

11/02/2005

NOTICE OF ERROR
REPLY

RECEIVE

NOV 30 2005

WATER RESOURCE
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-31384

ST LUKES REGIONAL MEDICAL CENTER
190 E BANNOCK ST
BOISE ID 83712
Telephone Number: (208) 381-3595

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/28/05

SIGNATURE:

Please print your name: Exec. Vice Pres.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31384
NAME AND ADDRESS: ST LUKES REGIONAL MEDICAL CENTER
190 E BANNOCK ST
BOISE ID 83712
SOURCE: GROUND WATER
QUANTITY: 0.380 CFS
85.500 AFY
PRIORITY DATE: 04/14/1992
POINT OF DIVERSION:
T03N R01E S16 SWNW Within ADA County

TRIBUTARY:

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.380 CFS 85.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S16	SWNW	13.0	T03N R01E S16	SENW	6.0
---------------	------	------	---------------	------	-----

19 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

03/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall accomplish the change authorized by transfer no. 69642 within 1 year date of transfer approval.

Failure of the right holder to comply with the conditions of transfer no. 69642 is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222 Idaho Code, or approval of the Department if a transfer is not required.

This right when combined with all other rights shall provide no more than 0.02 cfs per ace nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

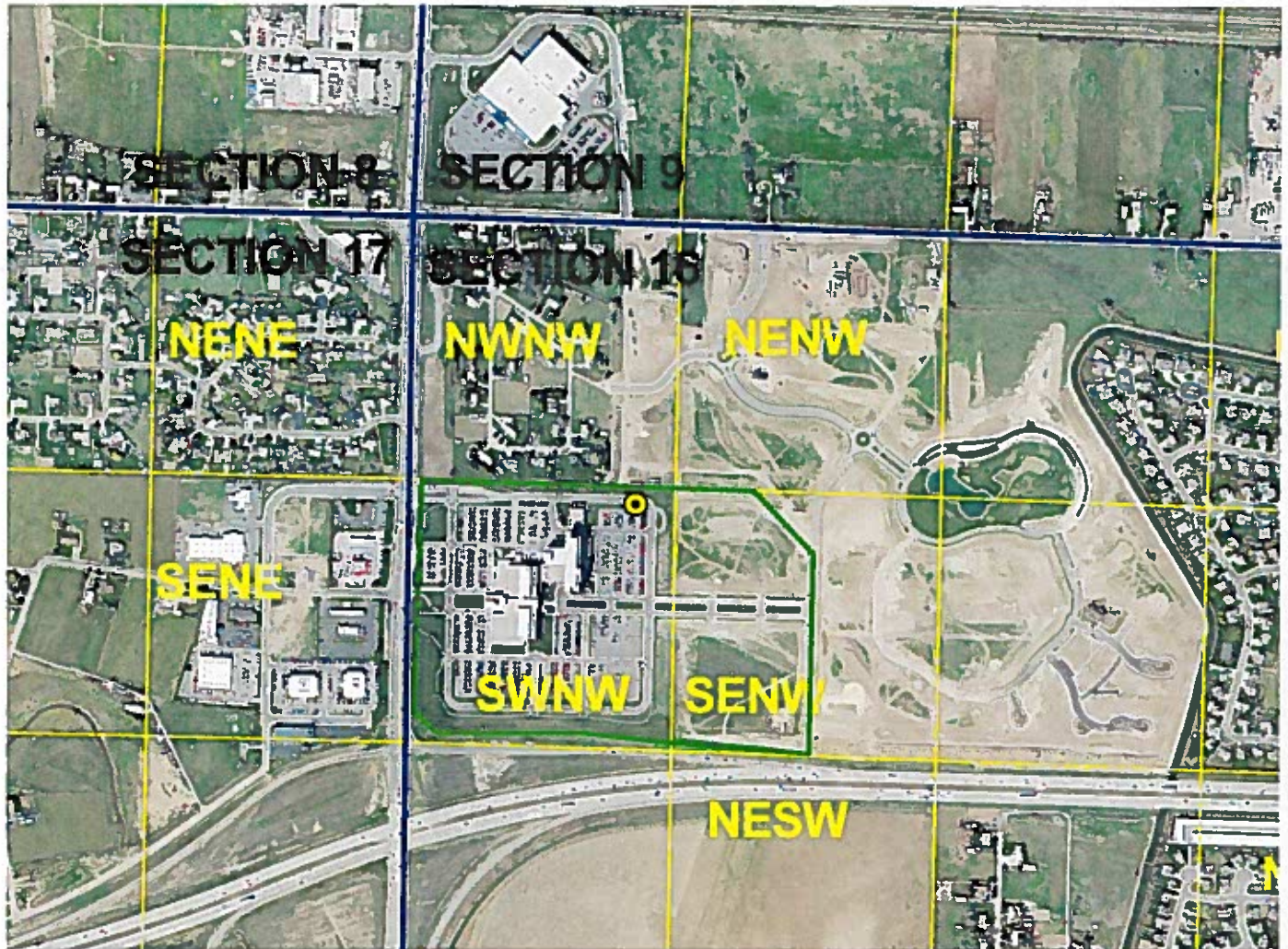
PARCEL NO. S1116233803.

