

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-163

RIGHT NUMBER:

45-10210

NAME & ADDRESS:

CEDAR BLUFF RANCH
C/O HARLAN GEBAUER
4838 E 3425 N
MURTAUGH ID 83344

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

03/01/1940

POINT OF DIVERSION:

T11S R20E S04

SWSWSW

Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.02 CFS

DOMESTIC 1 HOME

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within TWIN FALLS County

T11S R20E S04

SWSW

DOMESTIC

Within TWIN FALLS County

T11S R20E S04

SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 11S20E046100

STOCKWATER, 40 BEEF

KKC
Claim proofread by: CA

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10210
Date Received: 1/19/1989
Receipt No: S006087
Received By: R.V. St

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE E. MALONE 208-432-5220
Address: BOX 6,
MURTAUGH, ID 83344

2. Date of Priority: MAR 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	20E	4	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/40 BEEF.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	20E	4	SW	SW		DOMEST	
			SW	SW		STOCK	

A45-10210

Page 1

Date: 01/19/89

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MAR 09 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A45-10210Date Received 12-14-88Receipt Number 5006087NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

^{12/31/87}
 PD \$50 check
 for 2 domestic
 claims
 R. V. Norstell

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Eugene E. Malone Phone (208) 432-5220Mailing Address Box 6 MURTAUGH, Idaho Zip 833442. Date of Priority (Only one per claim) March 1, 1940 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 Range 20Section 4, SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Twin Falls

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well + pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 4/1 to 12/31 amount .04 (cfs)For Stock purposes from 4/1 to 12/31 amount .02 (Both dates are inclusive)7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I House 5/40 Beef

MAR 09 1993

10. Place of use is: Township: 11 Range 20

Section 4, SW 1/4 of SW 1/4, Govt. Lot SW, B.M.,

County of Twin Falls for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Eugene E. Malone Date 12-14-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day of December 19 88

SEAL

Notary Public Robert V. Harstall

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10210

Date Received: 1/19/1989

Receipt No: S006087

Received By:

ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CEDAR BLUFF RANCH
Address: C/O HARLAN GEBAUER
4838 E 3425 N
MURTAUGH ID

208-432-6653

83344

2. Date of Priority: MAR 1, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	20E	4	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/40 BEEF.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	20E	4	SW	SW		DOMEST	
			SW	SW		STOCK	

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OCT 27 1994

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. Cedar Bluff Ranch
. Box 36
. Murtaugh ID 83344

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: A45-10210

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Eugene E. Malone
. Box 6
. Murtaugh ID 83344

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 11 S Range 20 E
Section 4, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM. _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

Twin Falls County Department of Water Resources
Southern Region Office

AUG 27 1993

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [X] Water Right Number(s) Assigned by IDWR: A45-10210 Domestic Water Right - Cedar Bluff Ranch ^{ownership}
- [X] Name and Address of Former Owner/Claimant(s)(Seller): EUGENE E. MALONE / Estate of Jean Bailey

- [X] New Owner/Claimant (Purchaser): CEdAR Bluff Ranch
C/O HARLAN GEBAUER
- [X] New Mailing Address: 4838 E. 3425 N.
MURTAUGH, ID 83344
- [X] New Telephone Number: (208) 432-1653

- [] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Existing Water shares of the Twin Falls Canal Company (6 shares)
is transferred to the Estate of Jean Bailey, Otto Jones
Executor

- [] Attach proof of ownership, describe proof attached: Quitclaim Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Harlan Gebauer partner Date Aug 25, 1993
Sharon Gebauer partner Date Aug 25, 1993
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/31/93 By: jr

Further Action Needed:

proof Malone -> Bailey Est.

