

SUPPORT DOCUMENTS FOR OWNERSHIP CHANGE FROM

LARRY & KATHY ADAMS AND/OR
MOUNTAIN MEADOW RANCH INC
TO
AG ACCEPTANCE CORPORATION

SEE FILE 45-2338

45-10157

Boise
Idaho Falls
Pocatello

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
Robert E. Bakes
John S. Simko
John C. Ward
D. James Manning
Gary T. Dance
Larry C. Hunter
Morgan W. Richards
Mark A. Ellison
Randall A. Peterman
Mark S. Prusynski

Stephen R. Thomas
Glenna M. Christensen
Gerald T. Husch
Scott L. Campbell
Robert B. Burns
James C. Dale
Michael E. Thomas
Patricia M. Olsson
James C. deGlee
Bradley J. Williams
Lee Radford
Michael O. Roe
David S. Jensen
James L. Martin

C. Clayton Gill
David P. Gardner
Julian E. Gabiola
Angela Schaefer Kaufmann
Benjamin H. Schwartz
Jon A. Stenquist
Eric M. Barzee
Bradley J. Dixon
Mark C. Peterson
Andrew J. Waldera
Shawn C. Nunley

Willis C. Moffatt, 1907-1980
Kirk R. Helvie, 1956-2003

February 9, 2004

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise, Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

RECEIVED
FEB 10 2004
Department of Water Resources
Southern Region

Vicki Hancock
Southern Regional Office
Idaho Department of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

**Re: Change in Water Right Ownership
Ag Acceptance Corporation
MTBR&F File No. 18084.8**

Dear Vicki:

Enclosed for filing please find an original and one copy of Ag Acceptance Corporation's Notice of Change in Water Right Ownership, which concerns multiple water rights in Twin Falls, Jerome, and Cassia Counties, together with the following supporting documents:

- List of water rights;
- Sheriff's Certificate of Sale of Real Property, indicating ownership of the real property;
- Legal descriptions and maps of the real property.

Finally, enclosed please find the requisite filing fee in the amount of \$100.00. Please receive-stamp the enclosed copy and return it to our office in the enclosed self-addressed, stamped envelope. Thank you for your assistance in this matter. If you have any questions, please do not hesitate to contact me.

Sincerely,


Tiffany M. Hudak
Legal Assistant

/tmh
Enclosures
cc: Norman Fiddelke (w/encls.)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>please see</u>	_____	___	_____	_____	___
<u>attached listing</u>	_____	___	_____	_____	___
<u>of water rights</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Larry & Kathy Adams and/or Mountain Meadow Ranch, Inc.
1450 West 100 South, Murtaugh, Idaho 83344
4. New Owner/Claimant(s) Ag Acceptance Corporation
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1309 Technology Parkway
 City, State and ZIP Code Cedar Falls, Iowa 50613
 New Telephone Number (800) 395-8505
5. Date you acquired the property July 24, 2003

Form 42-242/42-1400(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ag Acceptance Corp by Sharon Smith - Treasurer
(include title if applicable) - Sharon Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

**ATTACHMENT 1 TO IDWR
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

<u>Water Right No(s).</u>	<u>Adjudication Claim No(s).</u>	<u>Split</u>
36-7378 <i>pd</i>	36-07378 <i>sent to SO</i>	
45-2338	45-02338	
45-2374	45-02374	
45-2380	45-02380	
45-2381	45-02381	
45-2384	45-02384	
45-2589	45-02589	
45-2596	45-02596	
45-2626	45-02626	
45-2715	45-02715	<i>Barlow B99115</i>
45-4239	45-04239	
45-7156	45-07156	<i>Barlow B99115</i>
45-7201	45-07201	
45-7456	45-07456	<i>Barlow B99115</i>
45-10033 <i>pd</i>	45-10033 <i>sent to SO</i>	
45-10104	A45-10104	
45-10157 <i>pd</i>	45-10157 <i>sent to SO</i>	
45-10158	45-10158	
45-10164	45-10164	
45-12757	A45-12757	
47-16672	47-16672	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-10157**

