

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-203

RIGHT NUMBER: 45-10290

NAME & ADDRESS: EARL P PETTERSON
VERA PETTERSON
2511 BURTON AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1954

POINT OF DIVERSION: T10S R23E S29 SESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S29 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. BRE010000040

KKC
Claim proofread by: C.A.
Date: 9-26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10290
Date Received: 3/24/1989
Receipt No: S006659
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY R. REID 208-678-2185
Address: 2511 BURTON
BURLEY, ID 83318

2. Date of Priority: JUL 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	29	SE	SW			CASSIA

5. Description of diverting works:
6'X80" WELL, PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	29	SE	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 4, REID SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 17 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RAY R REID Phone (208) 678-2185

Mailing Address 2511 BURTON, BURLEY, ID Zip 83318

2. Date of Priority (Only one per claim) 7-1-1954 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 S Range 23 E

Section 29 SE 1/4 of SW 1/4 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4" CASING 80' DEEP 1 1/2" SUBMERSIBLE PUMP
PIPES TO HOUSE AND LAWN

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) ONE

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MAR 09 1993

10. Place of use is: Township: 10 S Range 23 E

Section E 1/2, SW 1/4 of Sect 29 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: REID SUBDIVISION LOT 4 - CITY
OF BURLEY.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ray R. Reid Date 3-16-89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 16th day of March 19 89

SEAL

Notary Public John Wood

Residing at Heyburn, Idaho

My Commission Expires October 1991

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant
MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

• Earl Petterham
• 2511 Burton Ave.
• Burley ID 83318

MAILING DATE: Aug. 3, 1998

RESPONSE DATE: Aug. 23, 1998

RE: NOTICE OF CLAIM NO[S]: A45-10290

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

• Ray R. Reid
• 2511 Burton
• Burley ID 83318

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10290

Date Received: 3/24/1989

Receipt No: S006659

Received By: ownership change *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL P PETTERSON 208-678-7998
Address: 2511 BURTON AVE
BURLEY ID 83318

AND/OR

Name: VERA PETTERSON 208-678-7998
Address: 2511 BURTON AVE
BURLEY ID 83318

2. Date of Priority: JUL 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	29	SE	SW			CASSIA

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

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OCT 27 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	29	SE	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 4, REID SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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OCT 27 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 3/15/90

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 23E
Section 29, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot 4, Block, --, Subdivision/Townsite Reid Subdivision,
If you have additional legal descriptions, please attach separate sheet. Cassia County, Idaho

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: Claim No. A45-10290
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Ray R. Reid
1501 Baldy
Pocatello, Idaho 83201
- ☐ New Owner/Claimant (Purchaser): Earl P. Petterson
- ☐ New Mailing Address: 2511 Burton Ave.
Burley, Idaho 83318
- ☐ New Telephone Number: (208) 678-7998
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed from seller to buyer
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Earl Petterson Date 8/18-93
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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OCT 27 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 8/23/93 By: [Signature]

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*Earl Petterson
2511 Burton Ave.
Burley ID 83318*

MAILING DATE: *Aug. 3, 1993*

RESPONSE DATE: *Aug. 23, 1993*

RE: NOTICE OF CLAIM NO[S]: *A45-10290*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*Ray R. Reid
2511 Burton
Burley ID 83318*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

RECEIVED
AUG 19 1993
Department of Water Resources
Southern Region Office

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OCT 27 1994

206705

WARRANTY DEED

Mail Tax Notices To:

2511 Burton Ave.
Burley, Idaho 83318

For Value Received

RAY R. REID, a single person

the grantor do hereby grant, bargain, sell and convey unto

EARL P. PETTERSON and VERA PETTERSON, husband and wife
Route # 3, Box 3040, Burley, Idaho 83318

the grantees, the following described premises, to-wit:

Lot 4 of the REID SUBDIVISION, as the same is platted in the official plat thereof, now of record in the office of the County Recorder of the County of Cassia, State of Idaho, being a part of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29, Township 10 South, Range 23 East of the Boise Meridian.

SUBJECT TO: General taxes for the year 1990 and subsequent years.

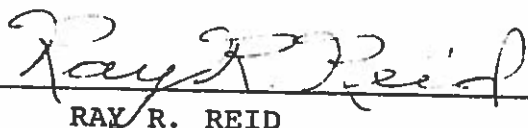
RECEIVED

AUG 19 1993

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:



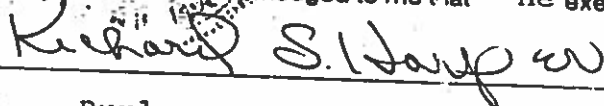
RAY R. REID

STATE OF IDAHO, COUNTY OF CASSIA:

On this 20th day of February, 19 90 before me, a notary public in and for said State, personally appeared

RAY R. REID

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Residing at Burley

Idaho. Comm. Expires 2/20/92

RECORDED AT THE RECORDER'S OFFICE
CASSIA COUNTY ABSTRACT
FILM 214
MAR 22 11 44 AM '90
CASSIA COUNTY, IDAHO
FRANK H. KEARNS
RECORDER
FEE 3.00
PROPERTY

206705

CASSIA COUNTY ABSTRACT CO., LTD.