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9/2/93 By: jr

Claim Numbers of Split, if any:

Proof of Ownership attached
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OCT 27 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

AUG 27 1993

Department of Water Resources
Southern Region Office

[1] Water Right Number (s): A45-10221 D#5
A45-10222 D#5
A45-10210 D#5

[1] Old Mailing Address: Rt 1 Box 1380
Heyburn, ID 83336
+ P.O. Box 36 Murtough, ID

[1] New Mailing Address: Cedar Bluff Ranch
% Harlan Sebaun
4838 E. 3425 N.
Murtough, ID 83344

New Telephone Number: (208) 432-1653

[] Signature of Claimant: Harlan Sebaun
Date: Aug 25, 1993

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 9/2/93 By: X

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

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AUG 27 1993

QUITCLAIM DEED

For Value Received

Otto F. Jones, Conservator of the Estate of Jean Marie Baile,
a Protected Person

do hereby convey, release, remise and forever quitclaim unto

Cedar Bluff Ranch, a partnership composed of Harlan Gebauer and
Sharon Gebauer, husband and wife, and Galen Gebauer, a single man

whose current address is Route 1, Murtaugh, Idaho, 83344

the following described premises, to-wit:

Township 11 South, Range 20 E., B.M., Twin Falls County, Idaho
Section 4: A portion of the SW1/4SW1/4 being more specifically
described as follows:

COMMENCING at the Southwest corner of Section 9, Township 11
South, Range 20 E., B.M.;

THENCE North 0°04'00" East, 5283.3 feet to the southwest corner
of Section 4, Township 11 South, Range 20 E., B.M., from
which the southwest corner of Section 5 bears North
89°48'10" West, 5250.08 feet;

THENCE North 0°00'00" East 734.76 feet along the westerly
boundary of said Section 4 to the northerly right of way
line of the Union Pacific Railroad, said point being the
REAL POINT OF BEGINNING:

THENCE North 0°00'00" East, 554.82 feet along the westerly
boundary of said Section 4 to the centerline of a county
road;

THENCE South 89°32'13" East, 1073.37 feet along the centerline
of said county road to the northerly right of way line of
the Union Pacific Railroad;

THENCE South 63°01'53" West, 1204.29 feet along the northerly
right of way of the Union Pacific Railroad to the REAL
POINT OF BEGINNING.

TWIN FALLS COUNTY, IDAHO

RECORDED FOR: *Donald Chisholm*

1992 APR 23 A 9:02 92005554

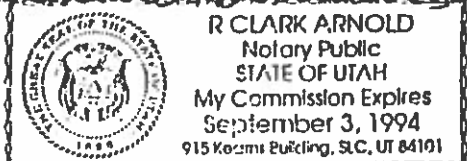
together with their appurtenances.

EX-OFFICIO RECORDER
FEE: 300 DEPUTY: *UP*

Dated: 19 Feb 92

Otto F. Jones

STATE OF IDAHO, COUNTY OF SALT LAKE
On this 19 day of February, 1992,
before me, a notary public in and for the said State, per-
sonally appeared *Otto F. Jones*



known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that he executed the same.

R. Clark Arnold

Residing at Salt Lake City, Utah
Comm. Expires 9-3-94

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

Clark Arnold
134 S main St. Suite 915
Kerns bldg SLC UT

801-530-3600

8/101

RECEIVED

AUG 27 1993

Department of Water Resources
Southern Region Office

INSTRUMENT NO.

Leaven
4838 E. 3425 N.
Mस्ताugh, ID 83344



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RECEIVED

AUG 27 1993

Department of Water Resources
Southern Region Office

Idaho Department of Water Resources
Southern Region

222 Shoshone Street East
Twin Falls, ID 83301

SD-0601-2 Last Name: MALONE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
	MALONE							
	EUGENE E.	C	A45-10209	02/28/1979	GROUNDWATER	0.040	43	DOMEST
							04	STOCK
	EUGENE E.	C	A45-10210	03/01/1940	GROUNDWATER	0.040	43	DOMEST
							04	STOCK
	EUGENE E	C	R45-10209	02/28/1979	GROUNDWATER	0.040	43	DOMEST
							04	STOCK
	EUGENE E	C	R45-10210	03/01/1940	GROUNDWATER	0.040	43	DOMEST
							04	STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 27 1994

