03-15 11-15	0.06 CFS	
C	DORIS A PARTRIDGE		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot04(NWNW)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
01N	02W	3	:	:	04-05	:	:	:	:	:	:	:	:	5.0		
TOTAL ACRES													5.0			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
01N	02W	3	:	:	04-D	:	:	:	:	:	:	:	:			

POU County: CANYON

Non-Irrigation Uses: D/1 HOME, S/6 BEEF CATTLE AND 6 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-21174A A63-21174B A63-28500 A63-28553 A63-28978

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02988 A63-02988A A63-02988B A63-03127A A63-21174 A63-21174A A63-28500 A63-28553 A63-28978 R63-02988
R63-02988A R63-02988B R63-03127A R63-21174

Remarks: GEN THIS CLAIM IS A COMBINATION OF PORTIONS OF RIGHT NOS. 63-02988
AND 63-03127.

THIS CLAIM REFLECTS AN ACCOMPLISHED PARTIAL CHANGE IN NATURE OF
USE TO DOMESTIC USE AND CHANGE IN POINT OF DIVERSION PRIOR TO
1987.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A63-28500

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/16/9
PAGE: 1

What lot?

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A POSTON	03/26/1958	IRRIGATION	03-15 11-15	0.06 CFS	
C	DONNA M POSTON		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R02W S03 Lot04(SENWNW)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	: NENW	NWNW	SWNW	SENW	: NESW	NWSW	SWSW	SESW	: NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	02W	3	:					:				:										5.0
																					TOTAL ACRES	5.0

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	: NENW	NWNW	SWNW	SENW	: NESW	NWSW	SWSW	SESW	: NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	02W	3	:					:				:										

POU County: CANYON

Non-Irrigation Uses: 1/D HOUSEHOLD, 6 HEAD BEEF CATTLE, 6 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-21174A A63-21174B A63-28368 A63-28553 A63-28978

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02988 A63-02988A A63-02988B A63-03127A A63-21174 A63-21174A A63-28368 A63-28553 A63-28978 R63-02988
R63-02988A R63-02988B R63-03127A R63-21174

Remarks: GEN CLAIM RESULTING FROM CHANGE IN OWNERSHIP PROCESSED 3/25/93. CJH
THIS CLAIM IS THE RESULT OF THE COMBINATION OF PORTIONS OF WATER
RIGHT NOS. 63-02988 AND 63-03127.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A63-28501

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/16/
PAGE: 2

*Lot 9 well
it appears*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PABLO CHAVEZ	03/26/1958	IRRIGATION	03-15 11-15	0.06 CFS	21.60 AF
C	MYRTA CHAVEZ		DOMESTIC	01-01 12-31	0.04 CFS	0.60 AF
TOTAL DIVERSION:					0.06 CFS	22.20 AF

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R02W S03

SWNW

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
01N	02W	3	:	:	:	:	:	:	:	:	:	:	:	4.8		
TOTAL ACRES													4.8			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
01N	02W	3	:	:	:	:	:	:	:	:	:	:	:			

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-08110

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03127 A63-08110 A63-21174 A63-21174A A63-21174B R63-03127 R63-21174

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval

AJ5809NP
No. A63-28501

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/16/
PAGE: 3

Conditions of Approval:

- of the transfer should not be rescinded.

Remarks: GEN THIS CLAIM IS THE RESULT OF THE COMBINATION OF PORTIONS OF
WATER RIGHT NOS. 63-02988 AND 63-03127.

CLAIM AMENDED PER TRANSFER NO. 4164 APPROVED 1/6/1994.

THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RT. NOS.
63-02988B & 63-03127B SHALL NOT EXCEED 22.2 AFA.

