

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)01/09/98 12:57:53
Page 1

Water Right Number - R45-10195

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
L RAY STANGER TRUST

1 - 4334 E 3200 N

2 -

3 -

City- MURTAUGH

State- ID Zip- 83344

Phone - 208-432-5349

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/20/1976 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11S 19E 23 NE NE NE (83) TWIN FALLS

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 19E 23 NE NE 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RP11S19E230000

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - - - - - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R45-10195

Prefix Translation: RESEARCH

+ - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

Date: 01/09/1998 User Id: DSMITH Subject: COPIED FROM REMARKS Comments:
ADDRESS CHANGE MADE 1/17/97 BY TLB.

+ - - Audit Fields - - +

01/09/98 DSMITH

----- Adjudication Rights Dates and Flags Area -----

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 01/09/1998 | Old Judicial District | - |
| Claim Received Date | - 01/11/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S005865 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-6

RIGHT NUMBER: 45-10195

NAME & ADDRESS: L RAY STANGER TRUST
4334 E 3200 N
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/20/1976

POINT OF DIVERSION: T11S R19E S23 NENENE Within TWIN FALLS County

| PURPOSE AND
PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|--------------------|---------------|----------|
| | DOMESTIC D/1 HOUSE | 01-01 12-31 | 0.04 CFS |

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T11S R19E S23 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ADDRESS CHANGE MADE 1/17/97 BY TLB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 11S19E230000

Verified by

[Signature]

Date: 9-8-97

Verification Source:

Alpha Index

AJ5809NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/31/98

No. R45-10195

PAGE: 19

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|-----------|-----------------------|-------------------|---------------------|
| C | L RAY STANGER TRUST
4334 E 3200 N
MURTAUGH ID 83344
(208) 432-5349 | 08/20/1976 | DOMESTIC | 01-01 12-31 | 0.04 CFS | |
| TOTAL DIVERSION: | | | | | 0.04 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R19E S23 NENENE

TWIN FALLS County

Place of use Legal Description for: DOMESTIC

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | |
|------|-----|------|---|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|
| NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SENW | | NENE | | NWSE | | SWSE | | SESE | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11S | 19E | 23 | : | D | | | | | | | | | | | | | | | | | | | |

POU County: TWIN FALLS

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-10194 A45-10195 A45-10196 A45-10197 A45-10198 R45-10194 R45-10196 R45-10197 R45-10198

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP11S19E230000

Dates: Exam Made Date: Verified Date: 01/09/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:Comments: Date: 01/09/1998 User-ID: DSMITH Subject: COPIED FROM REMARKS
ADDRESS CHANGE MADE 1/17/97 BY TLB.

Audit: 08/10/93 SMITH 01/17/97 TBACKLUN 01/09/98 DSMITH



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

APR 02 1998

RECEIVED
MAR 26 1998
Department of Water Resources

March 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

L RAY STANGER TRUST
767 ACADEMIC DR
TWIN FALLS ID 83301-3806

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-10194, 45-10195, 45-10196
45-10197 & 45-10198
Change of Address *Records modified 3-26-98*

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

L. Ray Stanger
Claimant Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 10, 1996

KARL J. DREHER
DIRECTOR

DEC 30 1996

Department of Water Resources
Southern Region

L RAY STANGER TRUST
4334 E 3200 N
MURTAUGH ID 83334

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A45-00499, A45-02221, A45-02244,
A45-02436, A45-02439, A45-02634, A45-02693, A45-02701A,
A45-02713, A45-04052, A45-04069, A45-10194, A45-10195,
A45-10196, A45-10197 & A45-10198
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our claim records for the L RAY STANGER TRUST is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name and title at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water rights referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

L Ray Stanger (Trustee)
Claimant Signature and Title

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10195
Date Received: 1/11/1989
Receipt No: S005865
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. RAY STANGER TRUST 208-432-5349
Address: RT. 1
MURTAUGH, ID 83344
2. Date of Priority: AUG 20, 1976
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S | 19E | 23 | NE | NE | NE | | TWIN FALLS |
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S | 19E | 23 | NE | NE | | DOMEST | |
11. Place of use in counties: TWIN FALLS

