

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31108

RICHARD B EISMANN
18822 CHICKEN DINNER
CALDWELL ID 83605
Telephone Number: (208)459-3805

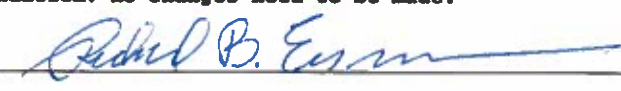
GERALDINE EISMANN
18822 CHICKEN DINNER
CALDWELL ID 83605
Telephone Number: (208)459-3805

RECEIVED
OCT 13 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

XX I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-11-06

SIGNATURE: 

Please print your name: Richard B. Eismann

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31108

NAME AND ADDRESS: RICHARD B EISMANN
18822 CHICKEN DINNER
CALDWELL ID 83605

GERALDINE EISMANN
18822 CHICKEN DINNER
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/15/1992

POINT OF DIVERSION:

T04N R04W S36 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.200 CFS
Domestic use is for 2 homes.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R04W S36 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

System User- IDWRR Date 08/24/2006 Time 12:21

REAL PROPERTY INQUIRY

```
*****
01 6R36635-000- -0 230-00 SCH139+ 01 4,200 4.50
*****
EISMANN RICHARD + 19 .50
EISMANN GERALDINE H/W + 31 153,600
+ 32 20,900
+
+
18822 CHICKEN DINNER RD +
CALDWELL ID 83607 +
*****
36-4N-4W NW + TOTAL 206,200 6.00
TX 2 IN NWNW +
+ SURVEY INST 0538960
+ DRAIN DR VALUE APPR MKB
+ CLASS 3 REAP 05 MAN 04 UNIT 1
18822 CHICKEN DINNER RD, CA + PARCEL 6R04N04W363750 H/O Y C/B N
+ PRIOR ACCOUNT 5R36635-000- -0
+ 02 MH on Property YES
SEE R36634
MODE:F ACTION: TRAITS INQUIRY TRQK318
```

ACCOUNT NUMBER R36635000 0 UNIT 001 TOTAL UNITS 1

SITE 18822 CHICKEN DINNER RD CA SEC/TWN/RNG 36-4N-4W

ASSESSED VALUE 206,200 ACREAGE 6.00

SUB/PARK NAME YEAR/MAKE

CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3 ' SPACE LOT BLOCK

```
*****
YR BUILT 1964 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 2209 EXTERIOR PLYWOOD DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 6 BSMT SQ FT 1260 SPA? N
BATHS 3.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 600
*****
```

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 6, 2000

*marked
11-17-00*

Richard and Geraldine Eismann
18822 Chicken Dinner
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-31108

Dear Claimants:

Your Notice of Claim to a Water Right was received from the SRBA Court recently. We have enclosed a data-entered copy of your claim for your records.

Your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/327-7932 if you have any questions.

Sincerely,

Donald V. Shaff, Manager
Adjudication Technical Section

DS:ss:region

Enclosure:

Data-entered Copy of Claim

RECEIVED

JUL 24 2000

Department of Water Resources

200 JUL 19 AM 11:42

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase Nos. 63-31108

NOTICE RESETTING HEARING
ON MOTION TO FILE LATE
NOTICE OF CLAIM

A hearing on the *Motion to File Late Notice of Claim*, filed by Richard B. Eismann in the above subcases, is currently set for Tuesday, October 17, 2000, at 1:30 p.m. at the SRBA District Court in Twin Falls, Idaho. NOTICE IS HEREBY GIVEN that the DATE and LOCATION of the hearing has CHANGED.

The hearing is hereby set for October 25, 2000, at 1:30 p.m. at the following location:

CLARK COUNTY COURTHOUSE
320 W. MAIN
DUBOIS, ID 83423

*** Due to limited accommodations in the courtroom, parties will not be able to ***
participate by telephone during the information meeting or status conference.

DATED July 19, 2000.

