



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JACK D HART
PO BOX 66
MURTAUGH ID 83344-0066

RE: Snake River Basin Adjudication (SRBA)
Decreed Water Right 45-10182
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right referenced above. Our records have been updated accordingly. Enclosed you will find a computer printout of your water right showing the requested change.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

decreed 7-24-98



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

CHANGE IN ADDRESS

AUG 03 1998

Department of Water Resources
Southern Region

☒ Water Right Number(s): 45-10182

☒ Old Mailing Address: Jack D. Hart

P.O. Box 73

Kimberly Idaho 83341

☐ New Mailing Address: Jack D. Hart

P.O. Box 66

Murfrough, Idaho 83344-0066

☐ New Telephone Number: (208) 432-5512

☐ Signature of Claimant(s): Jack Hart

Date: 8-3-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 8-12-98 By: h

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-146

RIGHT NUMBER: 45-10182

NAME & ADDRESS: JACK D HART
PO BOX 73
KIMBERLY ID 83341

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/25/1969

POINT OF DIVERSION: T11S R20E S06 LOT 7 (NWSWSW) Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T11S R20E S06 Lot 7 (SWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. M9361006018A

KAC
Claim proofread by: C-1

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10182
Date Received: 1/10/1989
Receipt No: S005792
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK D. HART 208-432-5512
Address: P. O. BOX 73
KIMBERLY, ID 83341

2. Date of Priority: JUL 25, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	20E	6	NW	SW	SW	7	CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME WITH LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	20E	6	SW	SW	7	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WATER FROM MURTAUGH CITY WATER SYSTEM IS USED AT TIMES

14. Remarks:

LAND IS LOTS 18, 19, & 20 OF BLOCK 6 IN MURTAUGH. WATER USED IS SPLIT ABOUT EVENLY BETWEEN CITY WATER & MY OWN WELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jack W. Hart* Date: 1-10-89

Date: _____

State of Idaho)
County of TLIC F216) SS.