"COMPLETE TITLE SERVICE"

P. O. BOX 548

BURLEY, IDAHO - 83318



RECEIVED

AUG 19 1993

Department of Water Resources
Southern Region Office

OCT 27 1994

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IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301

SD-0601-2 Last Name: REID

STATE

S	O	W	Water	Priority		Total	Use
E		N	Right No.	Date	Source	Diversion	Code Desc
L	First						
	Name						
REID							
RAY R.	C	A45-10290	07/01/1954	GROUNDWATER	0.040	43	DOMEST
RAY R	C	R45-10290	07/01/1954	GROUNDWATER	0.040	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 27 1994

SD-0604-2 Township: 10S		Range: 23E		Section: 29		Tract:		Lot:	
S	L	Water	Name	O	S	Max #	Records	235	
E	O			W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code Desc
---	---	-----	-----	---	---	---	---	-----	---
---	SWSW		R45-11436	SUTTON, GWENDOLYN	C		J	08/31/1966	43 DOMEST
---				SUTTON, DR RICHARD P	C				
---	SWSW		R45-11268	WHITESIDES, GEORGE	C		J	06/10/1953	43 DOMEST
---				WHITESIDES, NETA	C				
---	SESW		A36-04080	CITY OF BURLEY	C		S	11/01/1962	40 MUNI
---	SESW		A45-10290	REID, RAY R.	C		J	07/01/1954	43 DOMEST
---	SESW		A45-04097	CITY OF BURLEY	C		S	06/01/1925	40 MUNI
---	SESW		A45-04098	CITY OF BURLEY	C		S	06/01/1960	40 MUNI
---	SESW		A45-04099	CITY OF BURLEY	C		S	06/01/1940	40 MUNI
---	SESW		A45-07269	CITY OF BURLEY	C		L	05/25/1976	40 MUNI
---	SESW		A45-10771	CLARK, DONALD	C		J	01/01/1960	43 DOMEST
---				CLARK, FLORENCE	C				
---	SESW		A45-11256	TAYLOR, CLOYD	C		J	05/01/1955	10 COMMER
---	SESW		A45-11096	ELLIS, MICHAEL L.	C		J	03/06/1974	43 DOMEST
---				ELLIS, JUDY K.	C				
---	SESW		A45-11301	BAKER, ROBERT O.	C		J	03/06/1974	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1994

SD-0604-2 Township: 10S Range: 23E Section: 29			Tract:		Lot:					
S	L	STATE	O	S	Max # Records	235				
E	O	Water	Name	T	Priority	Use				
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	SESW		R45-11096	ELLIS, MICHAEL L	C		J	03/06/1974	43	DOMEST
---				ELLIS, JUDY K	C					
---	SESW		R45-11567	YOUNG, PAUL B	C		J	10/31/1958	43	DOMEST
---				YOUNG, SUSAN	C					
---	SESW		R45-11301	BAKER, ROBERT O	C		J	03/06/1974	43	DOMEST
---				BAKER, RUTH	C					
---	SESW		R45-10290	REID, RAY R	C		J	07/01/1954	43	DOMEST
---	NESE		A36-04080	CITY OF BURLEY	C		S	11/01/1962	40	MUNI
---	NESE		A45-04097	CITY OF BURLEY	C		S	06/01/1925	40	MUNI
---	NESE		A45-04098	CITY OF BURLEY	C		S	06/01/1960	40	MUNI
---	NESE		A45-04099	CITY OF BURLEY	C		S	06/01/1940	40	MUNI
---	NESE		A45-07269	CITY OF BURLEY	C		L	05/25/1976	40	MUNI
---	NESE		A01-00007Z0	BURLEY IRRIGATION DIST	C	38	D	04/01/1939	01	IRR
---				LING, ROGER D.	A					
---				BID	K					
---	NWSE		A36-04080	CITY OF BURLEY	C		S	11/01/1962	40	MUNI

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(GOLD7=This Query)

(Menu _____)

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OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Aug-1993

EARL P PETTERSON
VERA PETTERSON
2511 BURTON AVE
BURLEY ID 83318

Re: Ownership Change for Adjudication Claim #A45-10290 -
REID/PETTERSON

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
OCT 27 1994

Water Right Number - R45-10290

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PETTERSON

EARL P

1 - 2511 BURTON AVE

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-7998

PETTERSON

VERA

1 - 2511 BURTON AVE

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-7998

*** O - ORIGINAL OWNER ***

REID

RAY R

1 - 2511 BURTON

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-2185

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/01/1954 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 23E 29 SE SW (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 29 SE SW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 6'X80" WELL, PUMP, PIPE

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

MICROFILMED
OCT 27 1994

Water right number - R45-10290

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

PARCEL NO. BRE010000040
PROPERTY ALSO KNOWN LOT 4, REID SUBDIVISION

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - - -Comments- - - - - +

Date: 08/23/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

Change of ownership form received 8/19/93, original owner Ray Reid - new owners Earl & Vera Petterson. Copy of Warranty Deed submitted with form. A45-10290 also changed this date. Contractor to continue review.

+ - - Audit Fields - - +

08/23/93 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 03/24/1989

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - S006659
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10290

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
REID

RAY K.

1 - 2511 BURTON
2 -
3 -
CITY- BURLEY
PHONE - 208-678-2185

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
07/01/1954 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
10S 23E 29 SE SW (31) CASSIA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
10S 23E 29 SE SW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - 6'X80" WELL, PUMP, PIPE

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
LT 4, REID SUBD.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/24/89 WHITE

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10290

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/24/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S006659	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

BREG10000040

Pe Herson, Earl
2511 Burton Ave
Burley 83318

CHANGE OF OWNERSHIP
LETTER SENT 8-3-93 JT

CERTIFIED
FEB 25 1993
WATER EXAMINER

DATA ENTRY

ENTERED 8-11-93 JT
CHECKED 10/17/93 RWD

Verified By
Topo Map/Ortho-PQ
ASD Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 14 1993

PROOF
SEP 10 1991