This right is a split from former right 63-11781.

Use of this right is combined with water from Nampa Meridian Irrigation District.

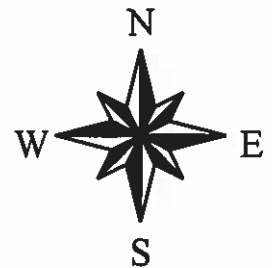
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 16
Water Right(s) : 63-31384



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 19



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
2003 Aerial Photography
Prepared By: Vicky Music
Date: March 2005

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31384

03/02/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-31384	Claim	03N	01E	16	SW	NW		IRRIGATION	13/19	ST LUKES REGIONAL MEDICAL CENTER
63-31384	Water Right	03N	01E	16	SW	NW		IRRIGATION	13/19	ST LUKES REGIONAL MEDICAL CENTER
63-12199	Claim	03N	01E	16	SW	NW		DOMESTIC		ST LUKES REGIONAL MEDICAL CENTER
63-12199	Water Right	03N	01E	16	SW	NW		DOMESTIC		ST LUKES REGIONAL MEDICAL CENTER
63-31384	Claim	03N	01E	16	SE	NW		IRRIGATION	6/19	ST LUKES REGIONAL MEDICAL CENTER
63-31383	Water Right	03N	01E	16	SE	NW		IRRIGATION	7/35	TOUCHMARK OF THE TREASURE VALLEY LLC
63-31384	Water Right	03N	01E	16	SE	NW		IRRIGATION	6/19	ST LUKES REGIONAL MEDICAL CENTER
63-2576	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC
63-2605	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC
63-2874	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC
63-2954	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC
63-2956	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC
63-2989	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC
63-3164	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC
63-7067	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC
63-7577	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC
63-7998	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC
63-19456	Claim	03N	01E	16	SE	NW		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31384

03/02/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-12199	Claim	03N	01E	16	SW	NW		GROUND WATER	ST LUKES REGIONAL MEDICAL CENTER
63-31384	Claim	03N	01E	16	SW	NW		GROUND WATER	ST LUKES REGIONAL MEDICAL CENTER
63-12199	Water Right	03N	01E	16	SW	NW		GROUND WATER	ST LUKES REGIONAL MEDICAL CENTER
63-31384	Water Right	03N	01E	16	SW	NW		GROUND WATER	ST LUKES REGIONAL MEDICAL CENTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69642

This is to certify that: ST LUKES REGIONAL MEDICAL CENTER

190 E BANNOCK ST

BOISE ID 83712

(208)381-2222

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-31384	AJC/	04/19/1992	0.38 cfs cfs	N/A af		19.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	PQU	Add POD	Period of Use	Nature of Use
63-31384	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres Total	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-31384	63-31384	0.38 cfs	85.5 af	19.0		N/A	N/A		N/A
TOTALS		0.38 cfs	85.5 af	19		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 26th day of August, 2002

[Signature]
Chief, Water Allocation Bureau

Originally licensed
as 63-11781. Transfer
69642 split right
to 63-31383 & 63-31384.

