

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31112

NAME AND ADDRESS: SUZANNE B CARTER
14634 HENSEN DR
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/31/1992

POINT OF DIVERSION:

T03N R02W S19 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S19 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property also known as S 100' of Lot 26, Parkcrest Acres.

REAL PROPERTY INQUIRY

01 6R25329-000- -0 144-00 N SCH131+ 15 25,700 .66

***** 37 90,800

CARTER SUE-LIFE ESTATE \$ +

KIMBALL GREGORY A +

KIMBALL ROBIN H/W +

+

+

14634 HENSEN DR +

NAMPA ID 83651 +

19-3N-2W NW PARKCREST ACRES 6930 + TOTAL 116,500

S 100' OF LOT 26 *****

+ SURVEY INST 9403086

+ DRAIN DR VALUE APPR DYW

+ CLASS +2 REAP 01 MAN 00 UNIT 1

14634 HENSEN DR, NA Pg 112 + PARCEL 6R06930000026B H/O Y C/B N

+ PRIOR ACCOUNT 5R25329-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R25329000 0 UNIT 001 TOTAL UNITS 1

SITE 14634 HENSEN DR NA SEC/TWN/RNG 19-3N-2W

ASSESSED VALUE 116,500 ACREAGE .00

SUB/PARK NAME PARKCREST ACRES YEAR/MAKE

CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

YR BUILT 1992 AIR COND CENTRAL AIR CARPORT

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1092 EXTERIOR LOG DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL?

BEDS 2 BSMT SQ FT SPA?

BATHS 1.75 % BSMT FIN LOT SIZE

FRPLC 1 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 364

COMMENTS LOAFING SHED 12X24 MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 12, 2000

SUZANNE B CARTER
14634 HENSEN DR
NAMPA ID 83651

RE: Notice of Claim to a Water Right Claim No. A63-31112

Dear Claimant:

We have processed your Notice of Claim to a Water Right filed in the Snake River Basin Adjudication. In the initial review of this claim, we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and the receipt for the filing fee submitted are enclosed. **ONLY ITEMS SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM.(S)**

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

X_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

_____ Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

_____ Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

X Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you had listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section, township and range on this item.

_____ Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

_____ Item #15- The Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

_____ Other _____

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Denise Buffington

Denise Buffington
Office Specialist I
Adjudication Staff
Western Region Office
(208) 334-2190

DB:db

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31112
Date Received: 9/12/00
Receipt No: W026955
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): SUZANNE B CARTER
14634 HENSEN DR
NAMPA ID USA 83651

Phone: (208) 463-4252

2. Date of Priority: 07/31/1992

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
03N	02W	19	SE NW	CANYON

5. Description of diverting works:

WELL - 100' DEEP, ? HP SUBMERSIBLE PUMP, PIPE TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	19	SE NW		DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as S 100' of Lot 26, Park Crest Acres.

15. Basis of Claim: Beneficial Use

16. Signature(s) N / A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-31112

Date Received

9-12-00

Receipt Number

WD26955

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 12 2000

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) SUZANNE B CARTER Phone (208) 463 4252Mailing Address 14634 HENSEN DR. NAMPA, ID. Zip 836512. Date of Priority (Only one (1) per claim) 9-11-00 ~~7~~ JULY 19923. Source of water supply (a) WELL

which is tributary to (b) _____

4. Location of point of diversion is: Township CANYON Range _____Section 19-34-2W ¹⁴⁰ 1/4 of PARK CREST ACRES 1/4 of _____ Govt. Lot _____County of CANYON OR06930000026BAdditional points of diversion if any: S 100' OF Lot 163N 2W S-19
SE1W

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL - 100' DEEP - 7 HP SUB-
MERSIBLE PUMP - PIPE TO HOUSE

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1-1-00 to 12-31-00 amount 1.02 CFS (cfs)For DOMESTIC purposes from 1-1 to 12-31 amount 1.02 CFS7. Total quantity claimed 1.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) ONE HOUSEHOLD - NO LIVESTOCK

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below

HOME ONLY

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
D														

3N 2W S-19
SE NW

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James B Carter Date 09-11-00

