

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31186

RONALD H ANDERSON
14660 HENSEN DR
NAMPA ID 83651
Telephone Number: (208)461-1874

CELESTE A ANDERSON
14660 HENSEN DR
NAMPA ID 83651
Telephone Number: (208)461-1874

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-23-06

SIGNATURE:

Ronald H. Anderson

Please print your name:

Ronald H. Anderson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31186

NAME AND ADDRESS: RONALD H ANDERSON
14660 HENSEN DR
Nampa ID 83651

CELESTE A ANDERSON
14660 HENSEN DR
Nampa ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1975

POINT OF DIVERSION:

T03N R02W S19 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S19 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as N 50' Lot 26 & S 50' Lot 27, Parkcrest Acres.

REAL PROPERTY INQUIRY

+++++

01 6R25328-000- -0 144-00 N SCH131+ 15 25,700 .66

+++++ 32 7,200

ANDERSON RONALD H + 37 109,700

ANDERSON CELESTE H/W +

+

+

+

+

14660 HENSEN DR

NAMPA ID 83651 +

+++++

19-3N-2W NW PARKCREST ACRES 6930 + TOTAL 142,600

N 50' OF LOT 26 & S 50' OF LOT 27 ++++++

+ SURVEY INST 200138452

+ DRAIN DR VALUE APPR DYW

+ CLASS 3 REAP 01 MAN 00 UNIT 1

14660 HENSEN DR, NA Pg 112 + PARCEL 6R06930000026A H/O Y C/B N

+ PRIOR ACCOUNT 5R25328-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R25328000 0 UNIT 001 TOTAL UNITS 1

SITE 14660 HENSEN DR NA SEC/TWN/RNG 19-3N-2W

ASSESSED VALUE 142,600 ACREAGE .00

SUB/PARK NAME PARKCREST ACRES YEAR/MAKE

CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3 ' SPACE LOT BLOCK

+++++

YR BUILT 1978 AIR COND CENTRAL AIR CARPORT A2

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT 252

FIRST SQ FT 1596 EXTERIOR HARDBOARD DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL?

BEDS 3 BSMT SQ FT SPA?

BATHS 1.75 % BSMT FIN LOT SIZE 150 x 288

FRPLC 0 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 528

+++++

COMMENTS DET GAR:324SF/GP:16X18/GP:7X12 MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

RECEIVED
NOV 28 2000
WATER RESOURCES
WESTERN REGION

25 NOV 00

We were recently informed of the need to claim water rights due to increased construction & drilling of new wells near our homes. We are currently renting-to-buy this property & filled out the paperwork to the best of our knowledge. If we did something incorrectly or if you need further info. please call evenings 461-1874.

Thank you,
Ronald & Celeste Anderson
14660 Hensen Dr.
Nampa, ID 83651

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31186
Date Received: 3/13/01
Receipt No: W027443
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): RONALD H ANDERSON Phone: (208) 461-1874
14660 HENSEN DR
NAMPA ID USA 83651

CELESTE A ANDERSON Phone: (208) 461-1874
14660 HENSEN DR
NAMPA ID USA 83651

2. Date of Priority: 12/31/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	19	SE NW	CANYON	

5. Description of diverting works:

Well, pump and pipeline.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	19	SE NW		DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Receipt number W027443

Renting, in process of purchasing lot and house.

Property also known as N 50 ft of Lot 26 and S 50 ft of Lot 27, Parkcrest Acres.

15. Basis of Claim: Beneficial Use

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	3N 2W S-19 SENW Canyon City per plat attached	SW 1/4				SW 1/4				SE 1/4			
				NE 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

11. In which county (ies) a use located? Canyon

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Renting, in process of purchasing lot & house.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ernest A. Anderson Date 1 OCT 2000
Ronald H. Anderson Date 1 OCT 2000

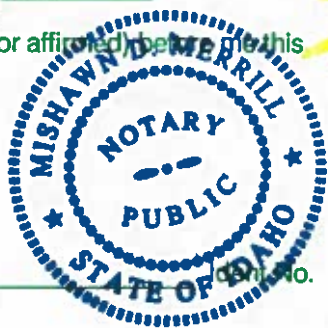
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS. 3
Subscribed and sworn (or affirmed) before me this 11th day of March 19 2001

SEAL



Notary Public Mishaun D. Merrill
Residing at Idaho, ID
My Commission Expires 7-14-05

Last Name _____ Copies White-State, Yellow-Claimant

PARKCREST ACRES

12000

11750

MIDWAY ROAD

WINTHER

AVENUE

14750

• 14722 / 11959 •	16 14725 •
2	15 14701 •
• 14684 3	14679 • 14
• 14648 4	14645 • 13
• 14612 5	12
• 14580 6	11 14587 •
7	14567 • 10
8 • 14526 • 11956	9 14525 •

WOOSLEY DRIVE

• 14732 / 14729 •
• 14702 / 8
• 14678 19
• 14644 20
• 14614 21

HENSEN DRIVE

29
• 14708 28
• 14670 27
• 14660 26
11792 25
11787 • 24

(SEE PAGE

22 11851 •	11825 • 23	11787 • 24
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(NOT PART)

SMITH

AVENUE

14500

SECTION 19 T.3N., R.2W.

SE NW