

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31103

NAME AND ADDRESS: BOISE PROJECT BOARD OF CONTROL  
ATTN ALBERT BARKER  
BARKER ROSHOLT  
PO BOX 2139  
BOISE ID 83702-2139

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1958

POINT OF DIVERSION:

T03N R03W S17 SWSW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.060 CFS

Domestic use is for 2 homes.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R03W S17 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property also known as Riverside Rd., Caldwell.

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-23851

WATER RIGHT NUMBER: 63-23851

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | US DEPT OF INTERIOR<br>BUREAU OF RECLAMATION<br>1150 N CURTIS RD STE 100<br>BOISE, ID 83706-1234<br>(208) 378-5306             |
| Attorney          | BARKER ROSHOLT & SIMPSON LLP<br>205 N 10TH ST STE 520<br>PO BOX 2139<br>BOISE, ID 83701-2139<br>(208)336-0700                  |
| Current Owner     | BOISE PROJECT BOARD OF CONTROL<br>ATTN ALBERT BARKER<br>BARKER ROSHOLT<br>PO BOX 2139<br>BOISE, ID 83702-2139<br>(208)336-0700 |
| Attorney          | RAYMOND D GIVENS<br>GIVENS PURSLEY LLP<br>277 N 6TH ST #200<br>PO BOX 2720<br>BOISE, ID 83701-2720<br>(208)388-1200            |

Priority Date: 12/31/1958

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-------------|-----------|-----------------------|----------------------|
| DOMESTIC                | 1/01        | to 12/31  | 0.030 CFS             |                      |
| STOCKWATER              | 1/01        | to 12/31  | 0.010 CFS             |                      |
| <u>Total Diversion:</u> |             |           | 0.040 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | SW1/4SW1/4 | Sec. 17, Twp 03N, Rge 03W, B.M. |
| CANYON County |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 03W | 17  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-23851

## STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 03N | 03W | 17  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:Comments:

1. DUNN1 3/18/1994 COPIED FROM REMARKS  
Comment: OWNED BY THE BUREAU OF RECLAMATION. OPERATIONS AND MAINTENANCE TRANSFERRED TO THE BOISE PROJECT BOARD OF CONTROL BY CONTRACT.
2. CWALKER 7/19/1998 COPIED FROM REMARKS  
Comment: FIELD VERIFIED
3. SSHERMAN 8/6/1999 ADDRESS CHANGE  
Comment: ADDRESS CHANGE BY CLAIMANT LETTER.
4. dbuffing 2/6/2001 Name addition  
Comment: The data in the name field was changed to show the addition of BLM to this right.

Dates and Other Information:

Licensed Date:  
 Decreed Date: 4/7/2000  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 State or Federal: S  
 Owner Name Connector: AND  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31103  
Date Received: 6/19/00  
Receipt No: C048986  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BOISE PROJECT BOARD OF CONTROL Phone: (208)344-1141

2465 OVERLAND RD  
BOISE ID USA 83705

2. Date of Priority: 12/31/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County |
|----------|-------|---------|-----------------------|--------|
| 03N      | 03W   | 17      | SW SW                 | CANYON |

5. Description of diverting works:

Well, pump and pipelines.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) A.F.A |
|----------|-------|-------|--------|------------|
| DOMESTIC | 01/01 | 12/31 | 0.06   |            |

7. Total Quantity Appropriated is:  
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of homes: 2

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use      | Acres |
|----------|-------|---------|------------|-----|----------|-------|
| 03N      | 03W   | 17      | SW         | SW  | DOMESTIC |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

PROPERTY OWNED BY USDI BUREAU OF RECLAMATION, BUT CLAIMED BY BOISE PROJECT BOARD OF CONTROL THROUGH CONTRACT. WELL ALSO SERVES ONE HOME IN DECREED RIGHT 63-23851. ADDITIONAL SERVICE NOW CLAIMED WAS OVERLOOKED IN INITIAL SRBA FILING.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

ALB-31103

6/19/2000

C048986

\$56 JEE 6/20/00

memo e fee

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Boise Project Board of Control Phone (208) 344-1141

Mailing Address 2465 Overland Rd. Boise ID Zip 83705

2. Date of Priority (Only one (1) per claim) 12/31/1958

3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 17,  
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Canyon