A45-10195

Page 1

Date: 01/11/89

MICROFILMED
MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Trustee of _____ Title

L. Ray Stanger Trust Organization, that I have signed the foregoing

document in the space below as Trustee of _____ Title

L. Ray Stanger Trust Organization and that the statements contained in the foregoing document are true and correct.

Randy Stanger Signature of Authorized Agent

Trustee L. Ray Stanger Trust Title and Organization

1-11-89 Date

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 11th day

of January 19 89

Shirley C. O'Connell
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7 1994
2 Date: 01/11/89

A45-10195

Page

MICROFILMED

MAR 09 1993

115.
19E.

8-20-1976

1. House

16

10

15

14

13

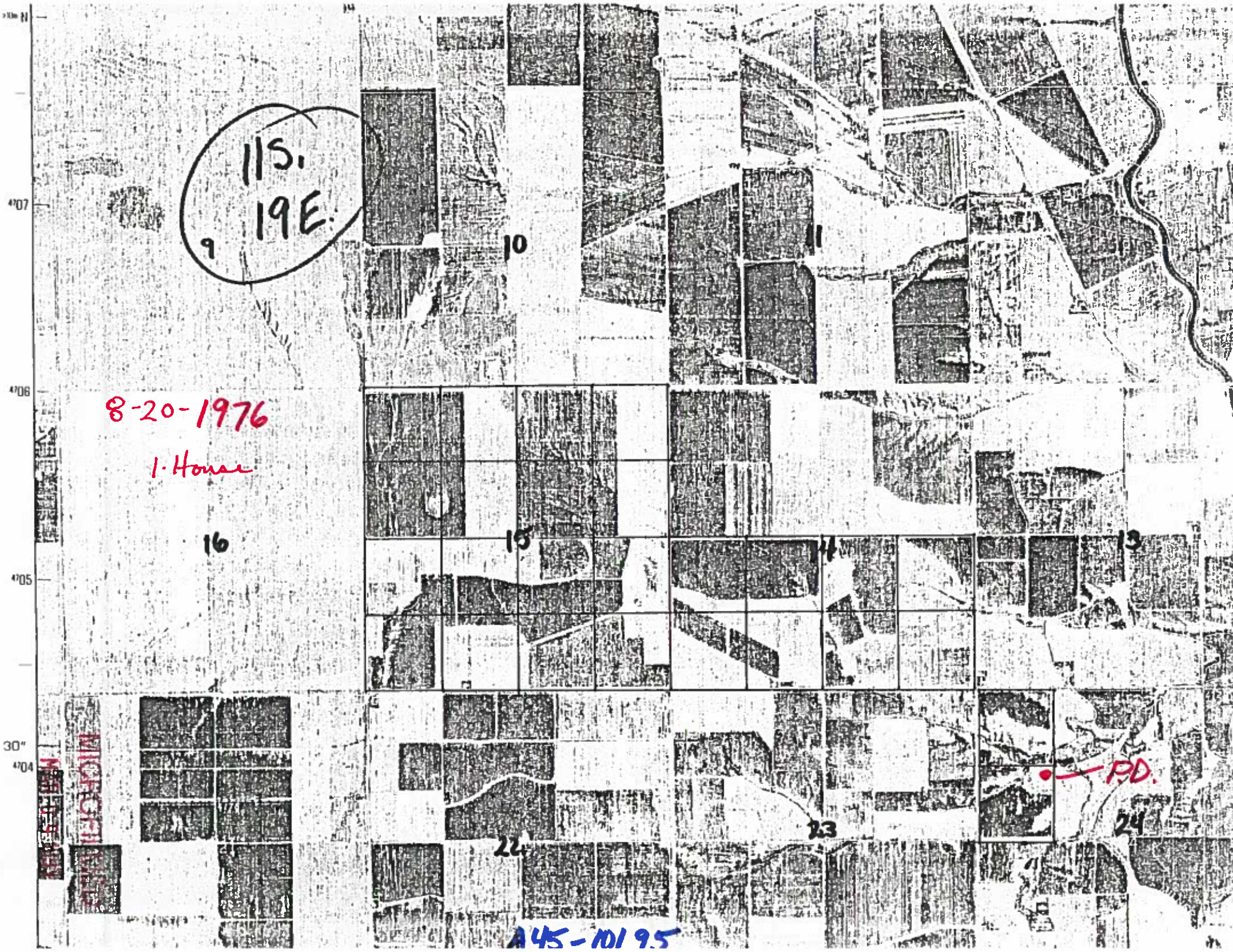
PD.