Jennifer Lewis
Deputy Clerk of the Court
Snake River Basin Adjudication

CERTIFICATE OF MAILING

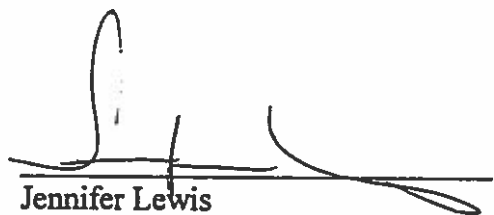
I certify that true and correct copies of the **NOTICE RESETTING HEARING ON MOTION TO FILE LATE NOTICE OF CLAIM** were mailed on July 19, 2000, with sufficient first-class postage, to the following:

Chief of Nat'l Resources
State of Idaho
PO Box 44449
Boise, ID 83711-4449

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

U.S. Department of Justice
Environmental & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Richard B. Eismann
18822 Chicken Dinner Road
Caldwell, ID 83605

A handwritten signature in black ink, appearing to read 'Jennifer Lewis', is written over a horizontal line.

Jennifer Lewis
Deputy Clerk of the Court
Snake River Basin Adjudication

COPY

RECEIVED

JUL 13 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase A63-31108

) (Insert water right number)

Case 39576

) STANDARD FORM 4

) MOTION TO FILE:

) ☒ LATE NOTICE OF CLAIM

) ☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

I have attached:

and filed copy of the

- ☒ A fully completed Notice of Claim (available from IDWR). The filing fee for this Notice of Claim was paid on July 11, 2000.
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on October 17, 2000, at 1:30 P.M.
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

VERIFICATION (Must be completed)

State of Idaho

County of Canyon

Richard B. Eismann, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

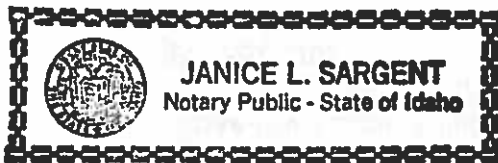
That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.



Signature of person filing motion
Richard B. Eismann

Attorney signing in representative capacity

Subscribed and sworn to before me on JUL 12 2000
(Insert Date)





Notary Public for Idaho
Residing at: Wilson, Idaho
My Commission expires: 9-25-2003

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

COPY

Form No. 42-1409 (2) b 9/88 (Internet Version)

RECEIVED

JUL 11 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3-31108

Date Received 7-11-00

Receipt Number W026719

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

Geraldine Eismann

1. Name of Claimant (s) Richard B. Eismann and/or / Phone (208) 459-3805

Mailing Address 18822 Chicken Dinner Rd., Caldwell, ID Zip 83605

2. Date of Priority (Only one per claim) 9/15/92 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 4 North Range 4 West
Section 36 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 8" down to 6" Casing, 365' depth, 200' to 220' pumping level, 5 H.P. submersible pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount .2 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .2 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: two households served

10. Place of use is: Township: 4 North Range 4 West
Section 36, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Canyon for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any irrigation for up to .5 acres

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Original Well - Identification No. A63-28047 - The original well, well #1 is the primary water source for Residence #1; Well #2 (this claim) is the primary water source for Residence #2; secondary for Residence #1 + a
14. Remarks: water source for irrigation purposes.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard B. Eismann Date 7/11/00

Geraldine Eismann Date 7/11/00

Geraldine Eismann

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____) SS.

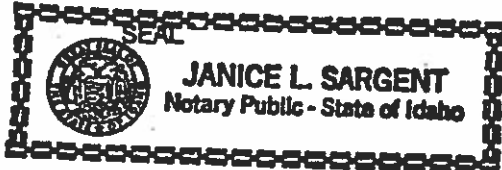
County of Canyon)

Subscribed and sworn (or affirmed) before me this 11th day of July 2000

Notary Public James L. Sargent

Residing at Wilden, Idaho

My Commission Expires 9-25-2003



Last Name _____ Ident No. _____

Ident. No. 63-92-W-0777-000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR DRILLING PERMIT

1. Name: RICHARD BISMANN 208-467-3100
Address: 3016 CALDWELL BLVD
NAMPA ID 83651

Name: GERRIE BISMANN 208-467-3100
Address: 3016 CALDWELL BLVD
NAMPA ID 83651

2. Proposed Well Location: NWNW Sec. 36, Township 04N, Range 04W
CANYON County

Street Address of Well Site: 18822 CHICKEN DINNER
CALDWELL ID

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. New Well
- B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 300 Ft.
- C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. Construction Start Date: 9/16/1992

6. Anticipated Well Driller: PETE COPE DRILLING CO INC

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature [Signature] Date 9-15-92

Title Operator For Pete Cope Drilling
(Owner, Firm Representative, Other)

Fee \$ ~~100~~ 35⁰⁰ Received by RH No. W015396 Date 9-15-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

