

1998 APR 10 PM 2:49

DISTRICT COURT - SRBA
THURSDAY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

SUBCASE NO. 45-10281

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

**Rino H Grisenti
Aida Andreatta
Jim Grisenti
765 E 250 N
Rupert ID 83350
Phone: 436-6217**

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/9/98

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-10, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Rino H Grisenti
Aida Andreatta
Jim Grisenti
765 E 250 N
Rupert ID 83350
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-9-1998

PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-10281

NAME & ADDRESS: AIDA ANDREATA
JIM GRISENTI
RINO H GRISENTI
765 E 250 N
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T09S R25E S10 SESWNW

1998 APR 10 PM 2:49
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	10-01 05-01	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T09S R25E S10 SWNWDOMESTIC Within CASSIA County
T09S R25E S10 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 09S25E103000
STOCKWATER, 30 BEEF CATTLE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 10, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RINO H GRISENTI
AIDA ANDREATTA
JIM GRISENTI
765 E 250 N
RUPERT ID 83350

RE: SRBA Claim(s) 45-10281

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ0749NP
No. 45-10281

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/08/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RINO H GRISENTI	12/31/1920	STOCKWATER	10-01 05-01	0.02 CFS	
C	AIDA ANDREATTA		DOMESTIC	01-01 12-31	0.04 CFS	
C	JIM GRISENTI					
	765 E 250 N					
	RUPERT ID 83350					
	(208) 436-6217					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: 25E S10 SESWNW CASSIA County

Place of use: WATER

	NW	SW	SE
T R S	NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :	Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :	
09S 25E 10	S		

Place of use: WATER

	NW	SW	SE
T R S	NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :	Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :	
09S 25E 10	D		

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 09S25E103000
STOCKWATER, 30 BEEF CATTLE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 45-10281

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/08/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RINO H GRISENTI	12/31/1920	STOCKWATER	10-01 05-01	0.02 CFS	
C	AIDA ANDREATTA		DOMESTIC	01-01 12-31	0.04 CFS	
C	JIM GRISENTI					
	765 E 250 N					
	RUPERT ID 83350					
	(208) 436-6217					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R25E S10 SESWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	25E	10	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	25E	10	:																	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 09S25E103000
STOCKWATER, 30 BEEF CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 8, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

Rino Grisenti, et al
765 East 250 North
Rupert, Idaho 83350

RE: Snake River Basin Adjudication (SRBA)
Claim No(s). 45-10281
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change of address on the water right claim(s) referenced above. The enclosed documents are for your records, please review them for accuracy in all respects.

If you have any questions, please feel free to contact this office.

Sincerely,

Vikie Hancock
Records Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, ~~222 South Main St. East~~ Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS Phil Cott~~

MAR 16 1998

R. KEITH HIGGINSON
Director

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

13-12
10280
chid

[] Water Right Number(s):

45-10281¹³⁶

[X] Old Mailing Address:

RINO GRISENTI

AIDA ANDREATTA

JIM GRISENTI, R#1 BOX 329
RUPERT ID 83350

[X] New Mailing Address:

RINO GRISENTI

AIDA ANDREATTA

JIM GRISENTI

765 E 250 N RUPERT ID 83350

[] New Telephone Number: (208) 436-6217

[] Signature of Claimant(s):

Rino Grisenti

Date: 3/10/98



Rino H. Grisenti
765 E 250 N
Rupert, ID 83350-9742

For IDWR use only:

Initial Review and Data Entry

Date: By:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Further Action Needed:

AJ5809NP
No. 45-10281

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RINO H GRISENTI	12/31/1920	STOCKWATER	10-01 05-01	0.02 CFS	
C	AIDA ANDREATTA		DOMESTIC	01-01 12-31	0.04 CFS	
C	JIM GRISENTI					
	RT 1 BOX 329			TOTAL DIVERSION:	0.04 CFS	
	RUPERT ID 83350					
	(208) 436-6217					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R25E S10 SESWNW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
09S 25E 10 :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
09S 25E 10 :															

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-10281

Other Water Rights Listing Overlapping Place(s) of Use:
A01-1018720

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 09S25E103000
STOCKWATER, 30 BEEF CATTLE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. 45-10281

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/17/98
PAGE: 2

=====

Comments: Date: 11/23/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
MINIDOKA IRRIG. DIST. WATER FOR 40 ACRES.