PLACE OF USE IS ALSO KNOWN AS LOT 9, EL RANCHO VERDE
SUBDIVISION.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4164 IN FILE. KW 6/9/1995

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

E 1/2 Lot 5
Well it appears +

AJ5809NP
No. A63-28553

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/16/1
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLEND L BISH	03/26/1958	IRRIGATION	03-15 11-15	0.03 CFS	
C	JACK C BISH JR		DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot04(NWNW)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE															
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac					
01N	02W	3	:					:					:					:									
								:	04-02				:					:					:	2.5			
																								TOTAL ACRES	2.5		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: CANYON

Non-Irrigation Uses: D/1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-21174A A63-21174B A63-28368 A63-28500 A63-28978

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02988 A63-02988A A63-02988B A63-03127A A63-21174 A63-21174A A63-28368 A63-28500 A63-28978 R63-02988
R63-02988A R63-02988B R63-03127A R63-21174

Remarks: GEN THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-02988, FEES PAID UNDER RECEIPT NO. W009638.
4/7/93 CJH.
PLACE OF USE ALSO KNOWN AS THE EAST 1/2 OF LOT 5, EL RANCHO VERDE
SUBDIVISION.
CLAIM AS AMENDED REPRESENTS A COMBINATION OF PORTIONS OF 63-02988
& 63-03127.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

+ or share well
w/ A63-289
289

AJ5809NP
No. A63-28978

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/16/
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WEST 1/2 Lot 5
well it appears to

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDREW SUK	03/26/1958	IRRIGATION	03-15 11-15	0.05 CFS	
C	ANNE SUK					
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot04(NWNW)

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																																																				
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	:																																				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																			
-----																																					-----	-----																														
01N 02W 3 :																																					:	04-02	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	2.5			
																																																																			TOTAL ACRES	2.5

POU County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-21174A A63-21174B A63-28368 A63-28500 A63-28553

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02988 A63-02988A A63-02988B A63-03127A A63-21174 A63-21174A A63-28368 A63-28500 A63-28553 R63-02988
R63-02988A R63-02988B R63-03127A R63-21174

Remarks: GEN THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-02988, FEES PAID UNDER RECEIPT NO. W009638.
6/29/93 CJH
PLACE OF USE ALSO KNOWN AS THE WEST 1/2 OF LOT 5, EL RANCHO VERDE
SUBDIVISION.
CLAIM AS AMENDED REPRESENTS A COMBINATION OF PORTIONS OF 63-02988
AND 63-03127.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

* or share well
w/ A63-28553

SD-4110
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 06/16/95
Time: 15:24:00

Water Right Number: A63-03127

FIRST PAGE

GEN

THIS RIGHT HAS BEEN SPILT INTO
A63-03127A, .0675 CFS, 5 ACRES, CARL & OLGA JOPLIN
PORTIONS OF RTS 63-02988 AND 63-03127 HAVE BEEN COMBINED AND
CLAIMED UNDER NOS. A63-21174A, A63-21174B, A63-28368,
A63-28500, A63-28501, A63-28553 AND A63-28978. KW 6/9/95

↓
Maria

↓
Kay

↓
Kay

↓
maria

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

MEMORANDUM

Date: November 10, 1994

To: Jan Shurte

Files: A63-21174A (and all succeeding splits), A63-21174B, A63-28368, A63-28500, A63-28501, A63-28553, A63-28978

From: Cindy Hodges

RE: El Rancho Verde Subdivision Claims

El Rancho Verde Sub was developed within NWNW and SWNW Section 3, T01N R02W. In these QQ's, two licenses (63-02988 and 63-03127) had been issued from a common well, providing a total flow of 0.0135 cfs/acre on 65 acres and somewhat less on an additional 15 acres. It is not clear where the 15 short acres are located, but they are suspected to be within the south 1/2 of the SWNW.

When SRBA claimstaking began, various claims were filed as splits off either one or the other of the original rights, with none taking into account the overlapping rights. One claim was filed as a recombination on a part of the acres, but claimed a full inch per acre. During some change in ownership requests, I discovered the mess and attempted to right it by renumbering the existing claims as the changes in ownership were received and requesting amendments as necessary to reflect the combined rights (with latest priority shown).

The attached handwritten list tracks the metamorphosis of the various claims as filed.