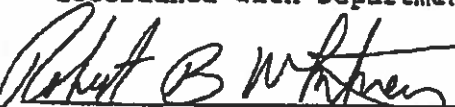
This permit is APPROVED

Date: 9/15/1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed or modified in compliance with the applicable statutes; specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department for water appropriation, injection wells, and well construction.
2. This drilling permit is valid for two (2) months from approval date for the start of drilling.
3. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller licensed in the State of Idaho.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

 For:
Signature of Authorized Dept. Representative

MANAGER
WESTERN REGIONAL OFFICE
Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____
Expires On: _____

Form 238-7

DEPARTMENT OF WATER RESOURCES

**USE TYPEWRITER OR
BALLPOINT PEN**

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>RICHARD EISMANN</u> Address <u>3016 CALDWELL BLVD Nampa 83651</u> <u>83-92-W-0777-000</u> Drilling Permit No. _____ Water Right Permit No. _____	7. WATER LEVEL <u>160</u> Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe strata or temperature zones below _____																																																																																																																						
2. NATURE OF WORK <u>NEW WELL</u> ☐ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>1.0</u></td> <td><u>24.0</u></td> <td><u>1</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1.0</u>	<u>24.0</u>	<u>1</u>																																																																																																																
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3. PROPOSED USE <u>DOMESTIC</u> ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>10</u></td> <td><u>0</u></td> <td><u>2</u></td> <td><u>TOPSOIL</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>2</u></td> <td><u>12</u></td> <td><u>CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td><u>8"</u></td> <td><u>12</u></td> <td><u>23</u></td> <td><u>RIVER ROCK</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>23</u></td> <td><u>35</u></td> <td><u>CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>35</u></td> <td><u>100</u></td> <td><u>FINE SAND</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>100</u></td> <td><u>110</u></td> <td><u>GRN CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>110</u></td> <td><u>130</u></td> <td><u>FINE SAND</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>130</u></td> <td><u>135</u></td> <td><u>GRN CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>135</u></td> <td><u>138</u></td> <td><u>FINE SAND</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>138</u></td> <td><u>150</u></td> <td><u>SANDY GRN CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>150</u></td> <td><u>160</u></td> <td><u>FINE SAND</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>160</u></td> <td><u>170</u></td> <td><u>BLUE CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>170</u></td> <td><u>220</u></td> <td><u>FINE BLUE SAND</u></td> <td><u>X</u></td> <td> </td> </tr> <tr> <td><u>6"</u></td> <td><u>220</u></td> <td><u>240</u></td> <td><u>BLUE CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>240</u></td> <td><u>290</u></td> <td><u>FINE BLUE SAND</u></td> <td><u>X</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>290</u></td> <td><u>350</u></td> <td><u>BLUE CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>350</u></td> <td><u>397</u></td> <td><u>FINE TO COARSE BLUE SAND</u></td> <td><u>X</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>397</u></td> <td><u>400</u></td> <td><u>BLUE CLAY</u></td> <td><u>X</u></td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>10</u>	<u>0</u>	<u>2</u>	<u>TOPSOIL</u>		<u>X</u>		<u>2</u>	<u>12</u>	<u>CLAY</u>		<u>X</u>	<u>8"</u>	<u>12</u>	<u>23</u>	<u>RIVER ROCK</u>		<u>X</u>		<u>23</u>	<u>35</u>	<u>CLAY</u>		<u>X</u>		<u>35</u>	<u>100</u>	<u>FINE SAND</u>		<u>X</u>		<u>100</u>	<u>110</u>	<u>GRN CLAY</u>		<u>X</u>		<u>110</u>	<u>130</u>	<u>FINE SAND</u>		<u>X</u>		<u>130</u>	<u>135</u>	<u>GRN CLAY</u>		<u>X</u>		<u>135</u>	<u>138</u>	<u>FINE SAND</u>		<u>X</u>		<u>138</u>	<u>150</u>	<u>SANDY GRN CLAY</u>		<u>X</u>		<u>150</u>	<u>160</u>	<u>FINE SAND</u>		<u>X</u>		<u>160</u>	<u>170</u>	<u>BLUE CLAY</u>		<u>X</u>		<u>170</u>	<u>220</u>	<u>FINE BLUE SAND</u>	<u>X</u>		<u>6"</u>	<u>220</u>	<u>240</u>	<u>BLUE CLAY</u>		<u>X</u>		<u>240</u>	<u>290</u>	<u>FINE BLUE SAND</u>	<u>X</u>			<u>290</u>	<u>350</u>	<u>BLUE CLAY</u>		<u>X</u>		<u>350</u>	<u>397</u>	<u>FINE TO COARSE BLUE SAND</u>	<u>X</u>			<u>397</u>	<u>400</u>	<u>BLUE CLAY</u>	<u>X</u>	
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4. METHOD DRILLED <u>AIR ROTARY</u> ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	10. <u>9/19/92</u> <u>10/21/92</u> Work started _____ finished _____																																																																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness <u>0.25</u> inches Diameter <u>8</u> inches From <u>1</u> feet To <u>220</u> feet <u>0.20</u> inches <u>6</u> inches <u>1</u> feet <u>365</u> feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer <u>JOHNSON</u> Type <u>VEE WIRE</u> Top Packer or Headpipe <u>5" X Packer 8" 88 C35</u> Bottom of Tailpipe <u>8" Casing 17"</u> Diameter <u>5"</u> Slot size <u>15</u> Set from <u>373</u> feet to <u>378</u> feet Diameter <u>5"</u> Slot size <u>18</u> Set from <u>378</u> feet to <u>383</u> feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>16</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>PETE COPE DRILLING Co.</u> No. <u>815</u> Address <u>500 N. CHANDLER</u> Date <u>10/13/92</u> Signed by Drilling Supervisor <u>Joseph [Signature]</u> and _____																																																																																																																						
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> Address of Well Site <u>18822 CHICKEN DINNER</u> (give at least name of road)																																																																																																																							