MICROFILMED

WATER RIGHT NO. 63-31384
As Modified by Transfer No. 69642

In accordance with the approval of Transfer No. 69642, Water Right No. 63-31384 is now described as follows.

Right Holder: ST LUKES REGIONAL MEDICAL CENTER
 190 E BANNOCK ST
 BOISE ID 83712

Priority Date: 04/14/1992

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01/91	11/15	0.38 CFS	85.5 AF
			0.38 CFS	85.5 AF

LOCATION OF POINT(S) OF DIVERSION:
 GROUND WATER
 SWNW Sec. 16 Twp 03N Rge 01E ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 01E 16																	19.0

Total Acres: 19

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this approval within 1 year. EXP. 11/15/92
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. EXP.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code. EXP.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department. EXP.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder. EXP.

MICROFILMED

SEP 2 1992

WATER RIGHT NO. 63-31384
As Modified by Transfer No. 69642

CONDITIONS OF APPROVAL

6. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required. *exp*
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above. *exp*

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of August, 2002

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

SEP 13 2002

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-11781

Priority: April 14, 1992

Maximum Diversion Rate: 1.08 CFS

It is hereby certified that ED L BEWS
5206 SORRENTO CIR
BOISE ID 83704 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated April 14, 1992; and has
submitted Proof of Beneficial Use on May 30, 1996. An examination indicates that the works have a
diversion capacity of 2.9 cfs of water from:

SOURCE: GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/01 to 11/15	1.08 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, Twp 03N, Rge 01E, B.M. ADA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	16					16.0					38.0							54.0

Total Acres: 54

CONDITIONS OF APPROVAL

1. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
2. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
3. This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 243.0 af at the field headgate for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 29TH day of AUGUST, 2001.

MICROFILMED
SEP 19 2001

Acting for 
KARL J. DREHER
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 26 1999
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11781

1. Owner: Ed Bews Phone No. 385-7274

Current Address: 5206 Sorrento Circle, Boise 83704

2. Accompanied by: Vance Janicek EXAM DATE: 11/5/1999

Address: 1965 E Overland Rd, Meridian Phone No. 888-6619

Relationship to Permit Holder: Farmer of P/U

3. Source: Ground Water tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Nampa/Meridian Irrigation District Water

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	16	3N	1E	Ada	USGS Map, CFSA Photo

2. Place(s) of Use:

Indicate Method of Determination Same as above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1E	16					18			36									54

MICROFILMED
SEP 13 2001

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

Y Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Y Aerial Photo Attached (required for irrigation of 10+ acres).

Y Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Diesel	40		Amarillo	1135656

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pump Invoice

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SEP 19 2001

E. NARRATIVE/REMARKS/COMMENTS

The tenant farmer used the well for irrigation of 54 acres via 40 hp Amarillo P.T.O. geardrive pump and gravity irrigation. The pump was purchased and used in 1994 from Layne of Idaho, then sold back to Layne following the drought. The well has been capped since. The tenant farmer, who purchased the pump and used the well in 1994, identified the 54 acres that were irrigated with ground water at that time on the attached CFSA photo. Per Cindy Hodges 5/22/1996 memo, the property is planned for development. The well was originally drilled to municipal standards and will eventually be purchased and managed by the City of Meridian.