Subscribed and sworn (or affirmed) before me this 10th day

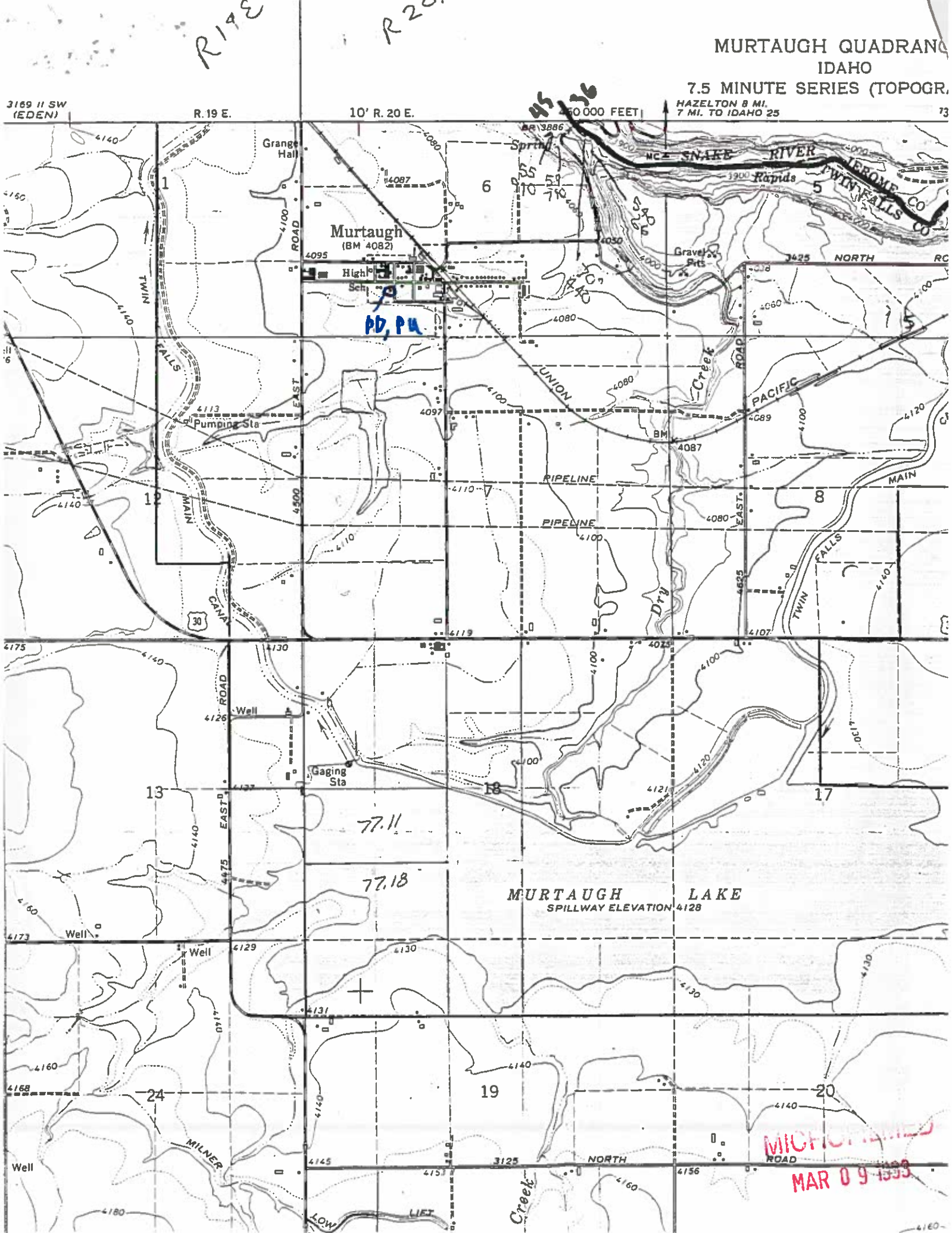
of Jan 19 89

Ad D. Monte
Notary Public

Seal

Residing at Kilbuck, Id

My Commission Expires 6/30/94



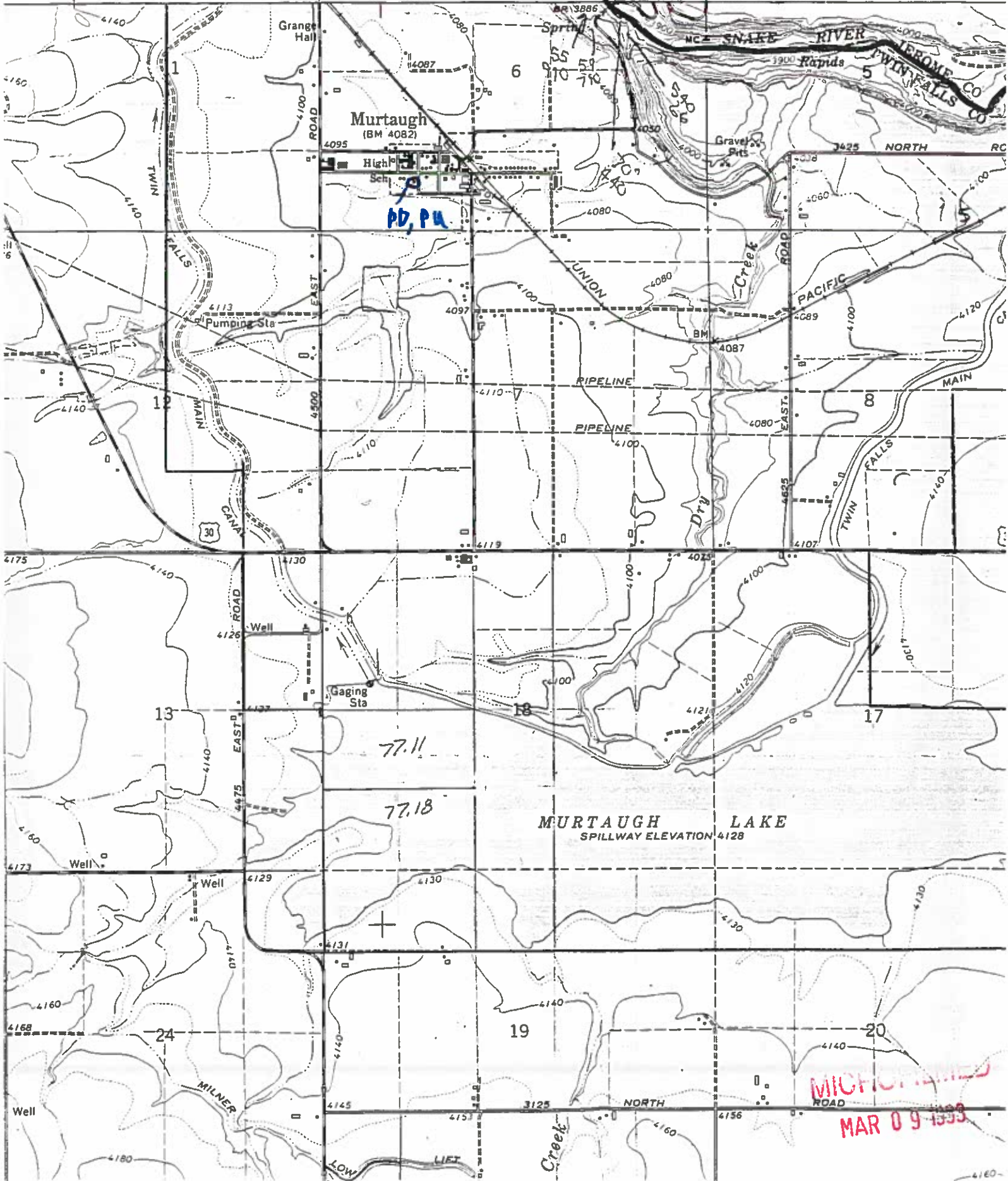
MURTAUGH QUADRANGLE

IDAHO

7.5 MINUTE SERIES (TOPOGR.)

HAZELTON 8 MI.
7 MI. TO IDAHO 25

3169 II SW (EDEN) R. 19 E. 10' R. 20 E. 40000 FEET 73



WATER RIGHT NUMBER - A45-10182

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HART

JACK D.

1 - P. O. BOX 73
2 -
3 -
CITY- KIMBERLY
PHONE - 208-432-5512

STATE- ID ZIP- 83341

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
07/25/1969 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
11S 20E 6 NW SW SW 7 (83) TWIN FALLS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
11S 20E 6 SW SW 7 43 DOMESTIC (83) TWIN FALLS

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME WITH LAWN

+ - - OTHER RIGHTS FOR SAME USE - WATER FROM MURTAUGH CITY WATER SYSTEM IS USED AT TIMES

+ - - - - - REMARKS - - - - - +
LAND IS LOTS 18, 19, & 20 OF BLOCK 6 IN MURTAUGH. WATER USED IS
SPLIT ABOUT EVENLY BETWEEN CITY WATER & MY OWN WELL.
LAND IS IN TWIN FALLS COUNTY BUT IS IN WATER BASIN 45.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10182

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 01/11/89 STANTON 10/17/89 REFUNDML

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND
```

+ - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - - - - - - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 01/10/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S005792 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

M9361006018A

DATA ENTRY

ENTERED 6/22/92 Sh
CHECKED 2/7/93

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAFF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 30 1991

CERTIFIED

DEC 13 1951

WATER EXAMINER