

AJ5809NP
No. R45-10266

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/29/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD CONRAD	03/06/1963	STOCKWATER	01-01 12-31	0.20 CFS	
C	CONRAD LAND & LIVESTOCK INC RT 1 MURTAUGH ID 83344 (208) 432-5444		DOMESTIC	01-01 12-31	0.06 CFS	
TOTAL DIVERSION:					0.20 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R22E S17 NWWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
11S	22E	17	:															:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
11S	22E	17	:															:	

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~ 2 HOMES; STOCKWATER, 300 MIXED

Other Rights: NONE

Remarks: GEN PARCEL NO. 11S22E174800

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/19/92 SMITH 11/20/92 SMITH 03/30/95 POST-STD

[Handwritten signature]
J. 10/97

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. see below

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 3/23/95Contact Person(s) Zola McFarland - Carey & Adams Realty
1570 Overland, Burley FAX 678-1151Nature of Contact phone call

Substance of Communication sent profile reports on the
following claims: A45-02583 A45-02674
(Conrad Land & A45-02683 A45-02689
Livestock) A45-07013 A45-07020
A45-07034 A45-07035
A45-07006 A45-07009
A45-07110 A45-07238
A45-07374 A45-07481
A45-07482A A45-07482B
A45-10263 A45-10264
A45-10265 A45-10266
A45-10267 A45-10268
A45-10269 A45-10270
A45-10271 A45-10272
A45-10273 A45-10274
A45-12452

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

October 5, 1995

Price Poulton & Company
c/o Tammy
PO Box 1100
Burley, Idaho 83318

RE: SRBA Claims for Howard Conrad

Dear Madam:

Here are the adjudication proofs you requested. If you need further information, please feel free to contact me at this office.

Sincerely,

Tara L. Backlund
Snake River Basin Adjudication
Records Clerk

/tlb
enclosures

A45-02683

A45-07013

A45-07481

A45-12452

A45-10266

DEC 03 1995

PRICE·POULTON AND COMPANY

FACSIMILE

RECEIVED

OCT 04 1995

Department of Water Resources
Southern Region

DATE: 10-4

FAX NUMBER: 736-3037

TO: Id. Dept. of Water
Resources

FROM: Tammy

MESSAGE: Please send Proog report
on adjudication on the following
legal descriptions.

Name: Howard Conrad - Conrad Land & Livestock

SE $\frac{1}{4}$	Sec. 18	-	Twp. 11 S	-	Rng 22 E
S $\frac{1}{2}$	Sec. 17		Twp 11 S	-	Rng 22 E
NW $\frac{1}{4}$	Sec 20		Twp 11 S	-	Rng 22 E
E $\frac{1}{2}$	Sec 20		Twp 11 S		Rng 22 E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10266
Date Received: 3/15/1989
Receipt No: 5007422
Received By: AM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONRAD LAND & LIVESTOCK, INC. 208-432-5444
Address: RT. 1
MURTAUGH, ID 83344

AND/OR
Name: HOWARD CONRAD 208-432-5444
Address: RT. 1
MURTAUGH, ID 83344

2. Date of Priority: MAR 06, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	22E	17	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES S/300 MIXED

A45-10266

Page 1

Date: 03/16/89

MICROFILMED

MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	22E	17	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title

Cambridge Limited Organization, that I have signed the foregoing document in the space below as _____ of _____ Title

Cambridge Limited Organization and that the statements contained in the foregoing document are true and correct.

[Signature] Signature of Authorized Agent

[Signature] Title and Organization

4-3-89 Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 3rd day,

of April 19 89

[Signature] Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires

6/30/91

Date: 03/16/89

A45-10266

Page

3

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-10266

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CONRAD LAND & LIVESTOCK, INC.

1 - RT. 1

2 -

3 -

CITY- MURTAUGH

STATE- ID ZIP- 83344

PHONE - 203-432-3444

1 - RT. 1

2 -

3 -

CITY- MURTAUGH

STATE- ID ZIP- 83344

PHONE - 208-432-5444

CONRAD

HOWARD

+ - - PRIORITY DATE - - +
03/06/1963

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+ - - - REGION - - - +
  ERROR IN REGION

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+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - TRIBUTARY - - - - - - - - - - +

POINT OF DIVERSION						STREAM INDEX (BLANK IF NO INDEX CODE)	
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	INDEX

11S 22E 17 NW NW SW (31) CASSIA

+	-	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
		43 -	DOMESTIC	01/01	12/31		0.060		
		04 -	STOCKWATER	01/01	12/31		0.200		

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.200						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
11S	22E	17	NW SW		~~30.0~~	04	STOCKWATER	(31) CASSIA
11S	22E	17	NW SW			43	DOMESTIC	(31) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/2 HOUSES S/300 MIXED

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	-	REMARKS	+
		NO REMARKS FOUND.	

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 47 1994

WATER RIGHT NUMBER - A45-10266

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/16/89 CLELLAND

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/31/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 3007422	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

11522E174800
~~State Land 23823-23869~~

DATA ENTRY

ENTERED 11-20-92 RMB

CHECKED 2/6/93 RB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 25 1991

CERTIFIED
OCT 27 1991
WATER EXAMINER