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31108
Date Received: 7/11/00
Receipt No: W026719
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD B EISMANN Phone: (208)459-3805

18822 CHICKEN DINNER
CALDWELL ID USA 83605

GERALDINE EISMANN Phone: (208)459-3805

18822 CHICKEN DINNER
CALDWELL ID USA 83605

2. Date of Priority: 09/15/1992

3. Source: Unknown

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
04N	04W	36	NW NW	CANYON

5. Description of diverting works:

Well, 8" down to 6" casing; 365' depth; 200' to 220' pumping level; 5 hp submersible pump.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
DOMESTIC	01/01 12/31	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 2

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04W	36	NW	NW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Original well - Identification No. A63-28047. The original well, well #1 is the primary water source for residence #1. Well #2 (this claim) is the primary water source for irrigation purposes. Irrigation for up to .5 acres.

15. Basis of Claim: Beneficial Use

COPY

Form No. 42-1409 (2) b 9/88 (Internet Version)

RECEIVED

JUL 11 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

Geraldine Eismann

1. Name of Claimant (s) Richard B. Eismann and/or / Phone (208) 459-3805

Mailing Address 18822 Chicken Dinner Rd., Caldwell, ID Zip 83605

2. Date of Priority (Only one per claim) 9/15/92 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 4 North Range 4 West
Section 36 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 8" down to 6" Casing, 365' depth, 200' to 220' pumping level, 5 H.P. submersible pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount .2 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .2 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: two households served

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Section 36, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Canyon for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any irrigation for up to .5 acres

11. In which county (ies) are lands listed above as place of use located? Canyon

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If your answer is No, describe in Remarks below the authority you have to claim this water right.

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Original Well - Identification No. A63-28047 - The original well, well #1 is
the primary water source for Residence #1; Well #2 (this claim) is the primary
14. Remarks: water source for Residence #2 + secondary for Residence #1 + a
water source for irrigation purposes.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Richard B. Eismann
Geraldine Eismann

Date

7/11/00

Date

7/11/00

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____

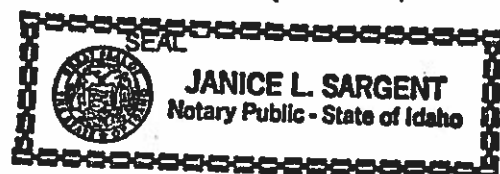
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Title _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 11th day of July 2000

Notary Public _____
Residing at Wilden, Idaho
My Commission Expires 9-25-2003



Last Name _____ Ident No. _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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Address: 18822 CHICKEN DINNER
CALDWELL ID USA 83605

GERALDINE EISMANN Phone: (208)459-3805

Address: 18822 CHICKEN DINNER
CALDWELL ID USA 83605

2. Date of Priority: 09/15/1992

3. Source: Ground Water Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
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7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 2

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
4N	4W	36	NW NW		Domestic	Section Acres 0
						Total Acres 0

11. Place of use in counties: Canyon

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Original well - Identification No. A63-28047. The original well, well #1 is the primary water source for residence #1. Well #2 (this claim) is the primary water source for irrigation purposes. Irrigation for up to .5 acres.