Additional points of diversion if any: \_\_\_\_\_

b. If Instream flow, beginning point of claimed Instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

WSII, pump & pipelines

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1/1 to 12/31 amount .06 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .06 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 homes and minor landscaping of

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

about 1/2 acre or less.

| TWP       | RNG       | SEC       | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |          |       | SE 1/4 |       |       |       | Totals   |
|-----------|-----------|-----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|----------|-------|--------|-------|-------|-------|----------|
|           |           |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4    | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |          |
| <u>3N</u> | <u>3W</u> | <u>17</u> |        |       |       |       |        |       |       |       |        |       | <u>D</u> |       |        |       |       |       | <u>-</u> |
|           |           |           |        |       |       |       |        |       |       |       |        |       |          |       |        |       |       |       |          |
|           |           |           |        |       |       |       |        |       |       |       |        |       |          |       |        |       |       |       |          |
|           |           |           |        |       |       |       |        |       |       |       |        |       |          |       |        |       |       |       |          |
|           |           |           |        |       |       |       |        |       |       |       |        |       |          |       |        |       |       |       |          |
|           |           |           |        |       |       |       |        |       |       |       |        |       |          |       |        |       |       |       |          |
|           |           |           |        |       |       |       |        |       |       |       |        |       |          |       |        |       |       |       |          |
|           |           |           |        |       |       |       |        |       |       |       |        |       |          |       |        |       |       |       |          |
|           |           |           |        |       |       |       |        |       |       |       |        |       |          |       |        |       |       |       |          |

Total number of acres irrigated -

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No X  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Possible Project water for yard use or None ( )

14. Remarks: Property owned by USDI Bureau of Reclamation but claimed by Boise Project Board of Control through contract.  
Well also serves one home in decedent right 63-23851.  
Additional service now claimed was overlooked in initial SRBA filing.

Last Name Boise Project Board of Control Ident No. \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Project Manager  
of Boise Project Board of Control that I have signed the foregoing  
document in the space below as Project Manager of Boise Project Board of Control  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ken Henley

Title and Organization Project Manager, Boise Project Board of Control Date 6/19/2000

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 19<sup>th</sup> day of June 2000

