

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-199

RIGHT NUMBER: 45-10285

NAME & ADDRESS: SHARON M BELL
THOMAS LEE BELL
322 E MAIN #124
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1980

POINT OF DIVERSION: T09S R25E S30 NWNEW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T09S R25E S30 NENW

DOMESTIC Within CASSIA County
T09S R25E S30 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 09S25E302400 (T3434)
STOCKWATER, 20 BEEF CATTLE.

KRC
Claim proofread by: CA

Date: 9/26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10285
Date Received: 3/22/1989
Receipt No: S006627
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS LEE BELL
Address: 322 E MAIN #124
BURLEY ID 83318

AND

Name: SHARON M BELL
Address: 322 E MAIN #124
BURLEY ID 83318

2. Date of Priority: APR 1, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	25E	30	NW	NE	NW		CASSIA

5. Description of diverting works:
8" X 100' WELL, 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/20 BEEF CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	30	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

IRRIG. SHARES WITH THE MINIDOKA IRRIG DIST.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12/22/95

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 25 East
Section 30, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: (A45-10285) ^{See}

☐ Name and Address of Former Owner/Claimant(s)(Seller): Theo M. Wickel
Clara Wickel

☐ New Owner/Claimant (Purchaser): Thomas Lee Bell and Sharon M. Bell

☐ New Mailing Address: 322 E Main #124
Burley, Idaho 83318

☐ New Telephone Number: () -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Thomas L. Bell Date 12/22/95

Sharon M. Bell Date 12/22/95

☐ Signature of Former Owner/Claimant(s) Theo Wickel Date 12-22-95

Clara Wickel Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/15/96

By: SCC

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

May 16, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

THOMAS LEE BELL
SHARON M BELL
322 E MAIN ST
BURLEY ID 83318

RE: CHANGE OF OWNERSHIP SRBA CLAIM NO. A45-10285

DEAR MR. & MRS. BELL,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

Please refer to the new SRBA claim number in future correspondence: A45-10285.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

cc: Jerry Hines

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

December 11, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

RECEIVED

DEC 26 1995

Department of Water Resources
Southern Region

JERRY HINES
CENTURY 21 RIVERSIDE REALTY
PO BOX 1108
BURLEY ID 83318

RE: CHANGE OF OWNERSHIP OF SRBA CLAIM NO. A45-10285

DEAR MR. HINES,

ENCLOSED PLEASE FIND THE FORM 42-1409(7) USED TO CHANGE THE OWNERSHIP OF AN SRBA CLAIM TO A WATER RIGHT WITHIN THE SRBA AS YOU REQUESTED.

PLEASE COMPLETE THE FORM AND SIGN AS INDICATED AND RETURN TO OUR OFFICE WITH A COPY OF PROOF OF OWNERSHIP, SUCH AS A WARRANTY DEED. YOU MAY ALSO HAVE THE PREVIOUS OWNER SIGN THE FORM AS PROOF OF OWNERSHIP.

IF YOU HAVE ANY QUESTIONS PLEASE CALL OUR OFFICE.

SINCERELY,

STEVE CLELLAND
Water Resource Agent

ENC:

DEC 03 1996

AJ5809NP
No. A45-10285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LILLIAN F SEWALD	04/01/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R25E S30

NWNENW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	25E	30	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	25E	30	:																	:
			:																	:

POU County: CASSIA

Non-Irrigation Uses: D/1 HOUSE, S/20 BEEF CATTLE.

Other Rights: NONE

Remarks: IRRIG. SHARES WITH THE MINIDOKA IRRIG DIST.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DEC 03 1996

For Value Received

THEO M. WICKEL and CLARA WICKEL, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

THOMAS LEE BELL and SHARON M. BELL, husband and wife
Address: 435 East Baseline, Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: The West 145 feet of the following described parcel:

Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning 421.0 feet West of the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of
said Section 30, being the center of the Irrigation Lateral Canal;
Thence Westerly 270.0° for 597.4 feet along the North section line;
Thence Southerly 179°05' East 522.0 feet;
Thence Easterly 90°0' East for 595.0 feet to the center of irrigation canal;
Thence Northerly 0°05' for 522.0 feet East to the Point of Beginning.