Licensing of this permit allows potential use of ground water for landscaping purposes in conjunction with surface water for future development on the property. A measuring device has yet to be installed. Besides Nampa/Meridian Irrigation District water, no other rights are used

Have conditions of permit approval been met? ☐ yes ☒ no (see remarks)

MICROFILMED
SEP 19 2001

F. FLOW CALCULATIONSY Additional Computation Sheets Attached

Measured Method:

1300 gpm (2.9 cfs) per pump invoice from pump dealer to Vance Janicek (tenant farmer of p/u)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 54 \times 4.5 = 243$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.08 \times 246 \times 1.9835 = 527$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 243$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	3/15	11/15	1.08	243
Totals:			1.08	243

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Lori Graves—Senior Agent

Field Examiner's Name Lori Graves Date 11/8/99

Reviewer _____ Date _____

SEAL

MICROFILMED

SEP 19 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31384
Date Received: 12/7/2004
Receipt No: W032479
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ST LUKES REGIONAL MEDICAL CENTER Phone: (208) 381-3595
190 E BANNOCK ST
BOISE ID USA 83712

2. Date of Priority: 04/14/1992

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	16	SW NW	ADA	

5. Description of diverting works:

Existing well drilled for 63-12199 with 10 HP submersible pump. 14 inch well extending to a depth of 902 feet, pipe to sprinklers.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.38	85.5

7. Total Quantity Appropriated is:
0.38 C.F.S. and/or 85.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	01E	16	SW NW	IRRIGATION	13
			SE NW	IRRIGATION	6

Section Acres 19
Total Acres 19

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

103-31384
12-7-04
W032479

RECEIVED

DEC 07 2004

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) St. Lukes Regional Medical Center Phone () 208-386-2255

Mailing Address 190 East Bannock Street, Boise Zip 83712

2. Date of Priority (Only one (1) per claim) 4/14/92

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 03N Range 01E Section 16,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

14-inch diameter well extending to a depth of 902 feet (permit #928996); electric
submersible pump; pipe to sprinklers

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.38 or 85.5 afa

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.38 cfs (cfs) and/or (b) 85.5 afa (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Emergency domestic use within St. Luke's Meridian Medical Center

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
03N	01E	16							13	6									

Total number of acres irrigated 19

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

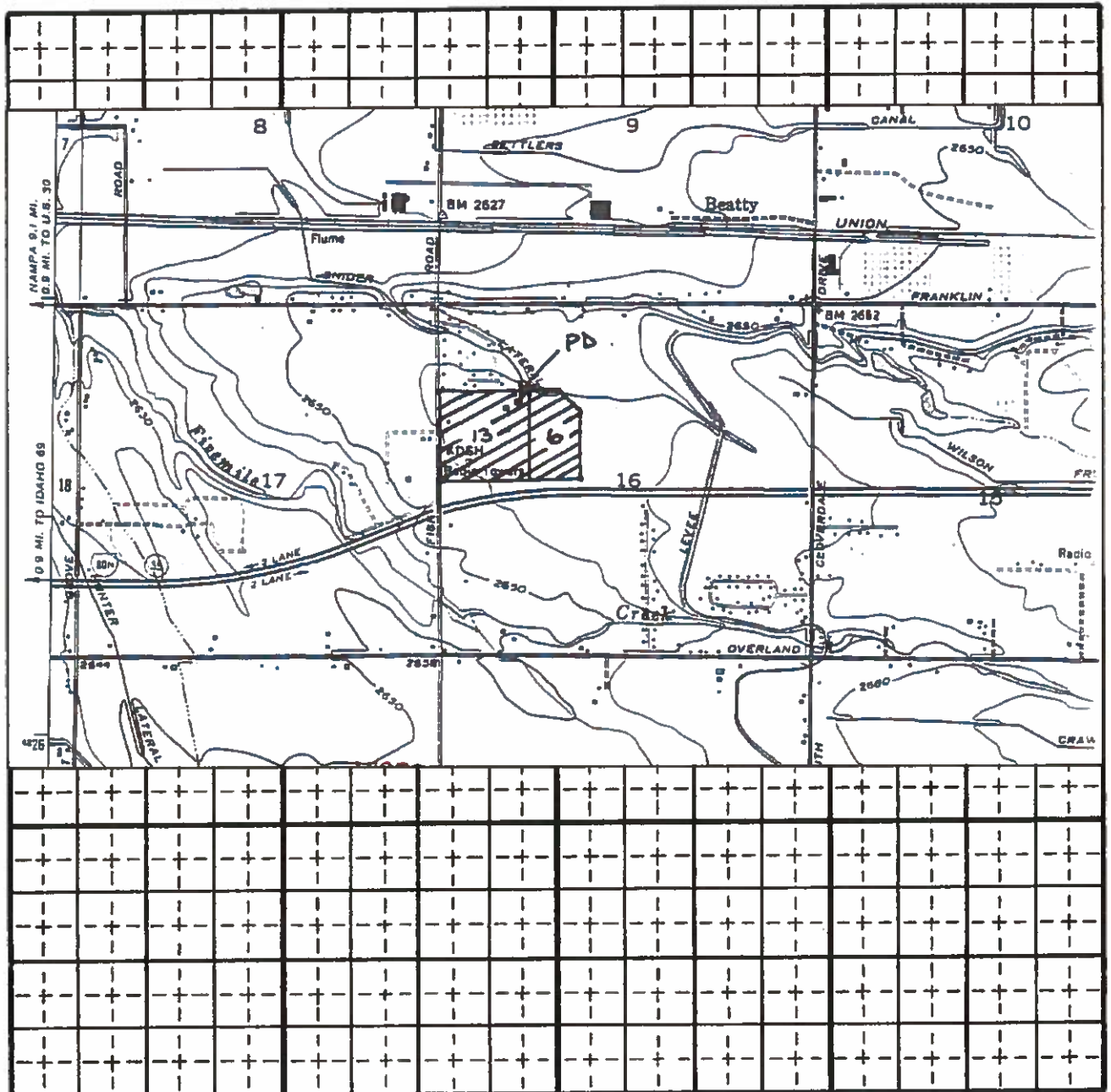
13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right 63-12199 for 0.35 cfs domestic use or None ()