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16. Signature(s) N / A

ORIGINAL

RECEIVED

JUL 11 2006

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WESTERN REGION

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For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard B. Eismann Date 7/11/00

Geraldine Eismann Date 7/11/00

Geraldine Eismann

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

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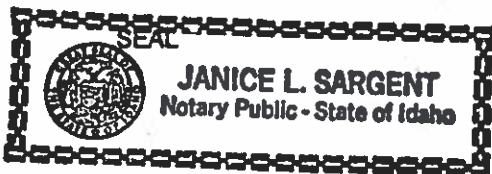
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 11th day of July XX 2000



Notary Public Janice L. Sargent

Residing at Wilden, Idaho

My Commission Expires 9-25-2003

Last Name _____ Ident No. _____

Ident. No. 63-92-W-0777-000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR DRILLING PERMIT

1. Name: RICHARD EISMANN 208-467-3100
Address: 3016 CALDWELL BLVD
Nampa ID 83651

Name: GERRIE EISMANN 208-467-3100
Address: 3016 CALDWELL BLVD
Nampa ID 83651

2. Proposed Well Location: NWNW Sec. 36, Township 04N, Range 04W
CANYON County

Street Address of Well Site: 18822 CHICKEN DINNER
CALDWELL ID

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. New Well
- B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 300 Ft.
- C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. Construction Start Date: 9/16/1992

6. Anticipated Well Driller: PETE COPE DRILLING CO INC

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature [Signature] Date 9-15-92

Title Operator For Pete Cope Drilling
(Owner, Firm Representative, Other)

Fee \$ 35.00 Received by RH No. W015396 Date 9-15-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

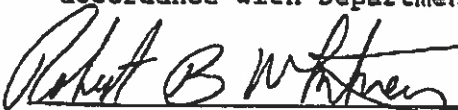
This permit is APPROVED

Date: 9/15/1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed or modified in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department for water appropriation, injection wells, and well construction.
2. This drilling permit is valid for two (2) months from approval date for the start of drilling.
3. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller licensed in the State of Idaho.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

 For:
Signature of Authorized Dept. Representative

MANAGER
WESTERN REGIONAL OFFICE
Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____
Expires On: _____