Notary Public Lois Graven

Residing at Boise

My Commission Expires 6/18/04

Please Print Name

17. Notice of Appearance:

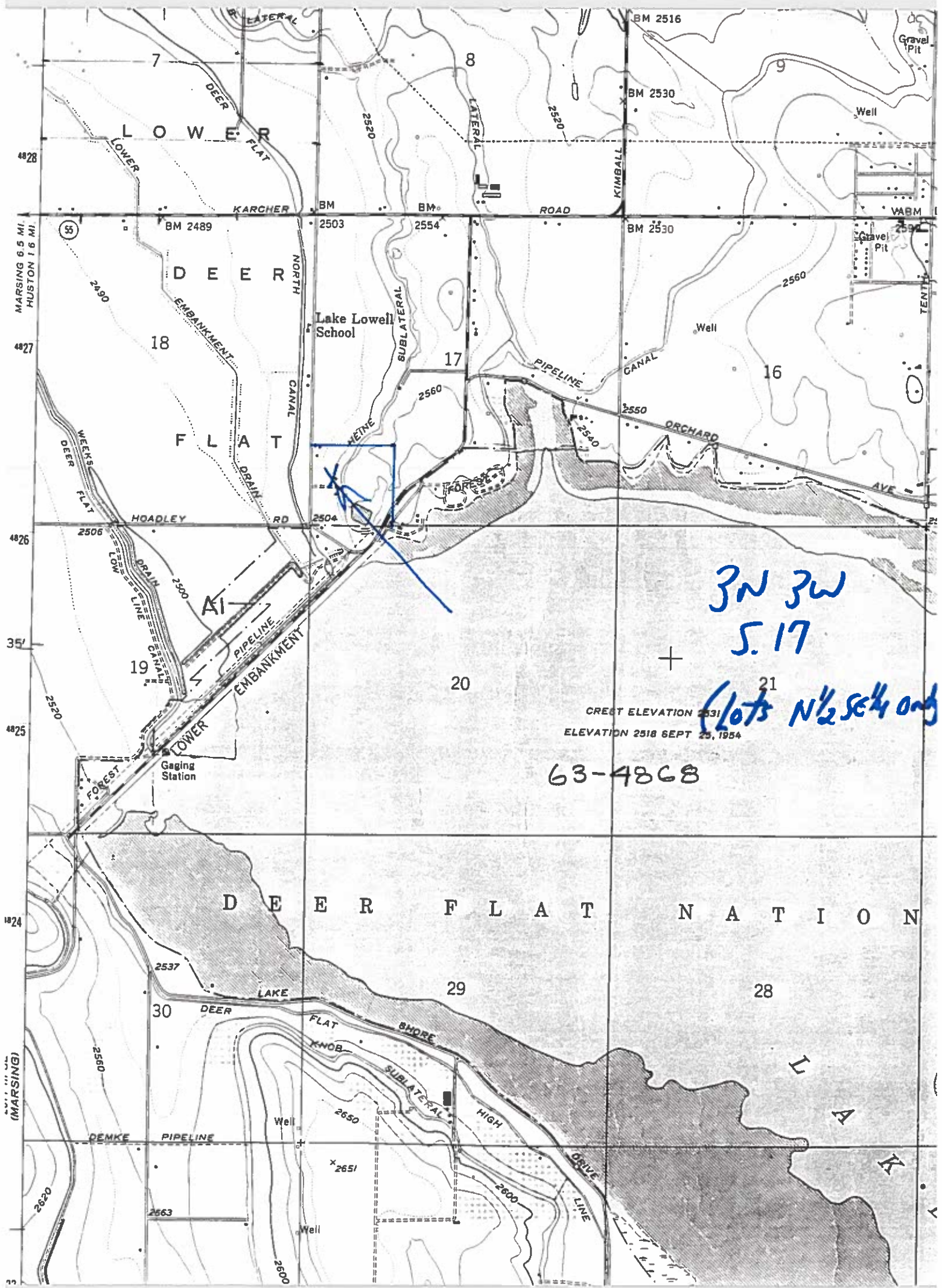
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Boise Project Board of Control Ident. Number \_\_\_\_\_



3N 3W  
5.17

21  
(lots N 1/2 sec 4 only)

CREST ELEVATION 2531  
ELEVATION 2518 SEPT 25, 1954

63-4868

DEER FLAT NATION

LAKE DEER

FLAT SHORE

KNOB

SUBLATERAL

HIGH

DRIVE LINE

WELL

WELL

WELL

WELL

MARSING 6.5 MI.  
HUSTON 1.6 MI.

35'

1824

(MARSING)

32

## MEMORANDUM

TO: Files  
FROM: Steve Lester *SL*  
DATE: June 20, 2000

**RE : Boise Project Board of Control Water Right & SRBA Filings**

Ken Henley is the project manager. He filed 16 applications for permit on May 1, 2000. Each application described a well for a D/1 use. Initial review and discussions with Henley revealed that five wells were involved for existing "community uses" related to project operations.

Each well served some combination of homes, offices, shops and minor landscaping since well construction occurred. Each well was recorded in the SRBA as a D/1 use. Five partial decrees resulted. The Boise Project overlooked the additional units per well when originally filing the SRBA claims. Henley is concerned that each system does not become limited to just an exempted use, which is why the 16 applications were submitted.

Four of the wells and community uses occurred before 1963. Fourteen of the applications can be replaced with four beneficial use SRBA claims. The claims are "add-ons" to D/1 decreed rights. I assume that SRBA late fees do not apply to the oversight in filing on uses overlooked earlier in the process.

The fifth well was constructed in 1964. The community uses in this case do not qualify for a SRBA beneficial use claim. This well, located south of the canal in Section 26, serves a total of three units. But one home is already covered by 63-22099. Two applications for permit, each for .04 cfs to serve a single unit, were combined into one application for .08 cfs to serve two units. See today's amended application. The amended application does not increase the use originally shown in the two applications, and the priority date should remain as May 1, 2000. The application includes .06 cfs for D/2 internal use plus .02 cfs for up to 1/2 acre of landscaping.

