

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10247
Date Received: 3/01/1989
Receipt No: 5006789
Received By: ADN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELOSS C. STOKER 208-654-2281
Address: RT 3 BOX 3289
BURLEY, ID 83318

AND/OR

Name: DELORES B. STOKER 208-654-2281
Address: RT 3 BOX 3289
BURLEY, ID 83318

2. Date of Priority: JAN 01, 1908

3. Source: SPRING CANYON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	24E	23	NW	SE			CASSIA

5. Description of diverting works:
PIPE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 BEEF STOCK

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DELOSS C STOKER	01/01/1908	STOCKWATER	01-01 12-31	0.02 CFS	
C	DELORES B STOKER RT 3 BOX 3289 BURLEY ID 83318 (208) 654-2281					
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING CANYON CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R24E S23

NWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
11S	24E	23	:	:	:	:	S	:	:	:	:	:			

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 50 BEEF

Other Rights: A45-10246

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-10247

Remarks: GEN PARCEL NO. 11S24E23S4000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 08/10/1993 User-ID: SMITH Subject: COPIED FROM REMARKS
CATTLE ALSO DRINK WELL WATER PIPED FROM STORAGE TANK IN SECTION
22.

Audit: 08/10/93 SMITH 03/30/95 POST-STD

DJ 1/98

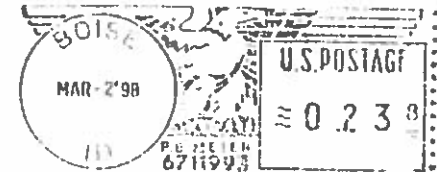
DJ 2.5.98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

POSTED
FIRST CLASS



3/12/98 Am
IMPORTANT WATER RIGHT INFORMATION
550 Rabbit Run Road

45-10247
DELOSS C STOKER
DELORES B STOKER
RT 3 BOX 3289
BURLEY ID 83318

RECEIVED

MAR 16 1998

Department of Water Resources

53315X9533 45015



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	24E	23	NW SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-10246

14. Remarks:
CATTLE ALSO DRINK WELL WATER PIPED FROM STORAGE TANK IN SECTION 22.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4/5/89
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of April 19 89 [Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. *Melvin + Estelle Gruwell*
. *Rt. 3 Box 3358*
. *Burley ID 83318*

MAILING DATE: *Aug. 3, 1993*

RESPONSE DATE: *Aug. 23, 1993*

RE: NOTICE OF CLAIM NO[S]: *A45-10247*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. *Delore + Delore Stoker*
. *Rt. 3 Box 3289*
. *Burley ID 83318*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

WATER RIGHT NUMBER - A45-10247

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STOKER

DELOSS C.

1 - RT 3 BOX 3289

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-654-2281

1 - RT 3 BOX 3289

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-654-2281

STOKER

DELORES B.

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
01/01/1908 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING CANYON CREEK SNAKE RIVER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11S 24E 23 NW SE (31) CASSIA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11S 24E 23 NW SW 04 STOCKWATER (31) CASSIA

+ - - DIVERSION MEANS - PIPE, TROUGH

+ - - NON-IRRIGATION USE - S/50 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - A45-10246

+ - - - - - REMARKS - - - - - +
CATTLE ALSO DRINK WELL WATER PIPED FROM STORAGE TANK IN SECTION 22.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10247

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/01/89 WHITE

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+-----COMMENTS-----+
                          NO COMMENTS FOUND

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/05/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S006789	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

11524E23 ⁵⁴⁵⁰~~7800~~

Gruwell, Melvin & Estella
Rt 3 Box 3358
Burley 83318

CHANGE OF OWNERSHIP
LETTER SENT 8-3-93 JJ

DATA ENTRY

ENTERED 8-10-95 *JD*

CHECKED 10/17/93 RVD

"Verified By"
 Topo Map/Ortho-PQ
 Aerial Map
 Wetland Records
 NAD Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IPWR Records

VERIFIED
FEB 14 1993

CERTIFIED
FEB 20 1993
WATER EXAMINER