24

23

22

445-10195





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 10, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

DEC 11 1996

L RAY STANGER TRUST
4334 E 3200 N
MURTAUGH ID 83334

Department of Water Resource
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A45-00499, A45-02221, A45-02244,
A45-02436, A45-02439, A45-02634, A45-02693, A45-02701A,
A45-02713, A45-04052, A45-04069, A45-10194, A45-10195,
A45-10196, A45-10197 & A45-10198
Change of Address

Dear Claimant:

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature and Title

new address
obtained from
Reg. for Est. of Time
on A45-12774

4334 E 3200 N
Murdough ID 83334

write

Ray Stanger Sun (Ph. H.)
~~4308 E. 3200 N.~~
~~Murdough 83334~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

A45-00479
✓ - 04052
✓ - 02221
✓ - 04069
✓ - 02274
✓ - 02436
 02439
 02634
 02693
 02701A
 02713
✓ - 02244 - 10197

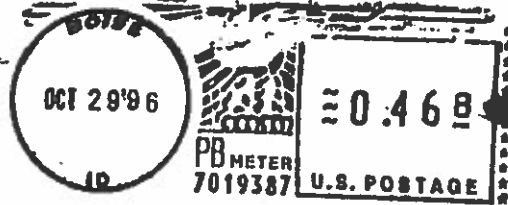
RECEIVED
NOV 04 1996

Department of Water Resources

A45-10194, -10195, -10196 ✓
✓ - 10198, Murdough 83344

45-02701A
L RAY STANGER TRUST
ROUTE 1
HANSEN ID 83334

RECORDED
INDEX CLERK



RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED—
NO FORWARDING ORDER ON FILE

83334



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10195

PREFIX TRANSLATION: ADJUDICATION CLAIM

GLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
L. RAY STANGER TRUST

1 - RT. 1

2 -

3 -

CITY- MURTAUGH

PHONE - 208-432-5349

STATE- ID ZIP- 83244

+ - - PRIORITY DATE - - +
08/20/1976

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|---------|--------------------|---------------------------------------|
| 14 | 6 | 36 | 1 | 1 | | CLATSOP | | |

115 19E 25 NE NE NE (83) TWIN FALLS

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

43 - DOMESTIC

01/01

12/31

0.040

| + | - | TOTAL DIV. RATE | - | + | - | TOTAL DIV. VOLUME | - | + | - | TOTAL DIV. CAPACITY | - | + | - | TOTAL CONSUMPTIVE USE | - | + | - | KW USAGE | - | + |
|---|---|-----------------|---|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|----------|---|---|
| | | 0.040 | | | | | | | | | | | | 0.0 | | | | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

115

19E

23

NE NE

43 DOMESTIC

(33) TWIN FALLS

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS | + |
|---|-------------------|---|
| | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/11/89 CLELLAND 10/17/89 REFUNDML

00/00/0000
MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10195

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 01/11/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S005865 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

*Deny only use covered by
45-10194 & 10198*

*11519 E 2300 N
4397 3200 N*

DATA ENTRY
ENTERED 8-10-93
CHECKED JD 10/17/93 DWD

"Verified By"
Topo Map/Ortho-PQ
ASCO Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 30 1991

CERTIFIED
FEB 23 1993
WATER EXAMINER