Most of the recombined claims are based on the accomplished addition of point of diversion prior to 1987. However, the Chavez claim was for a newly constructed well. This required the transfer (4164) which was filed and approved, creating part "B" of both original licenses in the name of Chavez. To avoid confusion and to remain consistent with the recombination concept, the Chavez's claim was prepared and given a separate number at the same time the transfer was prepared. Unfortunately, I did not reference the claim no. in the transfer, so maybe the transfer number can be referenced in the claim when updated.

At this time, claims have been filed, based on the two licenses, for lots 4 through 9, 11, 12, 14 and 15. A separate license, 63-08110, was issued for lot 13 (claim also filed). It is highly likely that lots 4, 7, 11, 12 and 14, covered under the balance of the Norton claim A63-21174A, have been sold but no change in ownership have been requested. Lots 1, 2, 3 and 10 have no claims filed.

ORIG FILING

C.O.A.

Renumber & Combination

A63-2988
Robertson

2988A →
Suk

A63-28978

2988B →
Bish

A63-28553

A63-3127A → A63-3127A → A63-28500
Joplin Poston
(3127B never created)

A63-28368 (filed as split fr. 3127 but caught
Partridge ~~entire~~ and renumber/recombine assigned up

A63-21174 → A Norton
NORTON lots 4, 7, 11, 12, 14 * New owners have not
filed COA's ??
filed as
combined → B Hopper lot 15

A63-28501
CHAVEZ

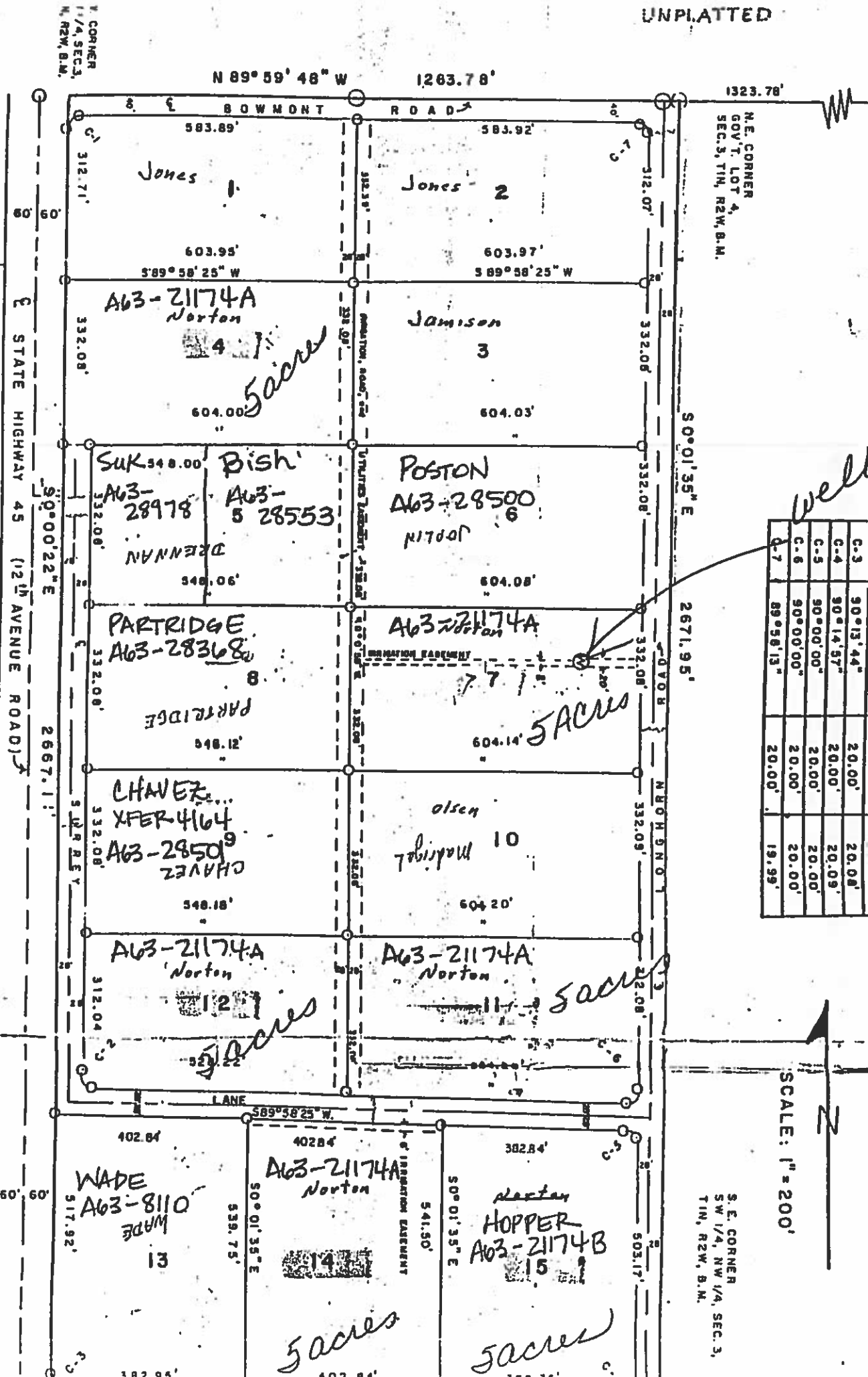
filed as combined (XFER 4164 -
license
2988B
3127B)

