

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-112

RIGHT NUMBER: 45-10140

NAME & ADDRESS: MIKE STASTNY  
RUBY STASTNY  
RT 1  
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1935

POINT OF DIVERSION: T10S R19E S26 NENE Within TWIN FALLS County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | DOMESTIC 2 HOMES | 01-01 12-31   | 0.06 CFS |

PLACE OF USE: DOMESTIC Within TWIN FALLS County  
T10S R19E S26 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S19E260000

KRC  
Claim proofread by: CA

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10140  
Date Received: 1/26/1989  
Receipt No: 5005230  
Received By: B.V. W

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MIKE STASTNY 208-432-5224  
Address: RT. 1,  
MURTAUGH, ID 83344  
AND/OR  
Name: RUBY STASTNY 208-432-5224  
Address: RT. 1,  
MURTAUGH, ID 83344
2. Date of Priority: DEC 31, 1935
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

|          |       |         |        |        |     |     |            |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
| 10S      | 19E   | 26      | NE     | NW     | NE  |     | TWIN FALLS |
5. Description of diverting works:  
WELL & PUMP.
6. Water is used for the following purposes:  

|          |       |       |       |      |        |
|----------|-------|-------|-------|------|--------|
| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.060 |      |        |
7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
D/2 HOUSES.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S      | 19E   | 26      | NW NE      |     | DOMEST |       |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NOT SPECIFIED

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A45-10140  
Date Received 12-6-88  
Receipt Number 5005230

NOTICE OF CLAIM  
TO A  
WATER RIGHT

*Ad \$25 check  
to R.V. Horstelt*

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Mike Stastny and Ruby Phone ( ) 432-5224

Mailing Address Rt. 1, Murtaugh Zip 83344

2. Date of Priority (Only one per claim) 12/31/1935 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 10S Range 19E

Section 26, NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Twin Falls

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well + Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01/01 to 12/31 amount .06 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

D/2 Houses

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MAR 09 1993

10. Place of use is: Township: 10 S Range 19 E  
Section 26, NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of Twin Falls for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_  
11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Mike J. Starkey Date 12-6-88  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ Organization  
\_\_\_\_\_ Title \_\_\_\_\_ Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_  
Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ }  
County of Twin Falls } SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day of Dec 19 88

Notary Public Kimberly, Id  
Residing at \_\_\_\_\_  
My Commission Expires 6/30/98

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_  
Copies: White-State, Yellow-Claimant  
MICROFILMED  
MAR 09 1993

12/28/88  
12:57:22*After*

STASTNY, MIKE/RUBY

ADJUDICATION FEE

0410162 9337 6490

\$50.00

CHECK 1022

WR/NO: ~~A45-10139~~ ~~A45-10140~~*File with  
these numbers*

\$50.00

Idaho Department of Water Resources

Region: SOUTHERN

Signature: \_\_\_\_\_

*Changed  
7/6/89  
Ab*MICROFILMED  
MAR 09 1993

*Before*

12/28/88  
12:57:22

STASTNY, MIKE/RUBY

ADJUDICATION FEE

0410162 9337 6490

\$50.00

\$50.00

CHECK 1022

WR/NO: A47-10139 A47-10140

Idaho Department of Water Resources

Region: SOUTHERN

Signature: \_\_\_\_\_

MICROFILMED

MAR 09 1989

WATER RIGHT NUMBER - A45-10140

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STASTNY

MIKE

1 - RT. 1,

2 -

3 -

CITY- MURTAUGH

STATE- ID ZIP- 83344

PHONE - 208-432-5224

STASTNY

RUBY

1 - RT. 1,

2 -

3 -

CITY- MURTAUGH

STATE- ID ZIP- 83344

PHONE - 203-432-5224

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
12/31/1935 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 19E 26 NE NW NE (83) TWIN FALLS

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.060

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.060 0.0

+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S 19E 26 NW NE 43 DOMESTIC (83 ) TWIN FALLS

+ - - DIVERSION MEANS - WELL & PUMP.

+ - - NON-IRRIGATION USE - D/2 HOUSES.

+ - - OTHER RIGHTS FOR SAME USE - NOT SPECIFIED

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED  
OCT 27 1994

