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Attorney for IDWR

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                       |
|----------------|---|-----------------------|
| In Re SRBA     | ) |                       |
|                | ) |                       |
| Case No. 39576 | ) | AFFIDAVIT OF SERVICE: |
|                | ) | DIRECTOR'S REPORT OF  |
|                | ) | DEFERRED DE MINIMIS   |
|                | ) | DOMESTIC AND/OR       |
|                | ) | STOCK WATER USE       |
| _____          | ) | CLAIM NO. 79-14101    |

STATE OF IDAHO    )  
                              ) ss.  
County of Ada        )

I, Carter Fritschle, being first duly sworn on oath, depose and state as follows:

1. I am the Manager, Adjudication Section, for the Idaho Department of Water Resources (IDWR). I am authorized by the Director to make this affidavit pursuant to Idaho Code § 42-1701(3). I make this affidavit pursuant to the requirements

of Idaho Code § 42-1411(7). The following actions were taken under my direction by IDWR.

2. A Notice of Filing Director's Report of Deferred De Minimis Domestic and/or Stock Water Use, Claim Number 79-14101 (Notice), a copy of which is attached as Exhibit 1, was prepared by IDWR pursuant to Idaho Code § 42-1411(6) and orders of this Court. In this affidavit I will refer to this document as the "Notice."

4. The Notice and the Director's Report, which contained the individual recommendation for the claimants' water right, were served on the claimants at Kathy and Paul Van Acker, PO Box 125, White Bird, Idaho 83554, by deposit into the U.S. Mail before 5:00 p.m. on August 20, 2015.

5. The Notice and the Director's Report were mailed to the Office of the Attorney General for the State of Idaho, P.O. Box 83720, Boise, ID 83720-0010, by deposit into the U.S. mail before 5:00 p.m., on August 20, 2015.

6. The Notice and the Director's Report were mailed to the United States Attorney for the District of Idaho at the U.S. Attorney's Office, 800 Park Blvd., Ste. 600, Boise, ID 83712, by deposit into the U.S. mail before 5:00 p.m., on August 20, 2015.

7. The Notice and the Director's Report were mailed to the U.S. Department of Justice, Environment & Natural Resources Division, 550 West Fort Street, MSC Box 033, Boise, ID 83706, by deposit into the U.S. Mail before 5:00 p.m. on August 20, 2015.

8. The Notice and the Director's Report were mailed to the United States Attorney General at the U.S. Department of Justice, 950 Pennsylvania Avenue, NW, Washington, DC 20530-0001, by deposit into the U.S. mail before 5:00 p.m., on August 20, 2015.

9. The Notice and the Director's Report were mailed to the Idaho County Courthouse, 320 West Main, Grangeville, Idaho 83530, by deposit into the U.S. Mail before 5:00 p.m., on August 20, 2015.

10. The Notice and the Director's Report were e-mailed to IDWR's Eastern, Western, Northern and Southern Regional Offices on August 20, 2015.

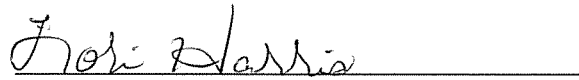
DATED this 16<sup>th</sup> day of September, 2015.



Carter Fritschle.  
Manager, Adjudication Section  
Idaho Department of Water Resources

SUBSCRIBED AND SWORN before me this 16<sup>th</sup> day of September, 2015.





NOTARY PUBLIC FOR IDAHO  
Residing at: Boise, Idaho  
My commission expires: 12-12-2018

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17<sup>th</sup> day of September, 2015, I served a true and correct copy of this affidavit of service by the following method to:

U.S. Department of Justice  
Environment and Nat'l Resources Division  
550 West Fort Street Box 033  
Boise, ID 83724

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Chief, Nat'l Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 83720  
Boise, ID 83720-0010

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Jodi Harris

Signature of person or attorney mailing the form