A63-8110
WADE

Separate license. ~~Added~~
fr

UNPLATTED

UNITARY RESTRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE



C-3	90°13'44"	20.00'	20.00'
C-4	90°14'57"	20.00'	20.00'
C-5	90°00'00"	20.00'	20.00'
C-6	90°00'00"	20.00'	20.00'
C-7	89°58'13"	20.00'	19.99'

SCALE: 1" = 200'

S.E. CORNER
SW 1/4, NW 1/4, SEC. 3,
T1N, R2W, B.M.

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

Log No. 1150500151
JUL 28 1955
Rec. Department of Reclamation
Well No. 65-2980
Permit No. 2-24980

(DO NOT FILL IN)

Owner C D Ruddick Address 1420 10th Ave So - Nampa
Driller James E Davis Address RR# 5 - Nampa Lic. No. 105
Location of Well: SW 1/4 NW 1/4 Sec. 3, T. 1 N18, R 2 SW Canyon County,
and 905 feet N18, and 402 feet E/W from NW Corner of SW 1/4 NW 1/4 Sec. 1
Size of Drilled Hole 12 in Total depth of Well 295
Give depth of standing water from surface 182 Water Temp. _____ °Farenheit
On pumping test delivery was 520 g.p.m. or _____ c.f.s. Drawdown was 58 feet.
Size of pump and motor used to make the test 10 in. -
Length of time pumped during check was 9 hr. 5 minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
(TYPE AND SIZE OF VALVE, ETC.)
Water will be used for irrigation Weight of casing per linear foot 20. #
Thickness of casing 10 gage Casing material Red hard steel
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 12 in. from 0 to 284
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 32 x 1 in located 158 feet to 288 feet
from surface of ground.
Other perforations NINE
Date of commencement of well Nov 12, 1955 Date of completion of well January, 1955
Type of well rig 71 Star

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	"REMARKS" -- SEALS, GROUTING, ETC.
<u>12 in</u>	<u>0</u>	<u>288</u>	<u>288</u>	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL LOG

From Feet	To Feet	Type of Material	Drilling Time		Water-bearing Formation Ans. Yes or No	Casing Perforated
			Hrs.	Min.		
0	12	Top soil				
12	16	Sand				
16	46	Sandy yellow clay				
46	53	Sand				
53	64	Hard clay				
64	82	Sand				
82	108	Sand & yellow clay				
108	131	Sand				
131	141	Yellow clay				
141	148	Sand				
148	164	Yellow clay				
164	168	Sand				
168	188	Yellow clay				
188	200	Shale & coarse sand			Yes	✓
200	206	Yellow clay			NO	✓
206	210	Coarse sand			Yes	✓
210	242	Sandy yellow clay			Yes	✓
242	255	Coarse sand			Yes	✓
255	295	Yellow clay			no	✓
295	-	coarse sand			Yes	✓