Here is a tabular summary of the filings that replace the 16 applications. As noted, two applications were folded into one, while the other 14 were condensed into four additional SRBA claims.

| Location    | Use began | Total units | D/1 Decree | Need to cover | Fee  |
|-------------|-----------|-------------|------------|---------------|------|
| S. 26 north | 1950      | D/5         | 63-22102   | D/4 via SRBA  | \$60 |
| S. 26 south | 1964      | D/3         | 63-22099   | D/2 via APPL  | \$50 |
| S. 19       | 1948      | D/6         | 63-23850   | D/5 via SRBA  | \$61 |
| S. 17       | 1958      | D/3         | 63-23851   | D/2 via SRBA  | \$56 |
| S. 23       | 1948      | D/4         | 63-23845   | D/3 via SRBA  | \$58 |

|                                    |       |
|------------------------------------|-------|
| Total fees paid in Receipt C048986 | \$800 |
| Apply to \$ SRBA Claims            | \$235 |
| Retain for Application for Permit  | \$ 50 |
| Issue Refund                       | \$515 |

✓ Copies of this memo appear with the four new SRBA claims. A copy is forwarded to S.O. for the refund.

# SRBA PARTIAL DECREE 63-23851

Issued on 04-07-2000.

*This is not an official copy.*

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

| NAME AND ADDRESS:                                                                | BOISE PROJECT BOARD OF CONTROL<br>2465 OVERLAND RD<br>BOISE, ID 83705                                                                                                                                                                                                                                                                                                                                                                 |               |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|----------------|---------------|---------------|-----------------|----------------|------|------------|----------------|---------------|---------------|------|--|
| SOURCE:                                                                          | GROUNDWATER                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
| QUANTITY:                                                                        | 0.04 CFS                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
|                                                                                  | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED<br>GALLONS PER DAY.                                                                                                                                                                                                                                                                                                                                                           |               |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
| PRIORITY DATE:                                                                   | 12/31/1958                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
| POINT OF DIVERSION:                                                              | T03N R03W S17                                                                                                                                                                                                                                                                                                                                                                                                                         | SWSW          | Within Canyon County |                |               |               |                 |                |      |            |                |               |               |      |  |
| PURPOSE AND<br>PERIOD OF USE:                                                    | <table><thead><tr><th>PURPOSE OF USE</th><th>PERIOD OF USE</th><th>QUANTITY</th></tr></thead><tbody><tr><td>Domestic 1 HOME</td><td>01-01 TO 12-31</td><td>0.03</td></tr><tr><td>Stockwater</td><td>01-01 TO 12-31</td><td>0.01</td></tr></tbody></table>                                                                                                                                                                             |               |                      | PURPOSE OF USE | PERIOD OF USE | QUANTITY      | Domestic 1 HOME | 01-01 TO 12-31 | 0.03 | Stockwater | 01-01 TO 12-31 | 0.01          |               |      |  |
| PURPOSE OF USE                                                                   | PERIOD OF USE                                                                                                                                                                                                                                                                                                                                                                                                                         | QUANTITY      |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
| Domestic 1 HOME                                                                  | 01-01 TO 12-31                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.03          |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
| Stockwater                                                                       | 01-01 TO 12-31                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.01          |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
| PLACE OF USE:                                                                    | <table><tbody><tr><td>Stockwater</td><td></td><td>Within Canyon</td></tr><tr><td>T03N R03W S17</td><td>SWSW</td><td></td></tr><tr><td>Domestic</td><td></td><td>Within Canyon</td></tr><tr><td>T03N R03W S17</td><td>SWSW</td><td></td></tr></tbody></table>                                                                                                                                                                          |               |                      | Stockwater     |               | Within Canyon | T03N R03W S17   | SWSW           |      | Domestic   |                | Within Canyon | T03N R03W S17 | SWSW |  |
| Stockwater                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                       | Within Canyon |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
| T03N R03W S17                                                                    | SWSW                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
| Domestic                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       | Within Canyon |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
| T03N R03W S17                                                                    | SWSW                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                      |                |               |               |                 |                |      |            |                |               |               |      |  |
| OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: | <p>THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N<br/>DETERMINATION OF HISTORICAL BENEFICIAL USE.</p> <p>THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO<br/>NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI<br/>ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY<br/>DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T<br/>ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).</p> |               |                      |                |               |               |                 |                |      |            |                |               |               |      |  |

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