14. Remarks:

**St. Lukes Regional
Medical Center**

Last Name _____ Ident No. 63-31384

Scale: 2 inches equals 1 mile



Last Name

Ident No. **63-31384**

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-31384

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Exec. V.P. _____

Title

of St. Luke's Regional Medical Center _____ that I have signed the foregoing

Organization

document in the space below as Exec. V.P. _____ of St. Luke's Regional Medical

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Exec. V.P., St. Luke's Regional Medical Center, Ltd. Date 12-1-04

State of Idaho/County of Blaine)
County of Blaine) SS.

Subscribed and sworn to (or affirmed) before me this

1st day of December 2004

Notary Public Carel G. Wilmes

Residing at Boise, Idaho

My Commission Expires 9-28-07

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

**St. Lukes Regional
Medical Center**

Last Name _____ Ident. Number 63-31384



SPF Water Engineering, LLC
water resource consultants

December 22, 2004

Laurie Harris
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

Subject: Payment for St. Luke's adjudication claims

Dear Laurie,

Please find attached a check for \$152 to cover the costs of processing St. Luke's Claims 63-12199 (\$83) and 63-31384 (\$69) under the SRBA. In advance, thank you for your efforts.

Sincerely,

Christian R. Petrich, Ph.D., P.E.
Principal Engineer/Hydrologist



SPF Water Engineering, LLC
water resource consultants

December 6, 2004

Steve Lester 
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RECEIVED

DEC 07 2004

WATER RESOURCES
WESTERN REGION

Subject: St. Luke's Water Rights

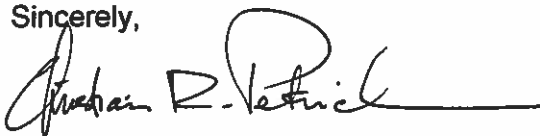
Dear Steve,

Please find enclosed the following forms submitted on behalf of St. Luke's Regional Medical Center:

1. Notice of Claim to a Water Right (63-12199)
2. Notice of Claim to a Water Right (63-31384)
3. Application for Transfer 37-12806 (the location of the place of use is currently incorrectly listed on water right).
4. Tax notices for properties pertaining to Application for Transfer 37-12806.

In advance, thank you very much for your efforts regarding these submittals. Please call me if you have any questions or would like additional information.

Sincerely,



Christian R. Petrich, Ph.D., P.E.
Principal Engineer/Hydrologist

Enclosures