

AJ5809NP

No. R45-10196

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/31/98

PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	L RAY STANGER TRUST 4334 E 3200 N MURTAUGH ID 83344 (208) 432-5349	08/05/1965	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R19E S23 NENENE

TWIN FALLS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	19E	23	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: TWIN FALLS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-10194 A45-10195 A45-10196 A45-10197 A45-10198 R45-10194 R45-10195 R45-10197 R45-10198

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP11S19E230000

Dates: Exam Made Date: Verified Date: 01/09/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:Comments: Date: 01/09/1998 User-ID: DSMITH Subject: COPIED FROM REMARKS
ADDRESS CHANGE MADE 1/17/97 BY TLB.

Audit: 08/10/93 SMITH 01/17/97 TBACKLUN 01/09/98 DSMITH

✓ DJ 1/98

DJ 2-5-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 02 1998

RECEIVED
MAR 26 1998
Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

L RAY STANGER TRUST
767 ACADEMIC DR
TWIN FALLS ID 83301-3806

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-10194, 45-10195, 45-10196,
45-10197 & 45-10198
Change of Address *Records modified 3-26-98*

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Ray Stanger
Claimant Signature

Water Right Number - R45-10196

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

L RAY STANGER TRUST

1 - 4334 E 3200 N

2 -

3 -

City- MURTAUGH

State- ID Zip- 83344

Phone - 208-432-5349

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/05/1965 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11S 19E 23 NE NE NE (83) TWIN FALLS

+ - - - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

11S 19E 23 NE NE 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RP11S19E230000

+ - - - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - - - - - - - - - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-7

RIGHT NUMBER: 45-10196

NAME & ADDRESS: L RAY STANGER TRUST
4334 E 3200 N
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/05/1965

POINT OF DIVERSION: T11S R19E S23 NENENE Within TWIN FALLS County

| PURPOSE AND
PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|--------------------|---------------|----------|
| | DOMESTIC D/1 HOUSE | 01-01 12-31 | 0.04 CFS |

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T11S R19E S23 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ADDRESS CHANGE MADE 1/17/97 BY TLB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 11S19E230000

Verified by D. Smith Date: 8-8-97

Verification Source: Alpha Index



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 10, 1996

KARL J. DREHER
DIRECTOR

DEC 30 1996

Department of Water Resources
Southern Region

L RAY STANGER TRUST
4334 E 3200 N
MURTAUGH ID 83334

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A45-00499, A45-02221, A45-02244,
A45-02436, A45-02439, A45-02634, A45-02693, A45-02701A,
A45-02713, A45-04052, A45-04069, A45-10194, A45-10195,
A45-10196, A45-10197 & A45-10198
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our claim records for the L RAY STANGER TRUST is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name and title at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water rights referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

L Ray Stanger (Trustee)
Claimant Signature and Title

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10196
Date Received: 1/11/1989
Receipt No: S005865
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. RAY STANGER TRUST 208-432-5349
Address: RT. 1
MURTAUGH, ID 83344

2. Date of Priority: AUG 05, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S | 19E | 23 | NE | NE | NE | | TWIN FALLS |

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S | 19E | 23 | NE | NE | | DOMEST | |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Trustee of _____ Title

L. Ray Stange Trust, that I have signed the foregoing Organization

document in the space below as Trustee of _____ Title

L. Ray Stange Trust and that the statements contained in the Organization

foregoing document are true and correct.

L. Ray Stange
Signature of Authorized Agent

Trustee L. Ray Stange Trust
Title and Organization

1-11-89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of January 19 89

Steve Collins
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994
Date: 01/11/89

A45-10196

Page

2

MICROFILMED

MAR 09 1993

11/20/68

4707

4706

4705

30"

4704

PAR 0 9 1555

115.
19E.

7-10-1968

1 House

16

10

15

22

A45-10196

P.D.
P.H.

23

24



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 10, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

DEC 11 1996

Department of Water Resource
Southern Region

L RAY STANGER TRUST
4334 E 3200 N
MURTAUGH ID 83334

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A45-00499, A45-02221, A45-02244,
A45-02436, A45-02439, A45-02634, A45-02693, A45-02701A,
A45-02713, A45-04052, A45-04069, A45-10194, A45-10195,
A45-10196, A45-10197 & A45-10198
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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature and Title

new address
obtained from
Reg. for Ext. of Time
on A45-12774

4334 E 3200 N
Murdough ID 83334

write
Ray Stanger Sm (Ph. Ext.)
4308 E. 3200 St.
Murdough 83334

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

- A45-00499
- ✓ - 04052
- ✓ - 02221
- ✓ - 04069
- ✓ - 02274
- ✓ - 02436
- 02439
- 02634
- 02693
- 02701A
- 02713
- ✓ - 02244 - 10/97

RECEIVED
NOV 04 1996

Department of Water Resources

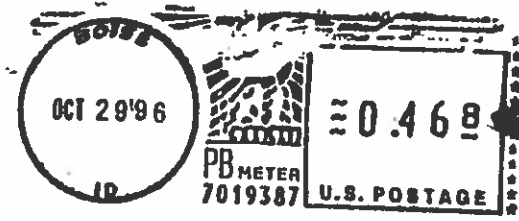
A45-10194, -10195, -10196 ✓
✓ - 10198

Murdough 8334

83334

45-02701A
L RAY STANGER TRUST
ROUTE 1
HANSEN ID 83334

RECEIVED
FIRST CLASS



RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED—
NO FORWARDING ORDER ON FILE

WATER RIGHT NUMBER - A45-10196

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

| LAST NAME | FIRST NAME | ADDRESS |
|-----------|------------|---------|
| ... | ... | ... |

*** C - CURRENT OWNER ***
L. RAY STANGER TRUST

1 - RT. 1

2 -

3 -

CITY- MURTAUGH

PHONE - 208-432-5349

STATE- ID ZIP- 83344

| + - - PRIORITY DATE - - + | + - - - REGION - - - + | + - - - STAGE - - - + | + - - - STATUS - - - - + |
|---------------------------|------------------------|-----------------------|--------------------------|
| 08/05/1965 | 17 SOUTHERN | J - BENEFICIAL USE | |

| + - - - - SOURCE - - - - - +
GROUNDWATER | + - +
TRIBUTARY |
|---|--|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200
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701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800
801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900
901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 1 |

[illegible]

11S 19E 23 NE NE NE (83) TWIN FALLS

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

115 195 23 NE NE 43 DOMESTIC (93) TWIN FALLS

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| | REMARKS |
|--|-------------------|
| | NO REMARKS FOUND. |

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 NO CONDITIONS OF APPROVAL FOUND.
 -----+

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/11/89 CLELLAND 10/17/89 REFUNDML

MICROFILMED

OCT 27 1954

WATER RIGHT NUMBER - A45-10196

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 01/11/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S005865 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

~~71579E-250000~~

Deny only use covered by
45-10194 of
45-10198

DATA ENTRY

ENTERED 4-10-93

CHECKED SS 10/12/93

Verified By
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
Map Photos
Field Exam
Other (on Remarks)
Comments
Notes

VERIFIED

FEB 14 1993

CERTIFIED

FEB 23 1993

WATER EXAMINER