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this

11th day of Sept. 19 2000

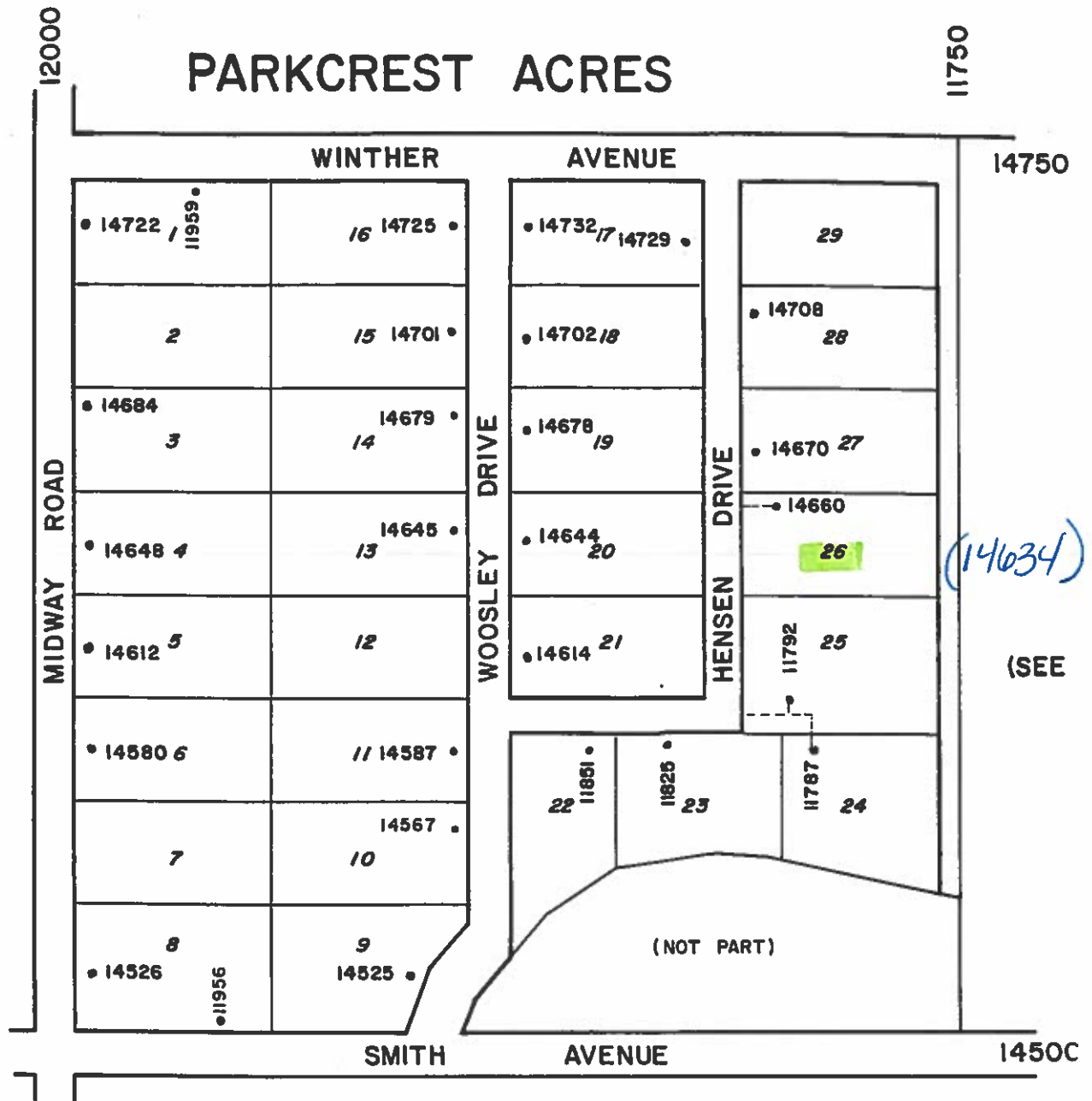


Notary Public [Signature]

Residing at Meridian, Id.

My Commission Expires 10-8-03

Last Name Teasley Ident No. _____ Copies White-State, Yellow-Claimant



SE NW SECTION 19 T.3N., R.2W.

S. 100' of Lot 26

Phone 454-7431
CHARLES JOHNSON
CANYON COUNTY ASSESSOR
1115 ALBANY ST RM 343
CALDWELL ID 83605

THIS IS NOT A BILL
ASSESSMENT NOTICE

0R25329-000- -0

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
CALDWELL ID 83605-3542
PERMIT NO 4

CATEGORY DESCRIPTION
RUR RES SUB LT/ACRE
RES IM-RUR SUB LT

Tax Code 144-00 N
LOTS/ACRES .66
MARKET VALUE
24,000
80,600

05/24/2000

2000

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 20, 2000
REGULAR ROLL
PARCEL #

Total Market Value:
Less Homeowners:

104,600
-40,300

S 100' OF LOT 26

SEC 19-3N-2W NW
PARKCREST ACRES
0R06930000025B

PROPERTY ADDRESS 14634 HENSEN DR, NA

	PRIOR YEAR	CURRENT YEAR	Mail To:
VALUE:	95,100	104,600	
TAX:	PRIOR YEAR 892.64	ESTIMATED 853.20	

See back for details.

KIMBALL, GREGORY A & ROBIN-H/
% CARTER, SUE-LIFE ESTATE
14634 HENSEN DR
NAMPA ID 83651

DO NOT PAY ESTIMATE

11