SD-0604-2 Township: 11S		Range: 20E		Section: 4		Tract:		Lot:	
S	L	STATE		O	S	Max # Records		30	
E	O	Water	Name	W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code Desc
---	---	-----	-----	-----	---	---	---	-----	---
---	SWSW		A45-10209	MALONE, EUGENE E.	C		J	02/28/1979	43 DOMEST
---									04 STOCK
---	SWSW		A45-10210	MALONE, EUGENE E.	C		J	03/01/1940	43 DOMEST
---									04 STOCK
---	SWSW		A45-10210	MALONE, EUGENE E.	C		J	03/01/1940	43 DOMEST
---									04 STOCK
---	SWSW		A01-00017	MILNER IRRIGATION DIST	C	13	D	04/30/1931	01 IRR
---				SLETTE, GARY D.	A				
---	SWSW		A01-00209Z5	LARGE CLAIM	C	6	D	01/01/1901	39 GWR FS
---	SWSW		R45-10209	MALONE, EUGENE E	C		J	02/28/1979	43 DOMEST
---									04 STOCK
---	SWSW		R45-10209	MALONE, EUGENE E	C		J	02/28/1979	43 DOMEST
---									04 STOCK
---	SWSW		R45-10210	MALONE, EUGENE E	C		J	03/01/1940	43 DOMEST
---									04 STOCK
---	SWSW		R45-10210	MALONE, EUGENE E	C		J	03/01/1940	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 27 1994

SD-0604-2 Township: 11S Range: 20E Section: 4 Tract: Lot: 30

S	L	STATE	O	S	Max # Records	Lot
E	O	Water	W	T	Priority	Use
L	Tract T	Right No.	N	AC	Date	Code Desc
---	---	-----	---	---	-----	---
---	SWSW	R45-10210	---	---	03/01/1940	04 STOCK
---	SESW	A45-10222	C	---	12/31/1915	43 DOMEST
---		GEBAUER, HARLAN	C			04 STOCK
---		GEBAUER, GALEN	C			
---		GEBAUER, SHARON	C			
---	SESW	A45-10222	C	J	12/31/1915	43 DOMEST
---		GEBAUER, HARLAN	C			04 STOCK
---		GEBAUER, GALEN	C			
---		GEBAUER, SHARON	C			
---	SESW	A01-00017	C	35 D	04/30/1931	01 IRR
---		MILNER IRRIGATION DIST	A			
---		SLETTE, GARY D.	C			
---	SESW	R45-10222	C	J	12/31/1915	43 DOMEST
---		GEBAUER, HARLAN	C			04 STOCK
---		GEBAUER, GALEN	C			
---		GEBAUER, SHARON	C			
---	SESW	R45-10222	C	J	12/31/1915	43 DOMEST
---		GEBAUER, HARLAN	C			04 STOCK
---		GEBAUER, GALEN	C			
---		GEBAUER, SHARON	C			
---	NESE	A01-00017	C	17 D	04/30/1931	01 IRR
---		MILNER IRRIGATION DIST	C			

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-Aug-1993

CEDAR BLUFF RANCH
C/O HARLAN GEBAUER
4838 E 3425 N
MURTAUGH ID 83344

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM #A45-10210

Dear Claimant(s):

Thank you for returning the NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. However, our records show the claim to be in the name of Eugene Malone, not the Estate of Jean Bailey. Since the documents you provided show transfer from that estate to Cedar Bluff Ranch, we need some kind of proof which transferred the property from Malone to Bailey.

I will set your documents aside while you get the rest of the information to complete the paper trail. If you will send it to my attention, I will then complete the ownership change and forward copies of the claim back to you.

Should you have any questions in this matter, please feel free to give me a call at the office (736-3033).

