

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-205

RIGHT NUMBER: 45-10292

NAME & ADDRESS: RICHARD A BARKER
4307 EL CAMINO ST
SALT LAKE CITY UT 84119

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1958

POINT OF DIVERSION: T10S R21E S36 SESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R21E S36 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S21E360000

KKC
Claim proofread by: CL
Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10292
Date Received: 3/27/1989
Receipt No: 5007403
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A. BARKER
Address: 4307 EL CAMINO ST.
SALT LAKE CITY, UT

84119

801-968-1386
RECEIVED

2. Date of Priority: JAN 01, 1958

MAY 16 1989

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	21E	36	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/I HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	21E	36	SE	SE		DOMEST	

11. Place of use in counties: CASSIA

A45-10292

Page 1

Date: 03/27/89

MICROFILMED

MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Richard O. Parker* Date: April 3, 1989

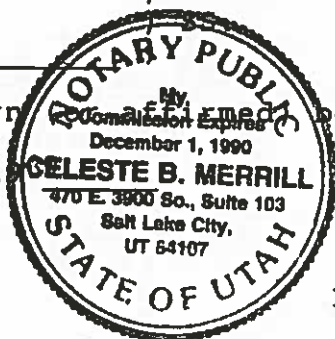
Date: _____

State of Utah

County of Salt Lake

Subscribed and sworn to before me this 3rd day
of April 1989

Seal



Celeste B. Merrill
Notary Public

Residing at Salt Lake City, Utah

My Commission Expires 12/1/90

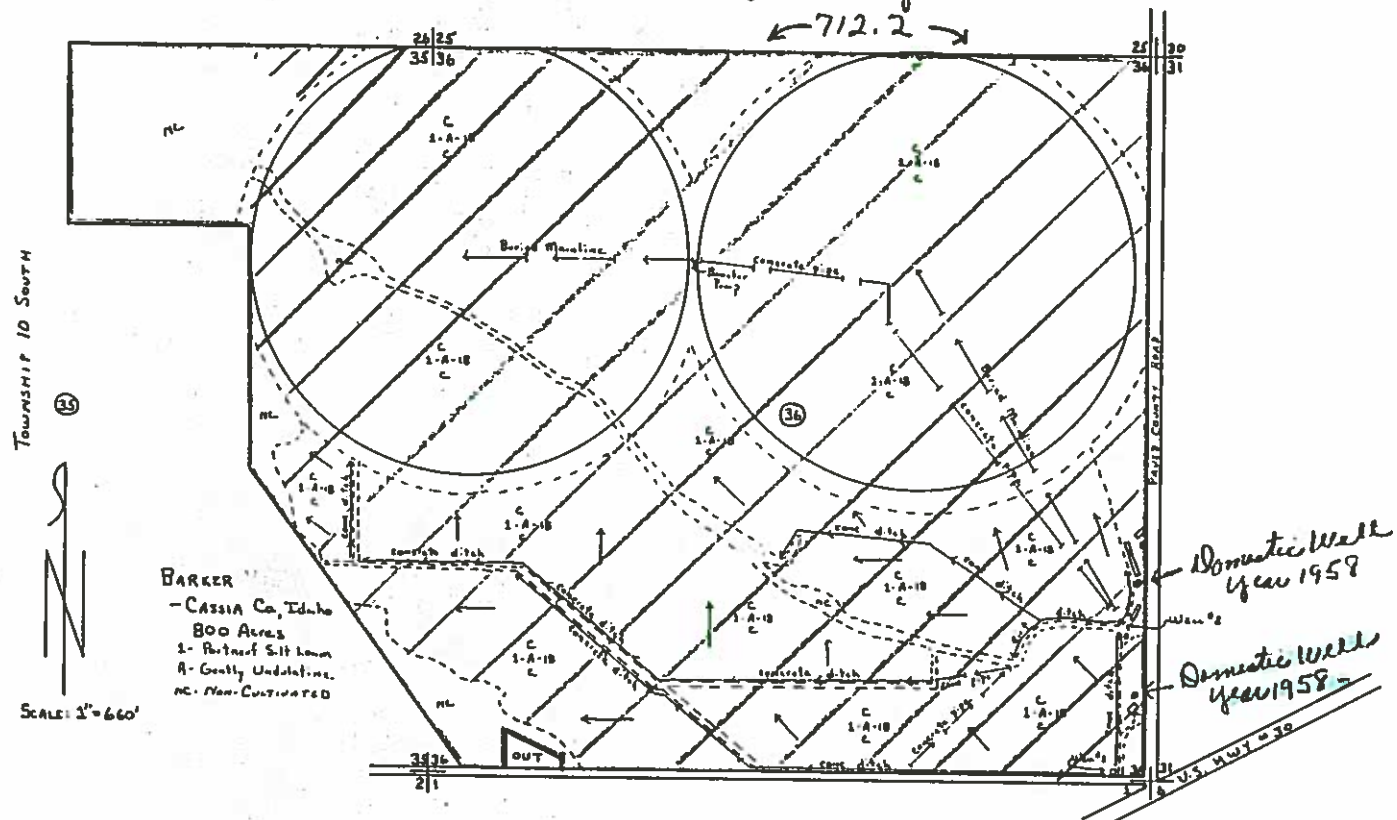
ALL PROPERTY WHICH IS GREEN STRIPPED IS IRRIGATED, A TOTAL OF 712.2 ACRES.

