



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

45-10203

GRANT M MATTHEWS  
MARIBELLE MATTHEWS  
RT 1  
MURTAUGH ID 83344

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', is written over a horizontal line.

Karl J. Dreher  
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998

PAGE: 1

RIGHT NUMBER: 45-10203

NAME AND ADDRESS: GRANT M MATTHEWS  
MARIBELLE MATTHEWS  
RT 1  
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 12/31/1939

POINT OF DIVERSION T11S R20E S18 NWNENE Within TWIN FALLS County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                  | PERIOD OF USE | QUANTITY |
|----------------|---------------------------------|---------------|----------|
|                | STOCKWATER                      | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOME, 2 MOBILE HOMES | 01-01 12-31   | 0.04 CFS |

|               |               |                          |
|---------------|---------------|--------------------------|
| PLACE OF USE: | STOCKWATER    | Within TWIN FALLS County |
|               | T11S R20E S18 | NENE                     |
|               | DOMESTIC      | Within TWIN FALLS County |
|               | T11S R20E S18 | NENE                     |

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S20E180010  
STOCKWATER 25 HORSES & SHEEP

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED



## IMPORTANT WATER RIGHT INFORMATION

Gran 761

RECEIVED  
MAR 09 1998  
Department of Water Resources

GRAN761 T833442003 1897 06 03/05/98  
GRANT RETURN TO SENDER  
TEMPORARILY AWAY  
RETURN TO SENDER

8372070098



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-157

RIGHT NUMBER: 45-10203

NAME & ADDRESS: GRANT M MATTHEWS  
MARIBELLE MATTHEWS  
RT 1  
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1939

POINT OF DIVERSION: T11S R20E S18 NWNENE Within TWIN FALLS County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                  | PERIOD OF USE | QUANTITY |
|----------------|---------------------------------|---------------|----------|
|                | STOCKWATER                      | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOME, 2 MOBILE HOMES | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within TWIN FALLS County  
T11S R20E S18 NENE

DOMESTIC Within TWIN FALLS County  
T11S R20E S18 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S20E180010  
STOCKWATER 25 HORSES & SHEEP

KFC  
Claim proofread by: CM

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10203  
Date Received: 2/03/1989  
Receipt No: M002581  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GRANT M. MATTHEWS 208-432-6615  
Address: RT 1  
MURTAUGH, ID 83344

AND/OR

Name: MARIBELLE MATTHEWS 208-432-6615  
Address: RT 1  
MURTAUGH, ID 83344

2. Date of Priority: DEC 31, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11S      | 20E   | 18      | NW     | NE     | NE     |     | TWIN FALLS |

5. Description of diverting works:  
100'X6" WELL, 1HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, 2 MIBILE HOMES, S/25 HORSES & SHEEP

A45-10203

Page 1

Date: 02/03/89

MICROFILME

MAR 09 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 11S      | 20E   | 18      | NE         | NE  | STOCK<br>DOMEST |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-10203  
Date Received 12-7-1988  
Receipt Number MO02581

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

JAN 9 1989

Department of Water Resources  
Southern Region Office

Filing Fee \$25

RECEIVED

DEC 7 1988

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Grant M. and/or Maribelle Matthews Phone ( ) 432-6615

Mailing Address Rt. 1 Murtaugh, Idaho Zip 83344

2. Date of Priority (Only one per claim) 1939 (est.) Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source

4. Location of point of diversion is: Township 11 South Range 20 E, B.M.

Section 18, NW 1/4 of N E 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Twin Falls

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Steel cased well; 6" casing, approx. 100 ft. deep, approx. 1 H.P. submersible pump pipe to dwellings and out buildings, etc.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 <sup>Month/Day</sup> to Dec. 31 <sup>Month/Day</sup> amount 0.04 <sup>(cfs)</sup>

For Stockwater purposes from Jan. 1 <sup>(Both dates are inclusive)</sup> to Dec. 31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 3 households, i.e., approx. .0-25 head of livestock, (horse & sheep) (home & two mobile homes)

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MAR 09 1993

10. Place of use is: Township: 11 South Range 22 E, B.M.  
Section 18, NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of Twin Falls for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes XX No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Maribelle T. Matthews Date 11/16/88

\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>TH</sup> day of November 19 88

SEAL

Notary Public Richard A. Hulse

Residing at Burley, Idaho

My Commission Expires 12-2-92

Last Name Matthews Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant **MICROFILMED**

**MAR 09 1993**

## COMMUNICATION DOCUMENTATION

Claim No. A45-10203

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent STEVE CLELLAND Date 7-1-94Contact Person(s) ROCKY MATTHEWSNature of Contact QUERY ON DOMESTIC FILING by  
GRANT MATTHEWS (His FATHER)

Substance of Communication He wanted to know if it was filed  
and what to do. I told him since their plan is to  
convert one of the mobile home uses to a house, the WR is valid  
as recorded. For your records you can split out the ownership  
to show Rocky as the owner of a portion of the claim.

He asked about splitting the waste water filing also —  
I said I am not qualified to advise you, but if the  
uses or owners change the paper trail here at IDWR  
should be kept current to be the most accurate records.

He will fill the change of ownership later when  
the deal is finalized.

**MICROFILMED**  
**OCT 27 1994**

WATER RIGHT NUMBER - A45-10203

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MATTHEWS

GRANT M.

1 - RT 1

2 -

3 -

CITY- MURTAUGH

STATE- ID ZIP- 83344

PHONE - 208-432-6615

MATTHEWS

MARIBELLE

1 - RT 1

2 -

3 -

CITY- MURTAUGH

STATE- ID ZIP- 83344

PHONE - 208-432-6615

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
12/31/1939 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11S 20E 18 NW NE NE (83) TWIN FALLS

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.060 0.0

+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11S

20E

18

NE NE

04

STOCKWATER

(83 ) TWIN FALLS

11S

20E

18

NE NE

43

DOMESTIC

(83 ) TWIN FALLS

+ - - DIVERSION MEANS - 100'X6" WELL, 1HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, 2 MIBILE HOMES, S/25\_HORSES & SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED  
OCT 27 1994

WATER RIGHT NUMBER - A45-10203

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

| + - - - - DECREE PLAINTIFF - - - + | + - - - - DECREE DEFENDANT - - - + | + - DECREE DATE - + |
|------------------------------------|------------------------------------|---------------------|
|                                    |                                    | 00/00/0000          |

+ - - AUDIT FIELDS - 02/03/89 WHITE 10/17/89 REFUNDML

[illegible]

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 01/13/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | M002531    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | PDU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - | AND/OR     | NOTICE OF ERROR FLAG    | - |       |

11520E180010

## DATA ENTRY

ENTERED 10/22/92  
CHECKED 2/9/93

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAFF Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
DWR Records

VERIFIED  
OCT 30 1991

PROOF  
SEP 10 1991

CERTIFIED  
DEC 23 1951  
WATER EXAMINER