

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-165

RIGHT NUMBER: 45-10212
NAME & ADDRESS: DOUBLE EAGLE INC
RT 1
MURTAUGH ID 83344
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1950

POINT OF DIVERSION: T11S R20E S22 NESENE Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within TWIN FALLS County
	T11S R20E S22	SENE
	DOMESTIC	Within TWIN FALLS County
	T11S R20E S22	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S20E220000
STOCKWATER, 10 CALVES

Kike
Claim proofread by: CS
Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10212
Date Received: 2/16/1989
Receipt No: 5006311
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE EAGLE INC. 208-432-5270
Address: RT. 1
MURTAUGH, ID 83344

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	20E	22	NE	NE	NE		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/10 CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	20E	22	NE	NE		DOMEST	
			NE	NE		STOCK	

A45-10212

Page 1

Date: 02/16/89

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MAR 09 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. of

Title

Double Eagle Inc., that I have signed the foregoing
Organization

document in the space below as Pres. of

Title

Double Eagle Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

Parrell Lunt
Signature of Authorized Agent

Pres. Double Eagle Inc.
Title and Organization

2-16-89
Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of February 19 89

Seal

Steve COO
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994

115.
20E.

PP.
PUL

22

23

27

26

25

35

A45-10212

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10212
Date Received: 2/16/1989
Receipt No: S006311
Received By: _____

*Corrected Claim
(see remarks)*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE EAGLE INC. 208-432-5270
Address: RT. 1
MURTAUGH ID 83344

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	20E	22	NE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
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0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/10 CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	20E	22	SE	NE		DOMESTIC	
			SE	NE		STOCK	

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11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IDWR NOTE: MRS DARRELL (PAT) FUNK CAME TO THE OFFICE ON 11/23/93 TO CORRECT THE LEGAL DESCRIPTIONS ON THIS CLAIM IN RESPONSE TO DON SHAFF'S LETTER AND CONTACT WITH ANITA MCFARLAND. SHE SAID THE CORRECT LEGAL DESCRIPTION IS THE SE1/4 OF THE NE1/4 OF SEC. 22 - NOT THE NE1/4 OF THE NE1/4. THIS WAS CONFIRMED BY PHONE TO THE TWIN FALLS CO. ASSESSOR'S OFFICE & THE CORRECTION HAS BEEN MADE. RVW 11/26/1993.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Nov-1993 10:15

MRS DARREL FUNK
DOUBLE EAGLE INC.
RT 1
MURTAUGH ID 83344

RE: Correction of legal
descriptions on Adjudication Claim
A45-10212.

Dear Mrs Funk;

I have changed the legal descriptions on your claim A45-10212 as you informed me on November 23. I have enclosed a copy of the corrected claim for you to examine and put in your files.

Please contact this office if you have any questions.

Respectfully,

A handwritten signature in cursive script, reading 'Robert V. Worstell'.

Robert V. Worstell
Sr. Adjudication Agent

1 Enclosure

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8/12/93

ADM

A45-10212

Anita McFarland phoned and said she recently received the standard "change of Ownership" letter sent by Don Shaff. She indicated that they have claimed their house under A45-10161 and the Double Eagle claim A45-10212 was not theirs. We surmised that the legal on A45-10212 may be in error. She indicated Double Eagle has a house adjacent to their property. She was going to talk to Double Eagle to maybe straighten it up.

from RVW

11/23/93

(Darrell)

See attached

Mrs. Pat Funk came in on 11/23/93 (about 2pm) to explain that the legal on A45-10212 are in error should be SE of NE of Sec. 22

Funk's phone Number is 432-5386 if needed

Mrs. Funk has contacted Anita McFarland about this.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

- McFarland Ranches Inc
- 3367 N. 4775 E.
- Murtaugh ID 83344

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: A45-10212

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Double Eagle Inc.
- Rt. 1
- Murtaugh ID 83344

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

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CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

8-12-93
will check legal
- have not purchased
any land recently
a ~~double eagle~~ does not own
think there is
a Double Eagle
any more ID

OLD (D) NUMBER -

STATE- ID ZIP- 83344

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WATER RIGHT NUMBER - A45-10212

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 02/17/89 CLELLAND 10/17/89 REFUNDML

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/16/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S006311	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

11520 E 220000
3197 4900 E

McFarland Ranches Inc
3367 N 4775 E
Murtaugh 83344

CHANGE OF OWNERSHIP
LETTER SENT 8-3-93 JJ

DATA ENTRY

ENTERED 5-10-93 JJ
CHECKED 10/17/93 DJP

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 14 1993

CERTIFIED
FEB 23 1993
WATER EXAMINER