RICHARD A. BARKER, FARM

RANGE 21 EAST BOISE MERIDIAN

Total Irrigated Acres

← 712.2 →



MAR 09 1993

UNOFTAINED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

RICHARD A BARKER
4307 EL CAMINO ST
SALT LAKE CITY UT 84119

Dear Claimant(s):

A45-10679
A45-02562
A45-02563
A45-10292
A45-10293
A36-11278
A36-02358
Re: A36-11202
A36-02112
A36-02717
A36-02203
A36-02723
A36-02320
A36-11200 A36-11201
A36-02336

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
GovernorR. KEITH HIGGINSON
Director

3/28/1989

RICHARD A. BARKER
4307 EL CAMINO ST.
SALT LAKE CITY, UT.

DEAR MR. BARKER:

ENCLOSED, PLEASE FIND 2 SETS OF YOUR ADJUDICATION CLAIMS, ONE SET OF COPIES FOR YOUR RECORDS AND A 2ND SET FOR YOU TO RETURN SIGNED AND NOTARIZED.

THE FEE BREAKDOWN IS:

CASSIA COUNTY	FEE	ACRES	TOTAL
A45-02562	\$50	712.2	\$ 762
02563	50	"	50
10292	25	0	25
10293	25	0	25

JEROME COUNTY	FEE	ACRES	TOTAL
A36-02112	50	1,650	1,700
02203	50	"	50
02320	50	"	50
02336	50	"	50
02358	50	"	50
02717	50	"	50
02723	50	"	50
11200	25	0	25
11201	25	0	25
11202	25	0	25

TOTAL DUE \$2,937

THE FEE FOR AN IRRIGATION CLAIM IS \$50 PER CLAIM PLUS \$1 PER ACRE COVERED. EACH ACRE IS CHARGED ONLY ONCE. THE FEE FOR A DOMESTIC CLAIM IS \$25. SINCE THE TOTAL FEE EXCEEDS \$1,000, YOU ARE ELIGIBLE FOR AN EXTENDED PAYMENT PLAN. AT THE TIME OF PAYMENT, 1/5 OF THE TOTAL FEE IS DUE. A BILLING SCHEDULE WILL BE SET UP, AND THERE WILL BE 4 ANNUAL PAYMENTS. EACH PAYMENT WILL EQUAL 1/5 OF THE TOTAL FEE, PLUS INTEREST ON THE UNPAID BALANCE CALCULATED AT 10% PER ANNUM. EACH PAYMENT WILL BE DUE AND PAYABLE ON THE FIRST DAY OF THE SAME MONTH EACH OF THE FOLLOWING 4 YEARS.

MICROFILMED

MAR 09 1993

YOU HAVE THE OPTION OF PAYING THE TOTAL FEE OF \$2,937 OR THE
PAYMENT PLAN AMOUNT OF \$587.40. PLEASE SUBMIT A CHECK
WITH THE SIGNED AND NOTARIZED CLAIMS.

IF YOU HAVE ANY QUESTIONS MR. BARKER, PLEASE CONTACT ME AT
208-734-3578.

SINCERELY,

LORI WHITE
WATER AGENT

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-10292

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BARKER

RICHARD A.

1 - 4307 EL CAMINO ST.

2 -

3 -

CITY- SALT LAKE CITY

PHONE - 801-968-1386

STATE- UT ZIP- 84119

+ - - PRIORITY DATE - - +
01/01/1958+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 21E 36 SE SE (31) CASSIA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S

21E

36

SE SE

43

DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/27/89 WHITE

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10292

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/31/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007403	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

105 21E360000

DATA ENTRY

ENTERED 11/23/92 AK
CHECKED 2/6/93 AK

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 25 1991

CERTIFIED
OCT 27 1991
WATER EXAMINER