

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-113

RIGHT NUMBER: 45-10141

NAME & ADDRESS: STEVEN P PICKETT
DEBRA L PICKETT
3599 N 4500 E
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1974

POINT OF DIVERSION: T10S R19E S36 NENWNE Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T10S R19E S36 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S19E360610

KKC
Claim proofread by: CA
Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10141
Date Received: 1/26/1989
Receipt No: S005231
Received By: B. V. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CATHY J. TROTTER, JR. 208-733-9197
Address: 2065 FALLS AVE. E.
TWIN FALLS, ID 83301

AND/OR

Name: J. F. TROTTER, JR. 208-733-9197
Address: 2065 FALLS AVE. E.
TWIN FALLS, ID 83301

2. Date of Priority: JUN 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	19E	36	NE	NW	NE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	19E	36	NW	NE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY RECORDS MAY BE LISTED UNDER CATHY J. HOWARD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Pl \$25 check
P.V. Harstall

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A45-10141Date Received 12-19-88Receipt Number 5005231

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Cathy J. & J.F. Trotter Jr. Phone (208) 733-9197Mailing Address 2005 Falls Ave E. Twin Falls Idaho Zip 833012. Date of Priority (Only one per claim) June 1, 1974 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10S Range 19ESection 36 , NE 1/4 of NW 1/4 of N 1/4 NE 1/4, Govt. Lot _____, BM.,County of Twin Falls

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well + Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I House

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MAR 09 1989

10. Place of use is: Township: 10 Range 19

Section 36, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Twin Falls for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: Property may be listed under Cathy J. Howard

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Cathy J. Trotter Date 12-19-88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____ of _____ that I have signed the foregoing

document in the space below as _____ of _____

_____ Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of Twin Falls }

Subscribed and sworn (or affirmed) before me this 17th day of Dec. 19 88

SEAL

Notary Public [Signature]

Residing at Kimberly, Id.

My Commission Expires 6/30/94

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant

MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10141
Date Received: 12/28/1988
Receipt No: S005231
Received By: _____

Ownership Change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVEN P PICKETT 208-432-5300
Address: 3599 N 4500 E
MURTAUGH ID 83344

AND/OR

Name: DEBRA L PICKETT 208-432-5300
Address: 3599 N 4500 E
MURTAUGH ID 83344

2. Date of Priority: JUN 1, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	19E	36	NE	NW	NE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	19E	36	NW NE		DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY RECORDS MAY BE LISTED UNDER CATHY J. HOWARD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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OCT 27 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

- *Steven Rickett*
- *3599 N. 4500 E.*
- *Murtaugh ID 83344*

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: *Aug. 3, 1993*

RESPONSE DATE: *Aug. 23, 1993*

RE: NOTICE OF CLAIM NO[S]: *A-45-10141*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- *Cathy & JF Shetter, Jr.*
- *2065 Falls Ave. E.*
- *Twin Falls ID 83301*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A45-10141
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Cathy J. #6 J.F. Trotter, Jr.
2065 Falls Ave E.
Twin Falls, Id 83301
- ☐ New Owner/Claimant (Purchaser): Steven P. #6 Debra L. Pickett
- ☐ New Mailing Address: 3599 N. 4500 E.
Murtaugh, Id 83344
- ☐ New Telephone Number: (208) 432 - 5300
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached:

Warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Debbie Pickett Date 8-18-93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 8/18/93 By: APM

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 8/18/93 By: APM

Claim Numbers of Split, if any: _____

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OCT 27 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

J. F. TROTTER, JR. and CATHY J. TROTTER, formerly known as CATHY HOWARD,
 husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

STEVEN P. PICKETT and DEBRA L. PICKETT, husband and wife
 whose address is: 3599 North 4500 East, Murtaugh, ID 83344

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
 to-wit:

Township 10 South, Range 19 E., B.M., Twin Falls County, Idaho
 Section 36: That part of the NW1/4NE1/4 described as follows:
 BEGINNING at the Southeast corner of the NE1/4 of said Section;
 THENCE North 30°26'19" West a distance of 3010.63 feet to a
 point on the North line of the NE1/4 of said Section, said
 point also being the TRUE POINT OF BEGINNING;
 THENCE from said TRUE POINT OF BEGINNING, South 27°48'34" East,
 a distance of 233.00 feet to a point;
 THENCE South 76°19'00" West, a distance of 225.91 feet;
 THENCE North 6°41'43" West, a distance of 261.00 feet to a
 point on the North line of the NE1/4 of said Section;
 THENCE North 89°52'26" East, a distance of 141.23 feet to the
 TRUE POINT OF BEGINNING.

EXCEPT therefrom any portion of the above described property
 that lies within a public roadway.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
 and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
 covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
 that they are free from all incumbrances except as described above and that Grantor will warrant
 and defend the same from all lawful claims whatsoever.

Dated: May 24, 1990

J. F. Trotter, Jr.
 J. F. Trotter, Jr.

Cathy J. Trotter
 Cathy J. Trotter

STATE OF IDAHO, COUNTY OF Twin Falls
 On this 24th day of May, 1990,
 before me, a notary public in and for said State, personally appeared

J. F. TROTTER, JR. and CATHY J.
 TROTTER, formerly known as CATHY
 HOWARD, husband and wife,

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Lillian Jacobsen
 Notary Public
 Residing at _____, Idaho
 Comm. Expires _____



STATE OF IDAHO, COUNTY OF Twin Falls

I hereby certify that this instrument was filed for record at
 the request of TitleFact, Inc.

at _____ minutes past 12:00 o'clock A m.,
 this MAY 25 1990 day of _____
 19 _____ in my office, and duly recorded in Book
 of Deeds at page _____

RICHARD A. PENNIE

Ex-Officio Recorder

By Valerie Phillips Deputy.

Fees \$ 300
 Mail to: TitleFact, Inc.

INSTRUMENT NO.

970840

WATER RIGHT NUMBER - A45-10141

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/26/89 WORSTELL 10/17/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 12/28/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - S005231
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

105 19E36 060

Pickett, Steven
3599 N' 4500E
Murlough 83344

CHANGE OF OWNERSHIP
LETTER SENT 8-3-93 NT

DATA ENTRY
ENTERED
CHECKED 10/17/93

Verified By
Togo L. Orlino-PQ
A/C Map
Vermont Records
Map Photos
Field Exam
Other (See Remarks)
County Records
Vermont Department
Project Records
IDWR Records

VERIFIED
FEB 14 1993

PROOF
SEP 16 1991

CERTIFIED
FEB 20 1993
WATER EXAMINER

DATA ENTRY
ENTERED 10-31-93 RS
CHECKED 11/4/93 AD