

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELMER M GRAFF	12/31/1912	STOCKWATER	01-01 12-31	0.02 CFS	
	RT 1		DOMESTIC	01-01 12-31	0.04 CFS	
	MURTAUGH ID 83344					
	(208) 432-5521					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R19E S12 SENE TWIN FALLS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
11S	19E	12	:				:				:				:
			:				:				:				:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
11S	19E	12	:				:				:				:
			:				:				:				:

POU County: TWIN FALLS

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 45 BEEF STOCK

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A45-02354 A45-10155

Remarks: GEN PARCEL NO. 11S19E121230

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/19/92 WHITE 03/30/95 POST-STD

DJ/98

2-5-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10155
Date Received: 1/26/1989
Receipt No: S005603
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELMER M. GRAFF 208-432-5521
Address: RT 1
MURTAUGH, ID 83344

2. Date of Priority: DEC 31, 1912

3. Source: GROUNDWAER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	19E	12	SE	NE			TWIN FALLS

5. Description of diverting works:
WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/45 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	12	SE	NE		STOCK DOMEST	

A45-10155

Page 1

Date: 01/26/89

MICROFILMED

MAR 10 1989

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A45-10155
Date Received _____
Receipt Number 5005603 *scv*

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN - 3 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25
Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Elmer M. Graft Phone (208) 432-5521
Mailing Address Route 1, Murtaugh, Ida. Zip 83344
- Date of Priority (Only one (1) per claim) 1912 Dec. 31
- Source of water supply (a) ground water
which is tributary to (b) _____
- Location of point of diversion is: Township 11S Range 19E
Section 12, SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Twin Falls
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump, pipeline

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For domestic purposes from January 1 to December 31 amount 0.04
For stockwater purposes from January 1 to December 31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 2 Households, 45 head of cattle, single ownership

MICROFILMED

MAR 09 1989

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
11S	19E	12				D&S												

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None ☒

14. Remarks:

15. Basis of Claim (check one) Beneficial Use ☒ Decree ☐ Posted Notice ☐ License ☐ Permit ☐

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date Jan 3/89

Date

For Organizations: I do solemnly swear or affirm that I am

of _____, Title _____, that I have signed the foregoing

Organization

document in the space below as

Title

of

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho/or

County of

Twin Falls

SS.

Subscribed and sworn (or affirmed) before me this

3RD

day of

January

1989

SEAL

Notary Public

Stuart Bell

Residing at

Twin Falls

My Commission Expires

Dec 7

MAR 1993

Last Name

Ident No.

Copies White-State, Yellow-Claimant

WATER RIGHT NUMBER - A45-10155

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GRAFF

ELMER M.

1 - RT 1

2 -

3 -

CITY- MURTAUGH

PHONE - 208-432-5521

STATE- ID ZIP- 83344

+ - - PRIORITY DATE - - +
12/31/1912+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWAER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11S 19E 12 SE NE (83) TWIN FALLS

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11S

19E

12

SE NE

04

STOCKWATER

(83) TWIN FALLS

11S

19E

12

SE NE

43

DOMESTIC

(83) TWIN FALLS

+ - - DIVERSION MEANS - WELL, PUMP, PIPELINE

+ - - NON-IRRIGATION USE - D/2 HOUSES, S/45 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE 00/00/0000
MICROFILMED OCT 27 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

11519E121230

ENTERED 10/19/92 SW
CHECKED 27/93/15

VERIFIED
OCT 29 1991

PROOF
SEP 16 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER