

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31280

DEEON J HARPER
23750 HOWE RD
PARMA ID 83660
Telephone Number: (208)459-3735

V JAY HARPER
23750 HOWE RD
PARMA ID 83660
Telephone Number: (208)459-3735

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-10-06 SIGNATURE: V. Jay Harper

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31280

NAME AND ADDRESS: DEEON J HARPER
23750 HOWE RD
PARMA ID 83660

V JAY HARPER
23750 HOWE RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1920

POINT OF DIVERSION:

T04N R04W S6 SWSW Lot 7 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.050 CFS

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER Within CANYON County

T04N R04W S06 Lot 7 SWSW

DOMESTIC Within CANYON County

T04N R04W S06 Lot 7 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 100-200 range cattle.

System User- IDWRR Date 08/25/2006 Time 12:06

REAL PROPERTY INQUIRY

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*****
01 6R35987-000- -0 171-00 G SCH135+ 01 17,100 34.00
*****
HARPER V JAY + 02 12,900 42.00
HARPER DEEON H/W + 05 300 8.00
+ 10 25,000 1.00
+ 19 6.36
+ 31 62,900
+ 32 2,300
23750 HOWE RD +
PARMA ID 83660 +
*****
06-4N-4W NW + TOTAL 120,500 91.36
SENW,, LT 4 S OF DR #6,, *****
LT 5 & 1/2 MINERAL RGTS + SURVEY INST 9909800
+ DRAIN 6 DR VALUE 580.07 APPR MKB
+ CLASS 2 REAP 04 MAN 03 UNIT 1
+ PARCEL 6R04N04W064200 H/O Y C/B N
+ PRIOR ACCOUNT 5R35987-000- -0
+ 02 MH on Property NO
SEE R36638
MODE:F ACTION: TRAITS INQUIRY TRQK318
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ACCOUNT NUMBER R35987000 0 UNIT 001 TOTAL UNITS 1

SITE 23750 HOWE RD PA SEC/TWN/RNG 06-4N-4W

ASSESSED VALUE 120,500 ACREAGE 91.36

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

YR BUILT 1958 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING OIL CARPORT SQ FT

FIRST SQ FT 1408 EXTERIOR MASNRY VENEER DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE D1 NEIGHBORHOOD 0

GARAGE SQ FT 288

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31280
Date Received: 8/8/2001
Receipt No: W028153
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DEEON HARPER Phone: (208)459-3735

23750 HOWE RD
PARMA ID USA 83660

V JAY HARPER Phone: (208)459-3735

23750 HOWE RD
PARMA ID USA 83660

2. Date of Priority: 04/01/1920

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04W	6	SW SW	CANYON	

5. Description of diverting works:

Artesian well.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.05	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 100-200 Range Cattle
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04W	6	SW SW	SW SW	DOMESTIC STOCKWATER	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A163-31280
Date Received 8/8/01
Receipt Number W028153 KH

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 08 2001

WATER RESOURCES
WESTERN REGION

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) V. Jay & Deann Harper Phone (708) 4593735

Mailing Address 73750 Howe Rd Parma Id. Zip 83660

2. Date of Priority (Only one per claim) 4-01-20 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4 North Range 4 West

Section 6, SW 1/4 of S.W. 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Artizen Well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>.04</u>
(Both dates are inclusive)			
For <u>Stockwater</u> purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>.05</u>

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, 100-200 Head Cattle

10. Place of use is: Township: 4 north Range 4 west
Section 6, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of Canyon for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) V. Jay Snyder Date 8-8-01

Deacon Harper Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8 day of August 2001



Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-06

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