Sincerely,


Jeanie Robertson
Records Clerk

/jlr

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Sep-1993

CEDAR BLUFF RANCH
C/O HARLAN GEBAUER
4838 E 3425 N
MURTAUGH ID 83344

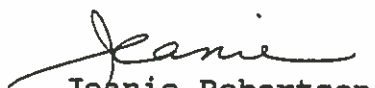
Re: Ownership Change for Adjudication Claim #A45-10210 -
MALONE/BAILEY/CEDAR BLUFF RANCH
Address Change for Adjudication Claims #A45-10221, A45-10222

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jrr
Enclosures

MICROFILMED
OCT 27 1994

Water Right Number - R45-10210

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CEDAR BLUFF RANCH

1 - C/O HARLAN GEBAUER
2 - 4838 E 3425 N
3 -
City- MURTAUGH State- ID Zip- 83344
Phone - 208-432-6653

*** O - ORIGINAL OWNER ***
MALONE

EUGENE E

1 - BOX 6
2 -
3 -
City- MURTAUGH State- ID Zip- 83344
Phone - 208-432-5220

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/01/1940 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
11S 20E 4 SW SW SW (83) TWIN FALLS

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.020 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------------|
| 11S | 20E | 4 | SW SW | | | 04 | STOCKWATER | (83) TWIN FALLS |
| 11S | 20E | 4 | SW SW | | | 43 | DOMESTIC | (83) TWIN FALLS |

Total Acres:

+ - - Diversion Means - WELL & PUMP.

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 40 BEEF

+ - - Other Rights for Same Use - NONE

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OCT 27 1994

Water right number - R45-10210

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
PARCEL NO. 11S20E046100

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 09/02/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 8/27/93, original owner Eugene Malone - new owner Cedar Bluff Ranch. Copy of Quitclaim Deed from Estate of Jean Bailey to Cedar Bluff Ranch submitted with form. Requested evidence of transfer of property from Malone to Bailey from new owner, they said Bailey had originally given the land to Malone who then filed a claim. Relatives contested this gift and Malone had to give back to Bailey's Estate. Courthouse records indicate Cedar Bluff Ranch as new owner. A45-10210 changed also.

+ - - Audit Fields - - +
09/08/93 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 01/19/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S006087 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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OCT 47 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

- . Cedar Bluff Ranch
- . Box 36
- . Murtaugh ID 83344

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: **A45-10210**

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- . Eugene E. Malone
- . Box 6
- . Murtaugh ID 83344

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237



**FORWARDING
ORDER EXPIRED**

EUGENE E MALONE
BOX 6
MURTAUGH ID 83344



RECEIVED
AUG 09 1993
Department of Water Resources

WATER RIGHT NUMBER - A45-10210

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MALONE

EUGENE E.

1 - BOX 6,
2 -
3 -
CITY- MURTAUGH
PHONE - 208-432-5220

STATE- ID ZIP- 83344

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/01/1940 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11S 20E 4 SW SW SW (83) TWIN FALLS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11S 20E 4 SW SW 04 STOCKWATER (83) TWIN FALLS
11S 20E 4 SW SW 43 DOMESTIC (83) TWIN FALLS

+ - - DIVERSION MEANS - WELL & PUMP.

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/40 BEEF.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - DEGREE DATE - +
00/00/0000
MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10210

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 01/19/89 WORSTELL 10/17/89 REFUNDML

| | | |
|-------------|--|-------------|
| + ~ ~ ~ ~ ~ | ADJUDICATION RIGHTS DATES AND FLAGS AREA | ~ ~ ~ ~ ~ + |
|-------------|--|-------------|

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 01/19/1959 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S006087 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

115 20E046100

Cedar Bluff Ranch
Box 36
Murfreesboro 37134

CHANGE OF OWNERSHIP
LETTER SENT 8-3-98 *J*

PROOF
SEP 16 1991

DATA ENTRY

ENTERED 4-10-93 JS
CHECKED 10/17/93 DML

"Verified By"

A
I
F
C

Records

(marks)

ent

ID: ... Records

VERIFIED
FEB 14 1993

CERTIFIED
FEB 23 1993
WATER EXAMINER