EXCEPTING THEREFROM that portion lying North of the South boundary of
County Road, formerly U.S. Highway 30 North.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1995.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

December 22, 1995

Theo M. Wickel
THEO M. WICKEL

Clara Wickel
CLARA WICKEL

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 22nd day of December, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared THEO M. WICKEL and CLARA WICKEL, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Karen Beckstead
Notary Public
Residing at:
My Commission expires:

KAREN BECKSTEAD
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
Residing at Burley, Idaho
My Commission Expires 3/4/97

KAREN BECKSTEAD
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
Residing at Burley, Idaho
My Commission Expires 3/4/97

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 272
1995 DEC 22 P 4: 06
CASSIA COUNTY, IDAHO
JARRELL M. ROSKELLEY
RECORDER
SEE 6 DEPUTY DM

240197

DEC 03 1996

Please print or type
(see instructions on back of page)

RECEIVED

DEC 26 1995

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 25 East Department of Water Resources
Section 30, 1/4 of 1/4 of 1/4, Govt. Lot , Block , Southern Region
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lillian E. Sewald

- ☐ New Owner/Claimant (Purchaser): Theo M. Wickel and Clara Wickel

- ☐ New Mailing Address: Box 297
Rupert, ID 83350

- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Theo Wickel Date 12/22/95
Clara Wickel Date 12/22/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
 Date: _____ By: _____
Further Action Needed:

Further Action Taken
 Date: _____ By: _____
Final Review and Data-Entry
 Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

13195

THIS BLANK FURNISHED BY CASSIA COUNTY ABSTRACT COMPANY

222369

WARRANTY DEED

For Value Received LILLIAN F. SEWALD, a single person

the grantor does hereby grant, bargain, sell and convey unto
 THEO M. WICKEL AND CLARA WICKEL, husband and wife
 Route 1 Box 297 Rupert, Idaho 83450

the grantees, the following described premises, to-wit:

TOWNSHIP 9 SOUTH, RANGE 25 EAST, BOISE MERIDIAN

Section 30: THE WEST 145 FEET OF THE FOLLOWING DESCRIBED PARCEL:

Part of the NE1/4, more particularly described as follows:
 Beginning 421.0 feet West of the Northeast corner of the
 NE1/4 of said Section 30, being the center of the Irrig-
 ation Lateral Canal;

Thence Westerly 270.0° S87.4 feet along the North section
 line;

Thence Southerly 179°05' East 622.0 feet;

Thence Easterly 90°0' East 595.0 feet to center of irrig-
 ation canal;

Thence Northerly 0°05' for 522.0 feet East to the Point
 of Beginning.

LESS that portion lying North of the South boundary of County Road,
 formerly U.S. Highway 30 North.

ALL IN CASSIA COUNTY, STATE OF IDAHO

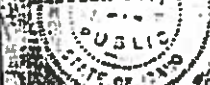
Subject to: General taxes for the year 1992 and subsequent years;
 Assessments of the Minidoka Irrigation District and the rights and powers
 said District, as by law provided.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee &
 their heirs and assigns forever. And the said Grantor does hereby covenant to
 and with the said Grantee & that she is the owner in fee simple of said premises; that
 said premises are free from all incumbrances except as above described; and that she will
 warrant and defend the same from all lawful claims whatsoever.
 Dated: December 9, 1992.

Lillian F. Sewald
 Lillian F. Sewald

STATE OF IDAHO, COUNTY OF CASSIA:
 On the 15th day of December, 1992, before me, a
 Notary Public, and for said State, personally appeared

Lillian F. Sewald
 Lillian F. Sewald



known to me to be the person whose name is subscribed to the
 within instrument, and acknowledged to me that she executed the same.