If more space is required use Sheet No. 2

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed James E Davis

Pump is set at 263
30-1-15 atRECEIVED
MAY 25 1962WELL LOG AND REPORT OF THE
Department of Reclamation
STATE RECLAMATION ENGINEER OF IDAHOPermit No. 63-3, 57
27317 Well No. 2 County CanyonOwner Cecil D. R. D. L. P.Address R 3 Box 220ampa 200Driller Dennis D. D. L. P.Address 222 D. D. L. P.Well location N 1/4 N 1/4 Sec. 5, T. 1 N N/S, R. 24 E/WSize of drilled hole 14" with 12 in linerTotal depth of well 360 ftGive depth to standing water from the ground 185 ft Water temp. _____ °Fahr.On "Pumping Test" delivery was 130 g.p.m. or _____ c.f.s. Drawdown was 50 feet.Size of pump and motor used to make test 180 HP. 6" columnLength of time of test 4 hours 30 minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

Water will be used for Irrigation

(TYPE AND SIZE OF VALVE, ETC.)

Weight of casing per lineal foot 20.8Thickness of casing 10 gauge Casing material steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 288 ft 14 in 6.4 ft 12 in(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
14"	Surface	288	288	
12"	284	348	64	

WHD

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated
Surface	9 ft	Top soil		
9	38	Red sand		
38	68	Sandy clay		
68	108	Yellow sand		
108	110	Hard yellow clay		
110	120	Sandy clay		
120	140	Sand		
140	158	Hard clay + sand		
158	170	Sandy clay		
170	174	Hard clay		
174	207	Coarse sand		
207	233	Joint clay + sand	yes	
233	240	Hard yellow clay	yes	
240	245	Sandy joint clay		
245	248	Fine sand	yes	
248	265	Joint clay + sand	yes	
265	276	Fine coarse sand	yes	
276	290	Hard clay + sand	yes	
If more space is required use Sheet No. 2				

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Leonard Davis

By Mr Leonard Davis

CONVERSATION MEMORANDUM

DATE 7-1-97FILE A63-21174A

NAME OF PARTY

Arthur Norton

EMPLOYEE

Jan ThuteRE: Steve Haster's referral of 6-16-97

Mr. Norton phoned regarding a call I made to check up on Steve's memo. Here's the scenario Mr. Norton gave me: He is planning on selling Lots 7, 2, 11, 12 & 14 El Rancho Verde Tract. Covered by A63-21174A. They are presently being irrigated a farm ground using the well on the claim. When he sells the lots he will file a change of ownership form to split the claim. If the new owner wants to drill their own well, then they will file a transfer at the time they plan to move onto the property. I warned him about forfeiture of the right if the lots are sold & irrigation terminated and this occurs for longer than 5 years. He said he understood & would keep that in mind.

466-2559

CONVERSATION MEMORANDUM

DATE 6/16/97

FILE _____

NAME OF PARTY Arthur Norton - Office visit

EMPLOYEE R

RE: SRBA REFERRAL

← SEE A63-21171
for address
phone

Mr Norton visited 6/4 to answer some of questions. Also was well drilling (future) questions involved.

Sold lots 1-4 & 10 "w/o water rights" he said. Said those use the well on L.7 to irrigate. How correct this?

Maybe best way = amended or split SRBA claims since appears per 1987 activity?

Future sales of lots - if new owner wants to drill own well for irrig of that lot, suggest file transfer (new owner would do) to avoid new pld to claims - might involve splitting rights/claims to do so.

If no W.R. actions planned by new owners, can just file change of ownership to show splits.

Research claims - check water rights? - i advise best way to proceed.

Well on L.7 used for lots owned by Norton = lots (4) 7, 11, 12, 14 Plus lots 1-3, 10.

has sold this lot?

Well logs 1962 well 14" 360' = Lot 7 well (1)
1985 well 12" 295' = Lot 8 well (2)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 17, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Mike and Stacy Saunders
5902 HWY 45
Nampa, ID 83686

Re: Original Notice of Claim to a Water Right No. 63-31386

Renumbered Notice of Claim to a Water Right No. 63-31392

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure