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OCT 08 2015

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT - 7 2015	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase Nos. 74-545B and 74-545C

) ORDER OF PARTIAL DECREES

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On April 25, 2012, this Court entered an *Order* disallowing water right number 74-545. On April 22, 2015, the Court entered an *Order* setting aside the disallowal. As part of the *Order*, the Court directed that the Idaho Department of Water Resources ("Department") file an expedited Director's Report for the claim. The Department filed its Director's Report for water right number 74-545 on May 26, 2015. Then on July 6, 2015, the Department filed a *Notice of Administrative Proceeding*, informing the Court of the commencement of an administrative proceeding before the Department concerning the claim. On August 28, 2015, the Department filed a *Notice of Completed Administrative Proceeding* along with an Amended Director's Report. In the Amended Director's Report, the Department recommended that water right claim 74-545 be split into water right numbers 74-545B and 74-545C. No objections were filed to the *Amended Director's Report*, and the time for filing such objections has now expired.

THEREFORE, IT IS ORDERED that the above-captioned water rights be **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated October 7, 2015



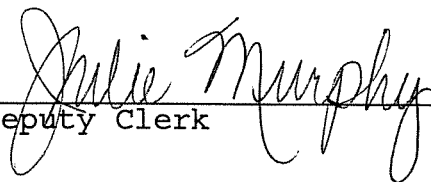
ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on October 07, 2015, with sufficient first-class postage to the following:

BRIAN K EVARTS
NANCY E BEALS
WARREN W WHITE
PO BOX 1090
LA CONNER, WA 98257

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".