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SEP 28 2015

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 92-11013
Date Received: 2/23/2015
Receipt No: T100080
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VINCE SARTAIN
1242 W CEDAR ST
ONTARIO CA USA 91762

Phone: (909) 208-7554

2. Date of Priority: 02/09/1901

3. Source: UNNAMED STREAM
SANTA CREEK

Trib. to: SANTA CREEK
ST MARIES RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
44N	01W	18	NW SW 3	BENEWAH	Beginning Point
44N	01W	18	SW SW 4	BENEWAH	Ending Point
44N	01W	18	SW SW 4	BENEWAH	Beginning Point
44N	01W	18	SW SW 4	BENEWAH	Ending Point

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1 /1	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
44N	01W	18	NW SW	3	STOCKWATER	
			SW SW	4	STOCKWATER	

11. Place of use in counties: BENEWAH

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

92-11012 on adjacent lot

14. Remarks:

Parcel No. RP44N01W18480HA

15. Basis of Claim: Beneficial Use

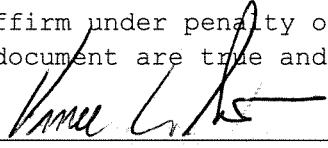
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): 

Date: 9-23-15

Date: _____