Date Received: 1/ 4/1989

Receipt No: S005614

Received By: ownership change *X*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY M ADAMS 208-432-5350
Address: RT 1
MURTAUGH ID 83344
AND/OR
Name: KATHY S ADAMS 208-432-5350
Address: RT 1
MURTAUGH ID 83344

2. Date of Priority: DEC 31, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	20E	26	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSEHOLDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	20E	26	NW	SW		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

15 16 17 18 19

DEC 29 1994

Department of Water Resource
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 11S Range 20E

Section 26, 27, 1/4 of 1/4 of 1/4 Govt. Lot 20E

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A4510158 A45-10157
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): GBK Farms, Partnership
- ☐ New Owner/Claimant (Purchaser): Larry M. Adams/Kathy S. Adams
- ☐ New Mailing Address: Rt. 1, Murtaugh, ID 83344
- ☐ New Telephone Number: (208) 432 - 5350
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Larry M. Adams Date 11-7-94
Kathy S. Adams Date 11-7-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By: _____

Further Action Needed:

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1994

5783-1

WARRANTY DEED

FOR VALUE RECEIVED, GBK FARMS, a partnership composed of A.G. Nebeker, whose wife is Linda Nebeker, William Nebeker, whose wife is Kay Jean Nebeker, and Kerry Dye, whose wife is Irene Dye, the Grantors, do hereby grant, bargain, sell and convey unto LARRY M. ADAMS and KATHY S. ADAMS, husband and wife, the Grantees, whose current address is Route 1, Murtaugh, Idaho 83344, the following described premises, to-wit:

PARCEL NO. 1:

Township 11 South, Range 20 E., B.M., Twin Falls County, Idaho

Section 26: N1SW1; SE1

SUBJECT TO: Twin Falls County Highway Right of Way

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises, that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of January, ¹⁹⁹¹1990.

GBK FARMS, a partnership

A.G. Nebeker
A.G. Nebeker

Linda Nebeker
Linda Nebeker

William O. Nebeker
William Nebeker

Kay Jean Nebeker
Kay Jean Nebeker

TITLEFACT, Inc.

1990 JAN 17 AM 19

1990019993

Kerry E. Dye
Kerry Dye

Irene Dye
Irene Dye

STATE OF IDAHO)
County of Twin Falls ss.

On this 7th day of January, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared A.G. NEBEKER, LINDA NEBEKER, WILLIAM NEBEKER, KAY JEAN NEBEKER, KERRY DYE, and IRENE DYE, said persons composing the partnership known as GBK Farms, and known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of GBK Farms.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Lawrence E. Clifton
Notary Public for Idaho
Residing at: Twin Falls
My Commission Expires: 1-26-92

357-348

WARRANTY DEED

FOR VALUE RECEIVED, GBK FARMS, a partnership composed of A.G. Nebeker, whose wife is Linda Nebeker, William Nebeker, whose wife is Kay Jean Nebeker, and Kerry Dye, whose wife is Irene Dye, the Grantors, do hereby grant, bargain, sell and convey unto LARRY M. ADAMS and KATHY S. ADAMS, husband and wife, the Grantees, whose current address is Route 1, Murtaugh, Idaho 83344, the following described premises, to-wit:

PARCEL NO. 3:

Township 11 South, Range 20 E., B.M., Twin Falls County, Idaho

Section 27: NE $\frac{1}{4}$ and SE $\frac{1}{4}$

EXCEPT

Township 11 South, Range 20 E., B.M., Twin Falls County, Idaho

Section 27: COMMENCING AT THE Southeast corner of the SE $\frac{1}{4}$ of Section 27, and running North along the East Section line of the described quarter Section, a distance of 130 rods; THENCE at right angles due West 160 rods to the line dividing the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of said Section 27; THENCE due South along said Section, a distance of 130 rods to the Southerly line of the SE $\frac{1}{4}$ of said Section 27; THENCE due East 160 rods to the PLACE OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises, that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of January, ¹⁹⁹¹~~1990~~.

GBK FARMS, a partnership

A.G. Nebeker
A.G. Nebeker

Linda Nebeker
Linda Nebeker

William B. Nebeker
William Nebeker

Kay Jean Nebeker
Kay Jean Nebeker

Kerry Dye
Kerry Dye

Irene Dye
Irene Dye

STATE OF IDAHO)
County of Twin Falls) ss.