Form 238-7
4/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>RICHARD EISMANN</u> Address <u>3016 CALDWELL BLVD NAMPA 83651</u> <u>63-92-W-0777-000</u> Drilling Permit No. _____ Water Right Permit No. _____	7. WATER LEVEL <u>160</u> Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																						
2. NATURE OF WORK <u>NEW WELL.</u> ☐ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>1.0</u></td> <td><u>200</u></td> <td><u>1</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1.0</u>	<u>200</u>	<u>1</u>																																																																																																																
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3. PROPOSED USE <u>DOMESTIC</u> ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>10"</u></td> <td><u>0</u></td> <td><u>2</u></td> <td><u>TOPSOIL</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>2</u></td> <td><u>12</u></td> <td><u>CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td><u>8"</u></td> <td><u>12</u></td> <td><u>23</u></td> <td><u>RIVER ROCK</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>23</u></td> <td><u>35</u></td> <td><u>CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>35</u></td> <td><u>100</u></td> <td><u>FINE SAND</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>100</u></td> <td><u>110</u></td> <td><u>ARN CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>110</u></td> <td><u>130</u></td> <td><u>FINE SAND</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>130</u></td> <td><u>135</u></td> <td><u>ARN CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>135</u></td> <td><u>138</u></td> <td><u>FINE SAND</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>138</u></td> <td><u>150</u></td> <td><u>SANDY ARN CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>150</u></td> <td><u>160</u></td> <td><u>FINE SAND</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>160</u></td> <td><u>170</u></td> <td><u>BLUE CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>170</u></td> <td><u>220</u></td> <td><u>FINE BLUE SAND</u></td> <td><u>X</u></td> <td> </td> </tr> <tr> <td><u>6"</u></td> <td><u>220</u></td> <td><u>260</u></td> <td><u>BLUE CLAY</u></td> <td><u>X</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>260</u></td> <td><u>290</u></td> <td><u>FINE BLUE SAND</u></td> <td><u>X</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>290</u></td> <td><u>350</u></td> <td><u>BLUE CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>350</u></td> <td><u>397</u></td> <td><u>FINE TO COARSE BLUE SAND</u></td> <td><u>X</u></td> <td> </td> </tr> <tr> <td> </td> <td><u>397</u></td> <td><u>400</u></td> <td><u>BLUE CLAY</u></td> <td><u>X</u></td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>10"</u>	<u>0</u>	<u>2</u>	<u>TOPSOIL</u>		<u>X</u>		<u>2</u>	<u>12</u>	<u>CLAY</u>		<u>X</u>	<u>8"</u>	<u>12</u>	<u>23</u>	<u>RIVER ROCK</u>		<u>X</u>		<u>23</u>	<u>35</u>	<u>CLAY</u>		<u>X</u>		<u>35</u>	<u>100</u>	<u>FINE SAND</u>		<u>X</u>		<u>100</u>	<u>110</u>	<u>ARN CLAY</u>		<u>X</u>		<u>110</u>	<u>130</u>	<u>FINE SAND</u>		<u>X</u>		<u>130</u>	<u>135</u>	<u>ARN CLAY</u>		<u>X</u>		<u>135</u>	<u>138</u>	<u>FINE SAND</u>		<u>X</u>		<u>138</u>	<u>150</u>	<u>SANDY ARN CLAY</u>		<u>X</u>		<u>150</u>	<u>160</u>	<u>FINE SAND</u>		<u>X</u>		<u>160</u>	<u>170</u>	<u>BLUE CLAY</u>		<u>X</u>		<u>170</u>	<u>220</u>	<u>FINE BLUE SAND</u>	<u>X</u>		<u>6"</u>	<u>220</u>	<u>260</u>	<u>BLUE CLAY</u>	<u>X</u>			<u>260</u>	<u>290</u>	<u>FINE BLUE SAND</u>	<u>X</u>			<u>290</u>	<u>350</u>	<u>BLUE CLAY</u>		<u>X</u>		<u>350</u>	<u>397</u>	<u>FINE TO COARSE BLUE SAND</u>	<u>X</u>			<u>397</u>	<u>400</u>	<u>BLUE CLAY</u>	<u>X</u>	
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4. METHOD DRILLED <u>AIR ROTARY</u> ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	10. <u>9/19/92</u> <u>10/21/92</u> Work started _____ finished _____																																																																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>0.25</u> inches</td> <td><u>8</u> inches</td> <td><u>1</u> feet</td> <td><u>220</u> feet</td> </tr> <tr> <td><u>0.28</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>365</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer <u>JOHNSON</u> Type <u>VEE WIRE</u> Top Packer or Headpipe <u>5" X PACKER 8" 88 Casing</u> Bottom of Tailpipe <u>8" Casing 17'</u> Diameter <u>5"</u> Slot size <u>1.5</u> Set from <u>373</u> feet to <u>378</u> feet Diameter <u>5"</u> Slot size <u>1.8</u> Set from <u>378</u> feet to <u>383</u> feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>1.6</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>0.25</u> inches	<u>8</u> inches	<u>1</u> feet	<u>220</u> feet	<u>0.28</u> inches	<u>6</u> inches	<u>1</u> feet	<u>365</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>PETE COPE DRILLING CO.</u> No. <u>215</u> Address <u>208 W. CHANDLER</u> Date <u>9/19/92</u> Signed by Drilling Supervisor <u>Joseph J. Cope</u> and _____																																																																																																						
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> Address of Well Site <u>1822 CHICKEN DINNER</u> (give at least name of road)	7. WATER LEVEL <u>160</u> Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																						

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Id.
OCT 25 2000
By _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 103-31108

ORDER GRANTING MOTION
TO FILE LATE NOTICE OF CLAIM

On July 13, 2000, a Motion to File Late Notice of Claim was filed by
Richard Eismann. All procedural requirements under *Administrative
Order 1* were complied with in filing this *Late Notice of Claim*. No valid objections were made
to this *Late Notice of Claim*. The Motion is GRANTED.

IT IS SO ORDERED.

DATED 10-25-00.

B Wood
BARRY WOOD
Administrative District Judge
Interim Presiding Judge
Snake River Basin Adjudication