Bill C. Bell
 Bill C. Bell

Residing at Burley, Idaho, County of Cassia, 12/9/92

CASSIA COUNTY ABSTRACT
 222369
 REC'D 18 DEC 20
 222369

POOR ORIGINAL

13570

222370

DEED OF TRUST - 15 LOANS

Maturity Date of Note

12/16/96

19

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A45-10285

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

December 11, 1995 3:15pm

NAME:
JERRY HINES CENTURY 21 CALLIN

RE:
VA LOAN CONFIRMATIONS

HE GAVE ME THE LEGAL NENW, S 30, T09S, R25E. ASK FOR THE CLAIM FOR SEWALD OR WICKEL; FOUND A45-10285 AND WILL SEND OUT THE CHANGE OF OWNERSHIP FORM. I TOLD HIM HE COULD INCLUDE A TRACK OF THE OWNERS WITH THE WRRANTY DEEDS AND BYPASS WICKEL AS AN OWNER WHEN SUBMITTING THE FORM.

SEND TO JERRY HINES, CENTURY 21, RIVERSIDE REALTY, PO BOX 1108, BURLEY ID 83318. INCLUDED PROFILE REPORT OF CLAIM.

DEC 03 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

December 11, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JERRY HINES
CENTURY 21 RIVERSIDE REALTY
PO BOX 1108
BURLEY ID 83318

RE: CHANGE OF OWNERSHIP OF SRBA CLAIM NO. A45-10285

DEAR MR. HINES,

ENCLOSED PLEASE FIND THE FORM 42-1409(7) USED TO CHANGE THE OWNERSHIP OF AN SRBA CLAIM TO A WATER RIGHT WITHIN THE SRBA AS YOU REQUESTED.

PLEASE COMPLETE THE FORM AND SIGN AS INDICATED AND RETURN TO OUR OFFICE WITH A COPY OF PROOF OF OWNERSHIP, SUCH AS A WARRANTY DEED. YOU MAY ALSO HAVE THE PREVIOUS OWNER SIGN THE FORM AS PROOF OF OWNERSHIP.

IF YOU HAVE ANY QUESTIONS PLEASE CALL OUR OFFICE.

SINCERELY,

STEVE CLELLAND
Water Resource Agent

ENC:

DEC 03 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-10285

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BELL

THOMAS LEE

1 - 322 E MAIN #124

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-000-0000

1 - 322 E MAIN #124

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-000-0000

BELL

SHARON M

*** O - ORIGINAL OWNER ***

SEWALD

LILLIAN F

1 - RT 1 BOX 297

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4659

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1980 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
09S	25E	30	NW NE NW		(31)	CASSIA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	25E	30	NE NW			04	STOCKWATER	(31) CASSIA
09S	25E	30	NE NW			43	DOMESTIC	(31) CASSIA

Total Acres:

+ - - Diversion Means - 8" X 100' WELL, 1 HP PUMP.

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 20 BEEF CATTLE.

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10285
Date Received: 3/22/1989
Receipt No: S006627
Received By: B. J. [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LILLIAN F. SEWALD 208-436-4659
Address: ROUTE 1, BOX 297
RUPERT, ID 83350

2. Date of Priority: APR 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	25E	30	NW	NE	NW		CASSIA

5. Description of diverting works:
8" X 100' WELL, 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/20 BEEF CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	25E	30	NE	NW		DOMEST	
			NE	NW		STOCK	

A45-10285

Page 1

Date: 03/22/89

MICROFILMED

MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIG. SHARES WITH THE MINIDOKA IRRIG DIST.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Lillian F. Seward* Date: X 3/22/89
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of March 19 89
Robert V. Westell
Notary Public



Residing at Twin Falls, Idaho
My Commission Expires 1/16/1995

WATER RIGHT NUMBER - A45-10285

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SEWALD

LILLIAN F.

1 - ROUTE 1, BOX 297

2 -

3 -

CITY- RUPERT

PHONE - 208-436-4659

STATE- ID ZIP- 83350

+ - - PRIORITY DATE - - +
04/01/1980+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
09S	25E	30	NW NE NW			(31) CASSIA		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.020	

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.040			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
09S	25E	30	NE NW			04	STOCKWATER	(31) CASSIA
09S	25E	30	NE NW			43	DOMESTIC	(31) CASSIA

+ - - DIVERSION MEANS - 8" X 100' WELL, 1 HP PUMP.

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/20 BEEF CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
IRRIG. SHARES WITH THE MINIDOKA IRRIG DIST.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE - - - +
00/00/00MICROFILMED
OCT 27 1994