Audit: 11/23/92 SMITH 03/30/95 POST-STD 08/14/97 AJU3-DSH 08/21/97 CORR3
03/04/98 CPDSHAFF 03/04/98 ADT-DSHA

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-196

RIGHT NUMBER: 45-10281

NAME & ADDRESS: RINO H GRISENTI
AIDA ANDREATTA
JIM GRISENTI
RT 1 BOX 329
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T09S R25E S10 SESWNW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE

10-01 05-01
01-01 12-31

QUANTITY

0.02 CFS
0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T09S R25E S10 SWNW

DOMESTIC Within CASSIA County
T09S R25E S10 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 09S25E103000
STOCKWATER, 30 BEEF CATTLE.

Claim proofread by: C. J.

Date: 9-26

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

CUSTOMER:
RINO GRISENTI

DATE: March 10, 1998 2:05 pm

SUBJECT: OBJECTION TO 45-10280
phone () walk-in(X)

He brought in two decreed domestic rights and we reviewed them. We determined from the ortho photo that the P/D was recommended in the wrong 10 acre tract. It should have been that NE $\frac{1}{4}$ rather than the NW $\frac{1}{4}$. I assisted him in filling out an objection and a standard form 5 for domestic rights. I created an updated R record and generated an AJRRC report to attach to the court forms. He also corrected his address for 45-10280 at the same time. For 45-10281 and 45-10282, he indicated that Jim Grisenti's address is also incorrect. He stated that he has power of attorney to handle Jim's business. I gave him change of address forms to complete and return with the power of attorney form.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10281
Date Received: 3/20/1989
Receipt No: S006588
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RINO H. GRISENTI 208-436-6217
Address: ROUTE 1, BOX 329
RUPERT, ID 83350
AND/OR
Name: AIDA ANDREATTA 208-436-6217
Address: ROUTE 1, BOX 329
RUPERT, ID 83350
AND/OR
Name: JIM GRISENTI 208-436-6217
Address: ROUTE 1, BOX 329
RUPERT, ID 83350

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	25E	10	SE	SW	NW		CASSIA

5. Description of diverting works:
6" X 100' WELL, 1/2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	10/01	05/01	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/30 BEEF CATTLE.
A45-10281 Page 1

Date: 03/20/89

MICROFILMED
MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	10	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MINIDOKA IRRIG. DIST. WATER FOR 40 ACRES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3-20-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of March 19 89

[Signature]
Notary Public

Seal



Residing at Twin Falls, Idaho

My Commission Expires 1/16/1998
1995 A.U.2.

WATER RIGHT NUMBER - A45-10281

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GRISENTI

RINO H.

1 - ROUTE 1, BOX 329

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-6217

ANDREATTA

AIDA

1 - ROUTE 1, BOX 329

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-6217

GRISENTI

JIM

1 - ROUTE 1, BOX 329

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-6217

+ - - PRIORITY DATE - - +
12/31/1920

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09S 25E 10 SE SW NW (31) CASSIA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

10/01

05/01

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09S

25E

10

SW NW

36.450 Ac

04

STOCKWATER

(31) CASSIA

09S

25E

10

SW NW

43

DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - 6" X 100' WELL, 1/2 HP PUMP.

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/30 BEEF CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10281

PREFIX TRANSLATION: ADJUDICATION CLAIM

	REMARKS
	MINIDOKA IRRIG. DIST. WATER FOR 40 ACRES.

```
+-----OLD WATER RIGHT NUMBERS-----+  
NO OLD WATER RIGHT NUMBERS FOUND.
```

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 03/20/89 WDRSTELL

+-----COMMENTS-----+

NO COMMENTS FOUND

```
+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
```

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/20/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 5006588	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

095 25E 103000

DATA ENTRY

ENTERED 11-22-92

CHECKED 4/6/95

Verified By:
 Topo Map/Ortho-PQ
 ABCD Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 25 1991

CERTIFIED
OCT 27 1991
WATER EXAMINER