



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

45-10259

ALTA PENROD
PAUL D PENROD
PO BOX 102
ALBION ID 83311

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998
PAGE: 1

RIGHT NUMBER: 45-10259

NAME AND ADDRESS: ALTA PENROD
PAUL D PENROD
PO BOX 102
ALBION ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/08/1977

POINT OF DIVERSION T12S R25E S06 SWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R25E S06 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S25E065400
STOCKWATER, 50 CATTLE & HEIFFERS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

RETURNED
TO
SENDER
REASON CHECKED
Unclaimed
Attorney not known
No such street
No such office in state
Do not re-mail in this envelope

deceased



RECEIVED
MAR 05 1998
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 28, 1995

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

MAR 02 1995

DR AND MRS KEVIN BANNER
PO BOX 523
ALBION ID 83311

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Cassia County - Notice of Claim #A45-10259

Dear Claimants:

Thank you for your note informing us you are now the owners of water right claim A45-10259. Before we can change our records to reflect your new ownership, we need the enclosed form completed, please. Without your assistance, any notifications from IDWR will continue to go to the former owner.

Please contact the Twin Falls office (736-3033) if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosures:

Form 42-1409(7)

cc: Former Owner

DEC 03 1996

Dr. & Mrs. Kevin Banner
P.O. Box 523
Albion, ID 83311

801 CTY



DEC 03 1996

RECEIVED
FEB 27 1995

Department of Water Resources

To who it may concern,
we need to have
Paul Penrods water information
transferred to

Dr. Kevin Banner
P.O. Box 523
Albion, Idaho

83311

We purchased the property
from Alta Perrod in 1992.

A45-10259

Thank-you

Paul Banner

Phone # 208-673-6258

R. Keith Higginson
Director - Dept. of Water Resources
Statehouse
Borise, Idaho
83720

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-187

RIGHT NUMBER: 45-10259

NAME & ADDRESS: ALTA PENROD
PAUL D PENROD
PO BOX 102
ALBION ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/08/1977

POINT OF DIVERSION: T12S R25E S06 SWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R25E S06 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S25E06S400
STOCKWATER, 50 CATTLE & HEIFFERS.

XKC Claim proofread by: CM

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10259
Date Received: 3/14/1989
Receipt No: S006547
Received By: WJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL D. PENROD 208-673-6683
Address: P.O. BOX 102
ALBION, ID 83311

AND/OR

Name: ALTA PENROD 208-673-6683
Address: P.O. BOX 102
ALBION, ID 83311

2. Date of Priority: DEC 08, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	25E	6	SW	NE			CASSIA

5. Description of diverting works:
8" X 165' WELL, 1/3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SD/50 CATTLE & HEIFFERS.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	25E	6	SW NE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-0497 FOR IRRIGATION WATER.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elta R. R. R. Date: 3/14/89
Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of March 19 89 Leon White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

732

733

10'

HORSE HOLLOW 0.6 MI.

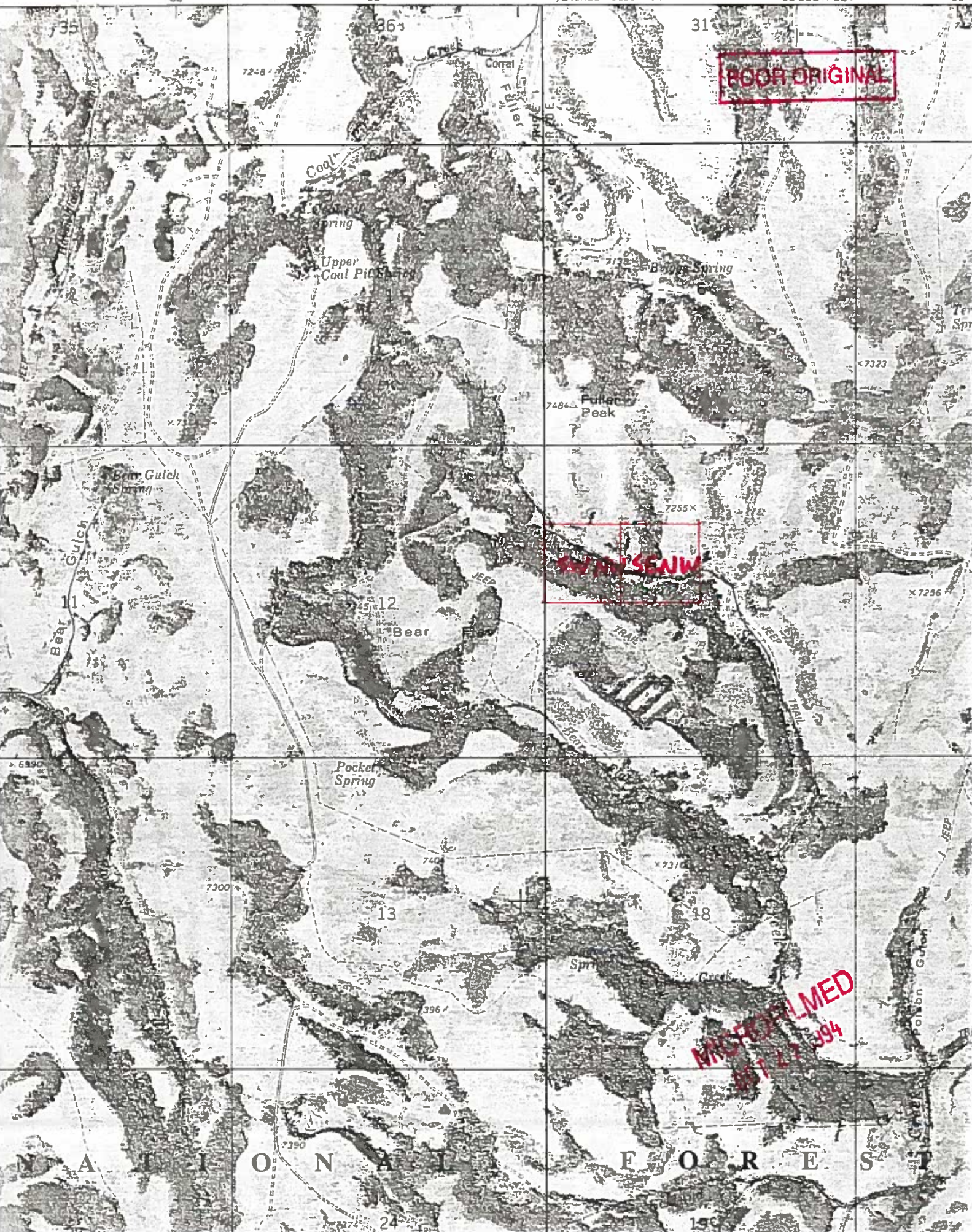
460 000 FEET

736

POOR ORIGINAL

WINDSENW

NOT FILMED
JUL 27 1994



NATIONAL FOREST

OLD (D) NUMBER -

- MICROFILMED -
OCT 27 1994

CERTIFIED
OCT 17 1981
WATER EXAMINER