On this 7th day of January, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared A.G. NEBEKER, LINDA NEBEKER, WILLIAM NEBEKER, KAY JEAN NEBEKER, KERRY DYE, and IRENE DYE, said persons composing the partnership known as GBK Farms, and known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of GBK Farms.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Francis E. Clifton
Notary Public for Idaho
Residing at: Twin Falls
My Commission Expires: 1-20-92

FALLS COUNTY IDAHO
1991 NOV 17 A 11 19

TITLEFACT, Inc.

1994019998

Warranty Deed - 2

600 DEPUTY: LF

DEC 03 1996

Water Right Number - R45-10157

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ADAMS

LARRY M

1 - RT 1

2 -

3 -

City- MURTAUGH
Phone - 208-432-5350

State- ID Zip- 83344

ADAMS

KATHY S

1 - RT 1

2 -

3 -

City- MURTAUGH
Phone - 208-432-5350

State- ID Zip- 83344

*** O - ORIGINAL OWNER ***
GBK FARMS PARTNERSHIP

1 - RT 1

2 - 4298 EAST 3000 NORTH

3 -

City- MURTAUGH
Phone - 208-432-5433

State- ID Zip- 83344

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
12/31/1960 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
11S 20E 26 NW NW SW (83) TWIN FALLS+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 20E 26 NW SW 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC, 2 HOMES

+ - - Other Rights for Same Use - NONE

DEC 03 1996

DEC 03 1996

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-124

RIGHT NUMBER: 45-10157

NAME & ADDRESS: LARRY M ADAMS
KATHY S ADAMS
RT 1
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1960

POINT OF DIVERSION: T11S R20E S26 NWNWSW Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T11S R20E S26 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCLE NO. 11S20E264800

Claim proofread by: CN

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10157
Date Received: 1/04/1989
Receipt No: 5005614
Received By: ADN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GBK FARMS, PARTNERSHIP 208-432-5433
Address: RT. 1
4298 EAST 3000 NORTH
MURTAUGH, ID 83344
2. Date of Priority: DEC 31, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S | 20E | 26 | NW | NW | SW | | TWIN FALLS |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 2 HOUSEHOLDS
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S | 20E | 26 | NW | SW | | DOMEST | |
11. Place of use in counties: TWIN FALLS
- A45-10157 Page 1 Date: 01/04/89

MICROFILMED

MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A45-02596

For Organizations:

I do solemnly swear or affirm that I am Partner of
Title
GBK Farms, that I have signed the foregoing
Organization
document in the space below as Partner of
Title
GBK Farms and that the statements contained in the
Organization
foregoing document are true and correct.

Alva G. Mohlke
Signature of Authorized Agent

Partner GBK Farms
Title and Organization

1-9-89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Jan. 19 89

Alva G. Mohlke
Notary Public

Seal

A45-10157

Page

Residing at Kimberly, ID
My Commission Expires 6/30/92
Date: 01/04/89

MICROFILMED

MAR 09 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10157

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GBK FARMS, PARTNERSHIP

1 - RT. 1
2 - 4298 EAST 3000 NORTH
3 -
CITY- MURTAUGH
PHONE - 208-432-5433

STATE- ID ZIP- 93344

+ - - PRIORITY DATE - - +
12/31/1960

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LPT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

11S 20E 26 NW NW SW (83) TWIN FALLS

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

11S 20E 25 NW SW 43 DOMESTIC (93) TWIN FALLS

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 2 HOUSEHOLDS

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS | + |
|---|-------------------|---|
| | NO REMARKS FOUND. | |

```

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
              NO OLD WATER RIGHT NUMBERS FOUND.

```

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000 MICROFILM

+ - - AUDIT FIELDS - 01/04/89 MERRITT 10/17/89 REFUNDML

MICROFILMED
OCT 27 1994

DEC 03 1996

WATER RIGHT NUMBER - A45-10157

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 01/04/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S005614 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

11520E264800

DATA ENTRY

ENTERED 10/19/92 SW

CHECKED 2/7/93 AS

"Verified By"
Topo Map/Ortho-PQ
ASCC Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 29 1991

CERTIFIED
DEC 3 1991
WATER EXAMINER