

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-171

RIGHT NUMBER: 45-10225

NAME & ADDRESS: GLEN DALE FARMS INC  
PO BOX 27  
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1954

POINT OF DIVERSION: T11S R20E S23 NWSW Within TWIN FALLS County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE          | PERIOD OF USE | QUANTITY |
|----------------|-------------------------|---------------|----------|
|                | STOCKWATER              | 01-01 12-31   | 0.05 CFS |
|                | DOMESTIC 1 HOME, 1 SHOP | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within TWIN FALLS County  
T11S R20E S23 NWSW

DOMESTIC Within TWIN FALLS County  
T11S R20E S23 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S20E23S400  
STOCKWATER, 450 CATTLE

KKC  
Claim proofread by: en  
Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10225  
Date Received: 2/01/1989  
Receipt No: C005373  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GLEN DALE FARMS, INC. 208-336-2110  
Address: P.O. BOX 27  
BOISE, ID 83707

2. Date of Priority: DEC 31, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11S      | 20E   | 23      | NW     | SW     |        |     | TWIN FALLS |

5. Description of diverting works:  
225 FOOT WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOUSEHOLD, ONE SHOP, AND 450 CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 11S      | 20E   | 23      | NW     | SW     |     | DOMEST |       |
|          |       |         | NW     | SW     |     | STOCK  |       |

A45-10225

Page 1

Date: 02/02/89

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11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-10225

Date Received 2/1/99 *JP*

Receipt Number 0065373

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glen Dale Farms, Inc. Phone (208 ) 336-2110

Mailing Address P.O. Box 27, Boise, ID Zip 83707

2. Date of Priority (Only one per claim) 1954 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_  
Name or kind of source

4. Location of point of diversion is: Township 11S Range 20E

Section 23 , \_\_\_\_\_ 1/4 of NW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Twin Falls

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 225 foot well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic/ Stockwater purposes from Month/Day 1-1 to Month/Day 12-31 amount .05 (cfs)

(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .05 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household, one shop, and 450 cattle

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10. Place of use is: Township: 11S Range 20E

Section 23, NW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Twin Falls for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 (Map)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Secretary

of Glen Dale Farms, Inc. \_\_\_\_\_ that I have signed the foregoing

document in the space below as Secretary of Glen Dale Farms, Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Russell D. Shaw* Date 1-11-89

Title and Organization Secretary, Glen Dale Farms, Inc.

State of Idaho/or \_\_\_\_\_ } SS.

County of Ada }

Subscribed and sworn (or affirmed) before me this 11th day of January 1989

SEAL

Notary Public *Yuki D. Lovett*

Residing at \_\_\_\_\_ Meridian, Idaho

My Commission Expires 11-06-91

Last Name GLEN DALE FARMS, INC. Ident No. A45-10225

Copies: White-State, Yellow-Claimant

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MAR 09 1993

## 30 MINUTE SERIES

480.000 FEET CENTRAL

114°00'

42°30'

100.000 FEET  
CENTRAL

T. 11 S.

A45-10225  
GUEN DALE  
FARMS, INC.

UNCLASSIFIED

123 S. J. 123 S.



WATER RIGHT NUMBER - A45-10225

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 02/02/89 PEPPERSA 10/17/89 REFUNDML 02/11/91 PEPPERSA

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+-----+-----COMMENTS-----+
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NO COMMENTS FOUND

[illegible]

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 02/02/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | C005373    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - |            | NOTICE OF ERROR FLAG    | - |       |

115201 = 235400  
3130 4900 E

DATA ENTRY  
ENTERED 4  
CHECKED 401

"Verified By"  
 Topo Map/Oriho-PQ  
 ASGC Map  
 Wetmorester Records  
 M & P Photos  
 Field Exam  
 Culver (See Remarks)  
 County Records  
 Wetmorester  
 Wetmorester  
 P & M Records  
 IDWR Records

VERIFIED  
FEB 14 1993

PROOF  
SEP 16 1991

CERTIFIED  
FEB 23 1993  
WATER EXAMINER